

We are so glad that you are worshiping with us today.  
Please use the scrollbar on the right of this window to  
navigate this week's Order of Service while you watch.

AUGUST 9, 2020

# The Tenth Sunday after Pentecost

AT CHRIST CHURCH ANGLICAN

10AM

## **PRELUDER** *Good, Good Father*

## **WELCOME**

(Please stand.)

### **THE OPENING SONG** *Praise to the Lord*

*Praise to the Lord, the Almighty, the King of creation;  
O my soul, praise him, for he is thy health and salvation:  
Join the great throng, psaltery, organ, and song,  
Sounding in glad adoration.*

*Praise to the Lord; over all things he gloriously reigneth:  
Borne as on eagle-wings, safely his saints he susaineth.  
Hast thou not seen how all thou needest hath been  
Granted in what he ordaineth?*

*Praise to the Lord, who doth prosper thy way and defend thee;  
Surely his goodness and mercy shall ever attend thee;  
Ponder anew what the Almighty can do,  
Who with his love doth befriend thee.*

## **THE ACCLAMATION**

Celebrant: Blessed be God: the Father, the Son, and the Holy Spirit.

People: And blessed be his kingdom, now and forever. Amen.

## **THE COLLECT FOR PURITY**

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

## **THE SUMMARY OF THE LAW**

Hear what our Lord Jesus Christ says: You shall love the Lord your God with all your heart and with all your soul and with all your mind. This is the first and great commandment. And the second is like it: You shall love your neighbor as yourself. On these two commandments depend all the Law and the Prophets.

## **THE KYRIE**

Celebrant: Lord, have mercy upon us.

People: Christ, have mercy upon us.

Celebrant: Lord, have mercy upon us.

## **SONG OF PRAISE** *Song of Moses*

Verse 1

*Oh the Lord our strength and song  
Highest praise to Him belongs  
Christ the Lord the conquering King  
Your name we raise Your triumphs sing*

Chorus

**Praise the Lord our mighty warrior  
Praise the Lord the glorious One  
By His hand we stand in victory  
By His name we overcome**

Verse 2

**Though the storms of hell pursue  
In darkest night we worship You  
You divide the raging sea  
From death to life You safely lead** (to chorus)

Verse 3

**All the saints and angels bow  
Hosts of heaven crying out  
Glory glory to the King  
You reign for all eternity** (to chorus)

Bridge

**The Lord shall reign forever and ever** (6X, then to chorus)

## THE COLLECT OF THE DAY

Celebrant: The Lord be with you.

**People: And with your spirit.**

Celebrant: Let us pray.

Almighty God, give us the increase of faith, hope, and love; and, that we may obtain what you have promised, make us love what you command; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

(Please be seated.)

## THE LESSON *Romans 9:1-5*

I am speaking the truth in Christ—I am not lying; my conscience bears me witness in the Holy Spirit—that I have great sorrow and unceasing anguish in my heart. For I could wish that I myself were accursed and cut off from Christ for the sake of my brothers, my kinsmen according to the flesh. They are Israelites, and to them belong the adoption, the glory, the covenants, the giving of the law, the worship, and the promises. To them belong the patriarchs, and from their race, according to the flesh, is the Christ, who is God over all, blessed forever. Amen.

Reader: The Word of the Lord.

**People: Thanks be to God.**

## **THE PSALTER** *Psalm 29*

- 1 Ascribe unto the LORD, O you mighty, \*  
    ascribe unto the LORD worship and strength.
- 2 Give the LORD the honor due unto his Name; \*  
    worship the LORD with holy worship.
- 3 It is the LORD that commands the waters; \*  
    it is the glorious God that makes the thunder.
- 4 It is the LORD that rules the sea; the voice of the LORD is mighty in its working; \*  
    the voice of the LORD is a glorious voice.
- 5 The voice of the LORD breaks the cedar trees; \*  
    indeed, the LORD breaks the cedars of Lebanon.
- 6 He makes them also to skip like a calf, \*  
    Lebanon also, and Sirion, like a young ox.
- 7 The voice of the LORD divides the flames of fire; the voice of the LORD shakes the wilderness; \*  
    indeed, the LORD shakes the wilderness of Kadesh.
- 8 The voice of the LORD makes the deer to bring forth young, and strips the forests bare; \*  
    in his temple all cry, "Glory."
- 9 The LORD sits above the floodwaters, \*  
    and the LORD remains King for ever.
- 10 The LORD shall give strength to his people; \*  
    the LORD shall give his people the blessing of peace.

