

We are so glad that you are worshipping with us today. Please use the scrollbar on the right of this window to navigate this week's Order of Service while you watch.

DECEMBER 27, 2020

The First Sunday of Christmas

AT CHRIST CHURCH ANGLICAN
11AM

*In preparation for the service, we invite your quiet prayers
and ask that you please silence your cell phone.*

PRELUDE

(Please stand.)

THE OPENING SONG *Angels from the realms of glory*

***Angels, from the realms of glory,
Wing your flight o'er all the earth;
Ye, who sang creation's story,
Now proclaim Messiah's birth:
Come and worship, come and worship, worship Christ, the newborn King.***

***Shepherds in the field abiding,
Watching o'er your flocks by night,
God with you is now residing;
Yonder shines the infant Light:
Come and worship, come and worship, worship Christ, the newborn King.***

***Sages, leave your contemplations;
Brighter visions beam afar:
Seek the great Desire of nations;
Ye have seen his natal star:
Come and worship, come and worship, worship Christ, the newborn King.***

THE ACCLAMATION

Celebrant: Blessed be God: the Father, the Son, and the Holy Spirit.

People: And blessed be his kingdom, now and forever. Amen.

THE COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

THE SUMMARY OF THE LAW

Hear what our Lord Jesus Christ says: You shall love the Lord your God with all your heart and with all your soul and with all your mind. This is the first and great commandment. And the second is like it: You shall love your neighbor as yourself. On these two commandments depend all the Law and the Prophets.

THE KYRIE

Celebrant: Lord, have mercy upon us.

People: Christ, have mercy upon us.

Celebrant: Lord, have mercy upon us.

SONG OF PRAISE *Angels we have heard on high*

Glo.....ria in excelsis Deo.

Glo.....ria in excelsis Deo.

***Angels we have heard on high, singing sweetly through the night,
And the mountains in reply echoing their brave delight.***

Glo.....ria in excelsis Deo.

Glo.....ria in excelsis Deo.

THE COLLECT OF THE DAY

Celebrant: The Lord be with you.

People: And with your spirit.

Celebrant: Let us pray.

Almighty God, you have poured upon us the new light of your incarnate Word: Grant that this light, enkindled in our hearts, may shine forth in our lives; through Jesus Christ our Lord; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and forever. **Amen.**

(Please be seated.)

THE LESSON *Galatians 3:23—4:7*

Now before faith came, we were held captive under the law, imprisoned until the coming faith would be revealed. So then, the law was our guardian until Christ came, in order that we might be justified by faith. But now that faith has come, we are no longer under a guardian, for in Christ Jesus you are all sons of God, through faith. For as many of you as were baptized into Christ have put on Christ. There is neither Jew nor Greek, there is neither slave nor free, there is no male and female, for you are all one in Christ Jesus. And if you are Christ's, then you are Abraham's offspring, heirs according to promise. I mean that the heir, as long as he is a child, is no different from a slave, though he is the owner of everything, but he is under guardians and managers until the date set by his father. In the same way we also, when we were children, were enslaved to the elementary principles of the world. But when the fullness of time had come, God sent forth his Son, born of woman, born under the law, to redeem those who were under the law, so that we might receive adoption as sons. And because you are sons, God has sent the Spirit of his Son into our hearts, crying, "Abba! Father!" So you are no longer a slave, but a son, and if a son, then an heir through God.

Reader: The Word of the Lord.

People: Thanks be to God.

THE PSALTER *Psalms 147:12-20*

- 12 Praise the Lord, O Jerusalem; *
praise your God, O Zion.
- 13 For he has made strong the bars of your gates *
and has blessed your children within you.
- 14 He makes peace in your borders *
and fills you with the finest of wheat.
- 15 He sends forth his commandment upon the earth, *
and his word runs very swiftly.
- 16 He gives snow like wool *
and scatters the white frost like ashes.
- 17 He casts forth his ice like crumbs; *
who is able to abide his frost?
- 18 He sends out his word, and melts them; *
he blows with his wind, and the waters flow.
- 19 He declares his word unto Jacob, *
his statutes and ordinances unto Israel.
- 20 He has not dealt so with other nations; *
neither have they knowledge of his laws. Praise the Lord.

(Please stand.)