(Please stand.)

## **THE SEQUENCE SONG** *First Song of Isaiah*

Refrain

**Surely it is God who saves me;**  
**I will trust in Him and not be afraid.**  
**For the Lord is my stronghold and my sure defense,**  
**And He will be my Savior.**

**Therefore you shall draw water with rejoicing**  
**From the springs of salvation.**  
**And on that day you shall say,**  
**"Give thanks to the Lord,"**  
**And call upon his name.** (Refrain)

**Make his deeds known among the peoples;**  
**See that they remember that his name is exalted.**  
**Sing the praises of the Lord,**  
**For he has done great things,**  
**And this is known in all the world.** (Refrain)

*Cry aloud, inhabitants of Zion,  
Ring out your joy,  
For the great one in the midst of you  
Is the holy One of Israel.* (Refrain)

**THE GOSPEL** Matthew 14:22-33

Deacon: The Holy Gospel of our Lord Jesus Christ according to Matthew.

People: **Glory to you, Lord Christ.**

Immediately he made the disciples get into the boat and go before him to the other side, while he dismissed the crowds. And after he had dismissed the crowds, he went up on the mountain by himself to pray. When evening came, he was there alone, but the boat by this time was a long way from the land, beaten by the waves, for the wind was against them. And in the fourth watch of the night he came to them, walking on the sea. But when the disciples saw him walking on the sea, they were terrified, and said, "It is a ghost!" and they cried out in fear. But immediately Jesus spoke to them, saying, "Take heart; it is I. Do not be afraid." And Peter answered him, "Lord, if it is you, command me to come to you on the water." He said, "Come." So Peter got out of the boat and walked on the water and came to Jesus. But when he saw the wind, he was afraid, and beginning to sink he cried out, "Lord, save me." Jesus immediately reached out his hand and took hold of him, saying to him, "O you of little faith, why did you doubt?" And when they got into the boat, the wind ceased. And those in the boat worshiped him, saying, "Truly you are the Son of God."

Deacon: The Gospel of the Lord.

People: **Praise to you, Lord Christ.**

(Please be seated.)

**THE SERMON** The Rev. Dr. Jady Koch, Associate Rector

(Please stand.)

**THE NICENE CREED**

Celebrant: Let us confess our faith in the words of the Nicene Creed:

*Celebrant and People*

**We believe in one God,**  
**the Father, the Almighty,**  
**maker of heaven and earth,**  
**of all that is, visible and invisible.**  
**We believe in one Lord, Jesus Christ,**  
**the only-begotten Son of God,**  
**eternally begotten of the Father,**  
**God from God, Light from Light,**  
**true God from true God,**  
**begotten, not made,**  
**of one Being with the Father;**  
**through him all things were made.**

**For us and for our salvation he came down from heaven,  
was incarnate from the Holy Spirit and the Virgin Mary,  
and was made man.**

**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.**

**On the third day he rose again in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is worshiped and glorified,  
who has spoken through the prophets.**

**We believe in one holy catholic and apostolic Church.**

**We acknowledge one Baptism for the forgiveness of sins.**

**We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

(Please kneel.)

#### **THE PRAYERS OF THE PEOPLE**

Reader: Let us pray for the Church and for the world, saying, "hear our prayer."

Reader: For the peace of the whole world, and for the well-being and unity of the people of God. Lord, in your mercy:

**People: Hear our prayer.**

For Foley Beach, our Archbishop, and Mark Lawrence, our Bishop, and for all the clergy and people of our Diocese and Congregation. Lord, in your mercy:

**People: Hear our prayer.**

For all those who proclaim the Gospel at home and abroad; and for all who teach and disciple others. Lord, in your mercy:

**People: Hear our prayer.**

For our brothers and sisters in Christ who are persecuted for their faith. Lord, in your mercy:

**People: Hear our prayer.**

For our nation, for those in authority, and for all in public service [especially \_\_\_\_\_]. Lord, in your mercy:

**People: Hear our prayer.**

For all those who are in trouble, sorrow, need, sickness, or any other adversity [especially \_\_\_\_\_]. Lord, in your mercy:

**People: Hear our prayer.**

For all those who have departed this life in the certain hope of the resurrection, [especially \_\_\_\_\_,] in thanksgiving let us pray. Lord, in your mercy:

**People: Hear our prayer.**

We pray especially for our local ministry partner HALOS (Helping Lending Outreach Support), as they provide assistance to abused and neglected children and their caregivers in Charleston County. Thank you Lord for our members as we continue to open our hearts and minister to each child's needs through donations of school supplies and uniforms as the children head back to school. Lord, we ask that HALOS continue to flourish with our love and continued support of the HALOS mission "where family matters."