THE SEQUENCE SONG *God rest you merry, gentlemen*

***God rest you merry, gentlemen, let nothing you dismay;
Remember Christ our Savior was born on Christmas Day,
To save us all from Satan's power when we were gone astray.***

Refrain

***O tidings of comfort and joy, comfort and joy;
O tidings of comfort and joy!***

***From God our heavenly Father a blessed angel came
And unto certain shepherds brought tidings of the same:
How that in Bethlehem was born the Son of God by name.*** (Refrain)

***"Fear not, then," said the angel, "Let nothing you affright;
This day is born a Savior of a pure virgin bright,
To free all those who trust in him from Satan's power and might."*** (Refrain)

THE GOSPEL *John 1:1-18*

Deacon: The Holy Gospel of our Lord Jesus Christ according to John.

People: Glory to you, Lord Christ.

In the beginning was the Word, and the Word was with God, and the Word was God. He was in the beginning with God. All things were made through him, and without him was not any thing made that was made. In him was life, and the life was the light of men. The light shines in the darkness, and the darkness has not overcome it. There was a man sent from God, whose name was John. He came as a witness, to bear witness about the light, that all might believe through him. He was not the light, but came to bear witness about the light. The true light, which gives light to everyone, was coming into the world. He was in the world, and the world was made through him, yet the world did not know him. He came to his own, and his own people did not receive him. But to all who did receive him, who believed in his name, he gave the right to become children of God, who were born, not of blood nor of the will of the flesh nor of the will of man, but of God. And the Word became flesh and dwelt among us, and we have seen his glory, glory as of the only Son from the Father, full of grace and truth. (John bore witness about him, and cried out, "This was he of whom I said, 'He who comes after me ranks before me, because he was before me.'") For from his fullness we have all received, grace upon grace. For the law was given through Moses; grace and truth came through Jesus Christ. No one has ever seen God; the only God, who is at the Father's side, he has made him known.

Deacon: The Gospel of the Lord.

People: Praise to you, Lord Christ.

(Please be seated.)

THE SERMON The Rev. Dr. Jady Koch, *Associate Rector*

(Please stand.)

THE NICENE CREED

Celebrant: Let us confess our faith in the words of the Nicene Creed:

Celebrant and People

We believe in one God,

**the Father, the Almighty,
maker of heaven and earth,
of all that is, visible and invisible.**

We believe in one Lord, Jesus Christ,

**the only-begotten Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,**

**begotten, not made,
of one Being with the Father;
through him all things were made.**

**For us and for our salvation he came down from heaven,
was incarnate from the Holy Spirit and the Virgin Mary,
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

We believe in the Holy Spirit, the Lord, the giver of life,

**who proceeds from the Father and the Son,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.**

We believe in one holy catholic and apostolic Church.

We acknowledge one Baptism for the forgiveness of sins.

**We look for the resurrection of the dead,
and the life of the world to come. Amen.**

(Please kneel.)

THE PRAYERS OF THE PEOPLE

Reader: Let us pray for the Church and for the world, saying, "hear our prayer."

Reader: For the peace of the whole world, and for the well-being and unity of the people of God. Lord, in your mercy:

People: Hear our prayer.

For Foley Beach, our Archbishop, and Mark Lawrence, our Bishop, and for all the clergy and people of our Diocese and Congregation. Lord, in your mercy:

People: Hear our prayer.

For all those who proclaim the Gospel at home and abroad; and for all who teach and disciple others. Lord, in your mercy:

People: Hear our prayer.

For our brothers and sisters in Christ who are persecuted for their faith. Lord, in your mercy:

People: Hear our prayer.

For our nation, for those in authority, and for all in public service (especially Donald, our President; the members of Congress; the Justices of the Supreme Court; and all state and local authorities.) Lord, in your mercy:

People: Hear our prayer.

For all those who are in trouble, sorrow, need, sickness, or any other adversity [especially _____]. Lord, in your mercy:

People: Hear our prayer.

For all those who have departed this life in the certain hope of the resurrection, [especially _____], in thanksgiving let us pray. Lord, in your mercy:

People: Hear our prayer.