**O mighty and most merciful God, in this time of the coronavirus pandemic and all other perils of our world, we flee to you for strength and protection. Deliver us, we beseech you, from our peril; give skill and success to all those who minister to the sick, by prospering the means made use of for their care and cure; and grant that, perceiving how frail and uncertain our life is, we may apply our hearts to that heavenly wisdom which leads to eternal life; through Jesus Christ our Lord. Amen.** - 1928 Book of Common Prayer, adapted

Celebrant: Heavenly Father, grant these our prayers for the sake of Jesus Christ, our only Mediator and Advocate, who lives and reigns with you in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

### **THE CONFESSION AND ABSOLUTION OF SIN**

Deacon: Let us humbly confess our sins to Almighty God.

*Silence*

**Most merciful God,**

**we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done, and by what we have left undone.**

**We have not loved you with our whole heart;**

**we have not loved our neighbors as ourselves.**

**We are truly sorry and we humbly repent.**

**For the sake of your Son Jesus Christ,**

**have mercy on us and forgive us;  
that we may delight in your will, and walk in your ways,  
to the glory of your Name. Amen.**

Celebrant: Almighty God, our heavenly Father, who in his great mercy has promised forgiveness of sins to all those who sincerely repent and with true faith turn to him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

### **THE COMFORTABLE WORDS**

*The Celebrant may then say one or more of the following sentences, first saying*

Hear the Word of God to all who truly turn to him.

Come to me, all who labor and are heavy laden, and I will give you rest. (Matthew 11:28)

God so loved the world, that he gave his only-begotten Son, that whoever believes in him should not perish but have eternal life. (John 3:16)

The saying is trustworthy and deserving of full acceptance, that Christ Jesus came into the world to save sinners. (1 Timothy 1:15)

If anyone sins, we have an advocate with the Father, Jesus Christ the righteous. He is the propitiation for our sins, and not for ours only, but also for the sins of the whole world. (1 John 2:1-2)

(Please stand.)

### **THE PEACE**

Celebrant: The Peace of the Lord be always with you.

**People: And with your spirit.**

(Please be seated.)

### **THE OFFERTORY**

Celebrant: Yours, O Lord, is the greatness, and the power, and the glory, and the victory, and the majesty: for everything in heaven and on earth is yours; yours is the Kingdom, O Lord, and you are exalted as Head above all. All things come from you, O Lord,

**People: And of your own have we given you.**

### **OFFERTORY SONG *One Thing Remains***

Verse 1

*Higher than the mountains that I face  
Stronger than the power of the grave  
Constant in the trial and the change  
One thing remains  
One thing remains*

Chorus

*Your love never fails  
It never gives up  
Never runs out on me  
Your love never fails  
It never gives up  
Never runs out on me  
Your love*

Verse 2

**On and on and on and on it goes  
It overwhelms and satisfies my soul  
And I never ever have to be afraid  
One thing remains  
One thing remains (to chorus)**

Bridge

**In death in life I'm confident and  
Covered by the power of Your great love  
My debt is paid there's nothing that  
Can separate my heart from Your great love (to chorus)**

Verse 3

**Higher than the mountains that I face  
Stronger than the power of the grave  
Constant in the trial and the change  
One thing remains  
One thing remains  
Your love**

(Please stand.)

**DOXOLOGY Praise God from whom all blessings flow**

**Praise God from whom all blessings flow;  
Praise Him all creatures here below;  
Praise Him above ye heavenly host:  
Praise Father, Son and Holy Ghost. Amen.**

*Please remove your Communion wafer from your plastic bag at this time.*

**THE SURSUM CORDA**

Celebrant: The Lord be with you.

**People: And with your spirit.**

Celebrant: Lift up your hearts.

**People: We lift them up to the Lord.**

Celebrant: Let us give thanks to the Lord our God.

**People: It is right to give him thanks and praise.**

It is right, our duty and our joy, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Through Jesus Christ our Lord, who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

## **THE SANCTUS** *Holy, Holy, Holy*

***Holy, holy, holy Lord, God of pow'r and might.***  
***Heaven and earth are full of your glory.***  
***Hosanna, hosanna on high.***  
***Blessed is He who comes in the name of the Lord.***  
***Hosanna in the highest.***  
***Hosanna in the highest.***  
***Hosanna, hosanna on high.***

## **THE PRAYER OF CONSECRATION**

Celebrant: Holy and gracious Father: In your infinite love you made us for yourself; and when we had sinned against you and become subject to evil and death, you, in your mercy, sent your only Son Jesus Christ into the world for our salvation. By the Holy Spirit and the Virgin Mary he became flesh and dwelt among us. In obedience to your will, he stretched out his arms upon the Cross and offered himself once for all, that by his suffering and death we might be saved. By his resurrection he broke the bonds of death, trampling Hell and Satan under his feet. As our great high priest, he ascended to your right hand in glory, that we might come with confidence before the throne of grace.

For on the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, “Take, eat; this is my Body, which is given for you: Do this in remembrance of me.”

Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, “Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me.”

Therefore we proclaim the mystery of faith:

*Celebrant and People*  
**Christ has died.**  
**Christ is risen.**  
**Christ will come again.**

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving, and we offer you these gifts.

Sanctify them by your Word and Holy Spirit to be for your people the Body and Blood of your Son Jesus Christ. Sanctify us also, that we may worthily receive this holy Sacrament, and be made one body with him, that he may dwell in us and we in him. In the fullness of time, put all things in subjection under your Christ, and bring us with all your saints into the joy of your heavenly kingdom, where we shall see our Lord face to face.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

(Please kneel.)

## THE LORD'S PRAYER

Celebrant: And now as our Savior Christ has taught us, we are bold to pray:

*Celebrant and People*

**Our Father, who art in heaven,**

**hallowed be thy Name,**

**thy kingdom come,**

**thy will be done,**

**on earth as it is in heaven.**

**Give us this day our daily bread.**

**And forgive us our trespasses,**

**as we forgive those**

**who trespass against us.**

**And lead us not into temptation,**

**but deliver us from evil.**

**For thine is the kingdom,**

**and the power, and the glory,**

**for ever and ever. Amen.**

## THE FRACTION

Celebrant: Alleluia. Christ our Passover is sacrificed for us.

**People: Therefore let us keep the feast. Alleluia.**

## THE PRAYER OF HUMBLE ACCESS

*Celebrant and People*

**We do not presume to come to this your table, O merciful Lord,**

**trusting in our own righteousness,**

**but in your abundant and great mercies.**

**We are not worthy so much as to gather up**

**the crumbs under your table;**

**but you are the same Lord**

**whose character is always to have mercy.**

**Grant us, therefore, gracious Lord,**

**so to eat the flesh of your dear Son Jesus Christ,**

**and to drink his blood,**

**that our sinful bodies may be made clean by his body,**

**and our souls washed through his most precious blood,**

**and that we may evermore dwell in him, and he in us. Amen.**

## THE MINISTRATION OF COMMUNION

Celebrant: The gifts of God for the people of God. Take them in remembrance that Christ died for you and feed on him in your hearts by faith, with thanksgiving.

Let us now receive the gifts of God for the people of God.

*Celebrant and People*

**The body of Christ, the bread of heaven.**

## THE POST COMMUNION PRAYER

Celebrant: Let us pray.

*Celebrant and People*

**Heavenly Father,**

**We thank you for feeding us with the spiritual food**

**of the most precious Body and Blood**

**of your Son our Savior Jesus Christ;**

**and for assuring us in these holy mysteries**

**that we are living members of the body of your Son,**

**and heirs of your eternal Kingdom.**

**And now, Father, send us out to do the work you have given us to do,**

**to love and serve you as faithful witnesses of Christ our Lord.**

**To him, to you, and to the Holy Spirit,**

**be honor and glory, now and for ever. Amen.**

## THE BLESSING

Celebrant: The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

(Please stand.)