Dear Lord, as this calendar year draws to an end, we lift up all of Christ Church's Outreach Ministries and thank You for providing them as a way for us to reflect our love for You. They include Lay Eucharistic Visitors, East Cooper Meals on Wheels, Tree Church Project, Kairos, Haiti Partnership, HALOS, Seafarers Ministry, My Sister's House, East Cooper Community Outreach, Feeding of the Multitude, I-Beam, Fix-It, and Church on the Move. Thank You for placing the needs of others in our hearts, minds, and hands. We pray that You continue to embolden us to reach out to those in need, even as we face the challenges of a pandemic.

O mighty and most merciful God, in this time of the coronavirus pandemic and all other perils of our world, we flee to you for strength and protection. Deliver us, we beseech you, from our peril; give skill and success to all those who minister to the sick, by prospering the means made use of for their care and cure; and grant that, perceiving how frail and uncertain our life is, we may apply our hearts to that heavenly wisdom which leads to eternal life; through Jesus Christ our Lord. Amen.

Celebrant: Heavenly Father, grant these our prayers for the sake of Jesus Christ, our only Mediator and Advocate, who lives and reigns with you in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

THE CONFESSION AND ABSOLUTION OF SIN

Deacon: Let us humbly confess our sins to Almighty God.

Silence

**Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done, and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your son Jesus Christ,**

**have mercy on us and forgive us;
that we may delight in your will, and walk in your ways,
to the glory of your Name. Amen.**

Celebrant: Almighty God, our heavenly Father, who in his great mercy has promised forgiveness of sins to all those who sincerely repent and with true faith turn to him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

THE COMFORTABLE WORDS

The Celebrant may then say one or more of the following sentences, first saying

Hear the Word of God to all who truly turn to him.

Come to me, all who labor and are heavy laden, and I will give you rest. (Matthew 11:28)

God so loved the world, that he gave his only-begotten Son, that whoever believes in him should not perish but have eternal life. (John 3:16)

The saying is trustworthy and deserving of full acceptance, that Christ Jesus came into the world to save sinners. (1 Timothy 1:15)

If anyone sins, we have an advocate with the Father, Jesus Christ the righteous. He is the propitiation for our sins, and not for ours only, but also for the sins of the whole world. (1 John 2:1-2)

(Please stand.)

THE PEACE

Celebrant: The Peace of the Lord be always with you.

People: And with your spirit.

(Please be seated.)

THE ANNOUNCEMENTS

THE OFFERTORY

Celebrant: Yours, O Lord, is the greatness, and the power, and the glory, and the victory, and the majesty: for everything in heaven and on earth is yours; yours is the Kingdom, O Lord, and you are exalted as Head above all. All things come from you, O Lord,

People: And of your own have we given you.

OFFERTORY SONG *It came upon the midnight clear*

It came upon the midnight clear, that glorious song of old,

From angels bending near the earth to touch their harps of gold:

“Peace on the earth, good will to men, from heaven’s all-gracious King.”

The world in solemn stillness lay to hear the angels sing.

*Still through the cloven skies they come with peaceful wings unfurled,
And still their heavenly music floats o'er all the weary world;
Above its sad and lowly plains they bend on hovering wing,
And ever o'er its Babel-sounds the blessed angels sing.*

(Please stand.)

DOXOLOGY *Praise God from whom all blessings flow*

Praise God from whom all blessings flow;

Praise Him all creatures here below;

Praise Him above ye heavenly host:

Praise Father, Son and Holy Ghost. Amen.

Please remove your Communion wafer from your plastic bag at this time.

THE SURSUM CORDA

Celebrant: The Lord be with you.

People: And with your spirit.

Celebrant: Lift up your hearts.

People: We lift them up to the Lord.

Celebrant: Let us give thanks to the Lord our God.

People: It is right to give him thanks and praise.

It is right, our duty and our joy, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Because you gave Jesus Christ, your only Son, to be born for us; who, by the Holy Spirit and the Virgin Mary his mother, was made truly man, yet without the stain of sin, that we might be cleansed from sin and given the right to become your children. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

THE SANCTUS *Holy, Holy, Holy*

Holy, holy, holy, is the Lord of hosts.

Holy, holy holy, is the Lord of hosts.

The whole earth is full of your glory,

The whole earth is full of your glory,

The whole earth is full of your glory.

Holy is the Lord.

Blessed is He who comes,

Blessed is He who comes,

Blessed is He who comes in the Name of the Lord.

Hosanna in the highest.

THE PRAYER OF CONSECRATION

Celebrant: Holy and gracious Father: In your infinite love you made us for yourself; and when we had sinned against you and become subject to evil and death, you, in your mercy, sent your only Son Jesus Christ into the world for our salvation. By the Holy Spirit and the Virgin Mary he became flesh and dwelt

among us. In obedience to your will, he stretched out his arms upon the Cross and offered himself once for all, that by his suffering and death we might be saved. By his resurrection he broke the bonds of death, trampling Hell and Satan under his feet. As our great high priest, he ascended to your right hand in glory, that we might come with confidence before the throne of grace.

For on the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat; this is my Body, which is given for you: Do this in remembrance of me."

Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving, and we offer you these gifts.

Sanctify them by your Word and Holy Spirit to be for your people the Body and Blood of your Son Jesus Christ. Sanctify us also, that we may worthily receive this holy Sacrament, and be made one body with him, that he may dwell in us and we in him. In the fullness of time, put all things in subjection under your Christ, and bring us with all your saints into the joy of your heavenly kingdom, where we shall see our Lord face to face.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

(Please kneel.)

THE LORD'S PRAYER

Celebrant: And now as our Savior Christ has taught us, we are bold to pray:

Celebrant and People

Our Father, who art in heaven,

hallowed be thy Name,

thy kingdom come,

thy will be done,

on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,

as we forgive those

who trespass against us.

**And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

THE FRACTION

Celebrant: Alleluia. Christ our Passover is sacrificed for us.

People: Therefore let us keep the feast. Alleluia.

THE PRAYER OF HUMBLE ACCESS

Celebrant and People

**We do not presume to come to this your table, O merciful Lord,
trusting in our own righteousness,
but in your abundant and great mercies.**

**We are not worthy so much as to gather up
the crumbs under your table;
but you are the same Lord
whose character is always to have mercy.**

**Grant us, therefore, gracious Lord,
so to eat the flesh of your dear Son Jesus Christ,
and to drink his blood,
that our sinful bodies may be made clean by his body,
and our souls washed through his most precious blood,
and that we may evermore dwell in him, and he in us. Amen.**

THE MINISTRATION OF COMMUNION

Celebrant: The gifts of God for the people of God. Take them in remembrance that Christ died for you and feed on him in your hearts by faith, with thanksgiving.

Let us now receive the gifts of God for the people of God, saying together

Celebrant and People

The body of Christ, the bread of heaven.

THE POST COMMUNION PRAYER

Celebrant: Let us pray.

Celebrant and People

**Heavenly Father,
We thank you for feeding us with the spiritual food
of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the body of your Son,
and heirs of your eternal Kingdom.**

**And now, Father, send us out to do the work you have given us to do,
to love and serve you as faithful witnesses of Christ our Lord.
To him, to you, and to the Holy Spirit,
be honor and glory, now and for ever. Amen.**

THE BLESSING

Celebrant: The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

(Please stand.)

THE CLOSING HYMN *Joy to the world!*

*Joy to the world! the Lord is come:
Let earth receive her King;
Let every heart prepare him room,
And heaven and nature sing,
And heaven and nature sing,
And heaven, and heaven and nature sing.*