## THE CLOSING HYMN *Eternal Father, strong to save*

***Eternal Father, strong to save, whose arm hath bound the restless wave,***

***Who bidd'st the mighty ocean deep its own appointed limits keep:***

***O hear us when we cry to thee for those in peril on the sea.***

***O Christ, whose voice the waters heard and hushed their raging at thy word,***

***Who walkedst on the foaming deep, and calm amid its rage didst sleep:***

***O hear us when we cry to thee for those in peril on the sea.***

***Most Holy Spirit, who didst brood upon the chaos dark and rude,***

***And bid its angry tumult cease, and give, for wild confusion peace:***

***O hear us when we cry to thee for those in peril on the sea.***

***O Trinity of love and power, thy children shield in danger's hour;***

***From rock and tempest, fire and foe, protect them whereso'er they go;***

***Thus evermore shall rise to thee glad hymns of praise from land and sea.***

## THE DISMISSAL

Deacon: Let us go forth in the Name of Christ.

People: Thanks be to God.

# Prayers of the People

The Althen Family

John Auld

Jan Aydlette

Bernie & Linda Baker

Pat Barrie

Scott Barrie

Elaine Battock

Rochelle Battock

The Beck & Magill-Collins Families

Joshua Bellacicco

Anne Belser

Vivian Best

Sterling Bolling

Brooke Carter

Scott Coker

Ken Dandridge

Dan & Betty Ann Davis

The Elvis Family

Ann & Andrew Furmanchik

Chris Goodson

Richard Gray

Marcel Hart

Jami Hemmenway

Doug & Ginny Henderson

Penny & Kelly Jenkins

Wayne Lackey

The Marquez Family

Bill & Louise Miller

Louise Perry

Gary & Ellen Pruitt

Charlotte & Frank Seignious

Ryhs Shaw

Sally Sherman

Candy Solyan & Family

Pam Stroud

Debbie Sweeney

Gary White

Patricia White

Nancy Willms

The Yarbrough Family

Those with job loss or  
reduction in hours and pay

## Expectant Mothers

Amanda Sito

Sarah Bellacicco Zimbardi

## Homebound

Frances Cheatham

Pat McCullough

Sarah Miller

Becky Tuten

Grace Young

## Deployed Military

Brian Boyer

Michael Dean

Jordan Nabb

Mary Emily Slott

Please pray for all men and women serving in the military; and for Bishop Qampicha and the Diocese of Marsabit, Kenya, especially our Tree Church Partners in Game, Elebor, Maikona, Goro Rukesa, and Badasa; and for our Haitian partners in the Church of the Holy Spirit.

*Are you or a family member in need of prayer? Please contact the Church Office at 843.884.9090 or email khunter@christch.org to be added to the Prayer List for 60 days.*



**Father Ted will be on vacation through the end of the month.**  
**Please contact Dr. Koch or Deacon Joyce with pastoral concerns during this time.**

**MEN OF CHRIST CHURCH MEETING  
AUGUST 17 • 6:30PM • MEN'S SHED**

*Join the MOCC for their monthly meeting featuring a Carolina Chicken Bog and a guest speaker, Charlie Barnhill. Please bring a face mask and follow social distancing guidelines in place by the Diocese.*

**BLOOD DRIVE  
AUGUST 17 • 2-6PM • PARISH HALL**

*Give the gift of life. Schedule your appointment by contacting Katy Hunter at [khunter@christch.org](mailto:khunter@christch.org).*

**Give Online**

Scan the QR Code or visit [ChristCh.org/giving--finances](http://ChristCh.org/giving--finances) for more information.



**Please be alert for emails from staff that look suspicious. All church staff will email you from an address that consists of the first initial of the first name plus last name followed by @christch.org. Please confirm that the address looks like this example "jsmith@christch.org" prior to replying. If it does not, report as spam and delete.**



**Thank you for wearing masks indoors and for maintaining social distancing.**



Please take your Communion plastic bag home with you to reuse or recycle. Thank you!

•••••••••••••  
All Christ Church sponsored events and meetings must be approved by the Rector prior to being held. Please contact Fr. Ted at [tduvall@christch.org](mailto:tduvall@christch.org) for more information.

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The Wednesday morning service will remain suspended throughout the summer. The Wednesday Blessed Little Thoughts will continue to arrive via email until further notice.

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Have you moved or updated your email address? Contact Katy Hunter at [khunter@christch.org](mailto:khunter@christch.org) to update the Church Office records.

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