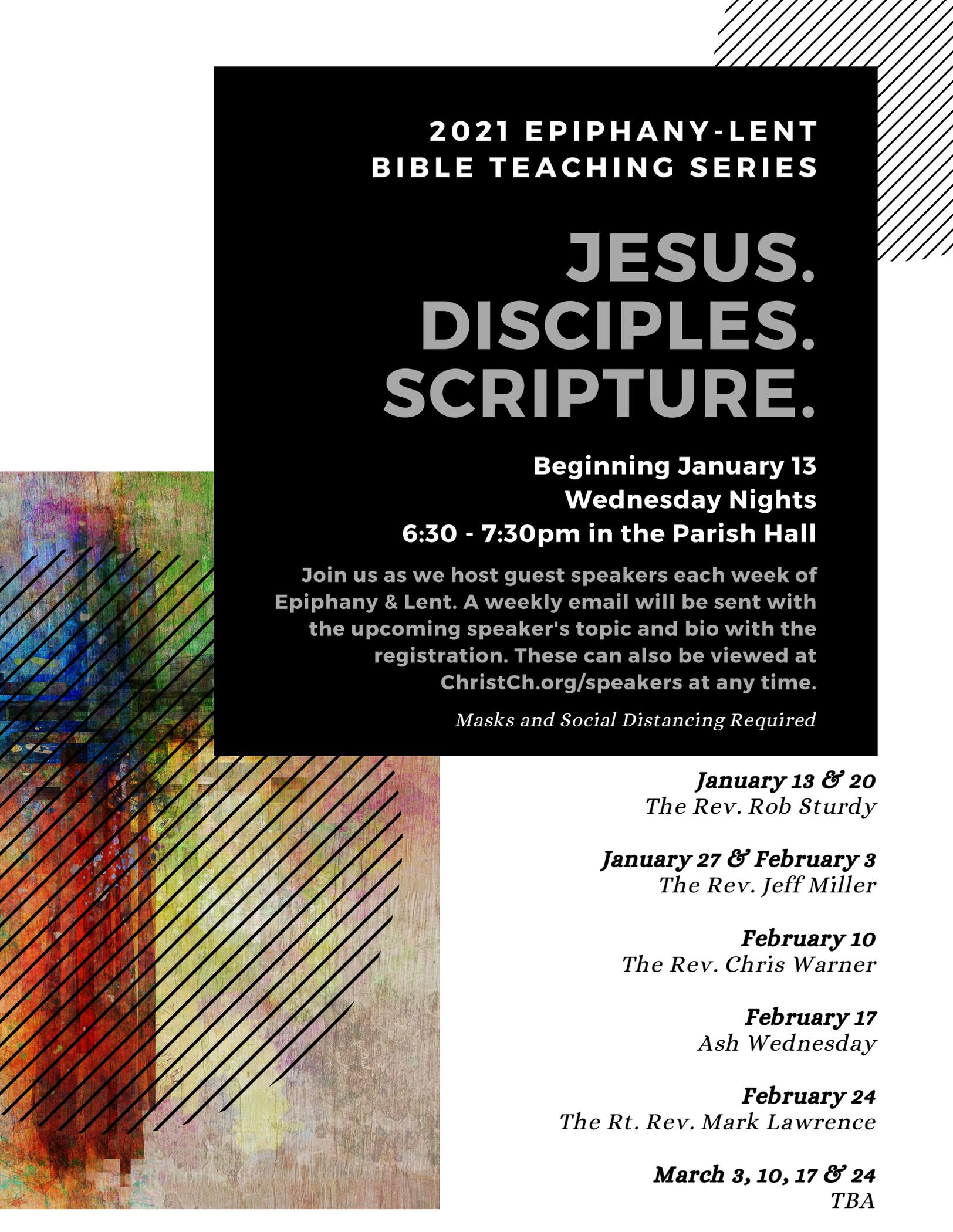
*Joy to the world! the Savior reigns;
Let us our songs employ,
While fields and floods, rocks, hills, and plains,
Repeat the sounding joy,
Repeat the sounding joy,
Repeat, repeat the sounding joy.*

*He rules the world with truth and grace,
And makes the nations prove
The glories of his righteousness,
And wonders of his love,
And wonders of his love,
And wonders, wonders of his love.*

THE DISMISSAL

Deacon: Let us go forth in the Name of Christ.

People: Thanks be to God.



**2021 EPIPHANY-LENT
BIBLE TEACHING SERIES**

**JESUS.
DISCIPLES.
SCRIPTURE.**

**Beginning January 13
Wednesday Nights
6:30 - 7:30pm in the Parish Hall**

**Join us as we host guest speakers each week of
Epiphany & Lent. A weekly email will be sent with
the upcoming speaker's topic and bio with the
registration. These can also be viewed at
ChristCh.org/speakers at any time.**

Masks and Social Distancing Required

January 13 & 20
The Rev. Rob Sturdy

January 27 & February 3
The Rev. Jeff Miller

February 10
The Rev. Chris Warner

February 17
Ash Wednesday

February 24
The Rt. Rev. Mark Lawrence

March 3, 10, 17 & 24
TBA

2021 Rector's Forum

Join Deacon Joyce and Dr. Koch during the 10:10am Rector's Forum this Epiphany Season on Sundays from January 10 - February 14 for a Bible Study on the "other readings." We will walk through the other appointed reading for the week which was not the focus as we continue to let the Word of God speak!

BAPTISM 2021

JAN 9 | MAY 22 | AUG 21 | OCT 30

REGISTER AT
CHRISTCH.ORG/BAPTISM

12TH NIGHT EPIPHANY CELEBRATION

Wednesday, January 6 | 5:30pm

Join in the fun as we celebrate Jesus' birth with the burning of the greens and fellowship. Masks and social distancing will be required.

Add your trees and greenery to the bonfire pile on the Quad beginning 12/26.

There will be no food at this event

MEN'S PRAYER BREAKFAST

TUESDAY MORNINGS - 7-7:55AM - PARISH HALL

• THE BEST BREAKFAST IN TOWN! •

Fellowship & Study of the Gospel
(Bring a mask!)

GIVE THE GIFT OF LIFE

AMERICAN RED CROSS BLOOD DRIVE

Monday, January 11 | 2-6pm

Parish Hall



Scan to Schedule Appointment

MOCC JANUARY MEETING

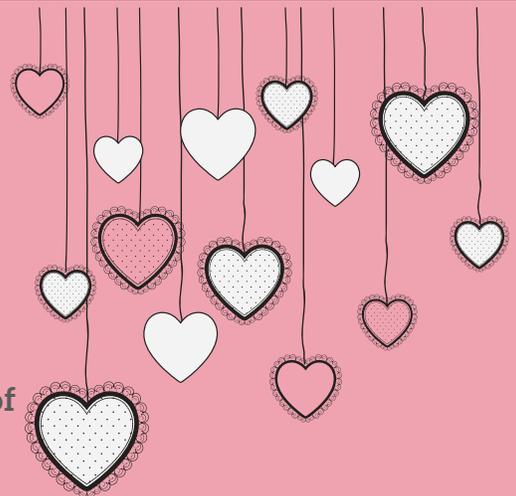
MONDAY, JANUARY 4 | 6:30PM | MEN'S SHED

JOIN THE MEN OF CHRIST CHURCH FOR A LITTLE EXTRA "LUCK" WITH A TRADITIONAL NEW YEAR'S MEAL OF HAM, HOPPING JOHNS, COLLARDS, CORN BREAD, AND DESSERT WITH A GUEST SPEAKER.

favorite things party

FEBRUARY 15 ♥ 6:30PM ♥ PARISH HALL

Join the Christ Church Women for the 10th Annual Favorite Things Party. Think of your favorite thing that costs no more than \$5 and buy 5 of them (yes, 5 of the same thing.) At the end of the night, you will leave with 5 new things to love. Contact women@christch.org to register.





Please take your Communion plastic bag home with you to reuse or recycle. Thank you!

CONNECT ON SOCIAL MEDIA



find us at
christchurchanglicanmtp

Give Online



Scan the QR Code or visit
ChristCh.org/giving--finances
for more information.

 Thank you for wearing masks indoors and for maintaining social distancing.

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All Christ Church sponsored events and meetings must be approved by the Rector prior to being held. Please contact Fr. Ted at tduvall@christch.org for more information.

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Have you moved or updated your email address? Contact Katy Hunter at khunter@christch.org to update the Church Office records.

stay connected at ChristCh.org

ONLINE DISCIPLESHIP, EVENT STATUS, & MINISTRY NEWS
(CLICK ON COVID-19 RESPONSE)

CHURCH OFFICE AVAILABILITY THIS MONTH

The Church Office is scheduled for a "face lift" this month. During this time, our phone lines will be temporarily disconnected in the main office and staff will be temporarily displaced. Please contact all staff via email or cell phone during this transition as many may be working remotely.

VIDEO IN CHURCH

We are pleased to announce the arrival of Christ Church's new video broadcast system. Rob Bellacicco will be heading our team of video system operators. They will be using this state of the art technology to livestream our worship services to parishioners and others joining us via Facebook. This new service will become available this month.

CONFIRMATION 2021

The Bishop will be joining us for Confirmation Sunday on May 23. Youth Confirmation classes will begin on January 10 until May 16 at 10:10am on Sunday. Register at ChristCh.org/youth-confirmation. More information on Adult Confirmation classes will be made available soon.

DAY SCHOOL REGISTRATION FOR 2021-2022

Christ Church Day School, our Mother's Morning Out and Preschool program, is now accepting applications for the 2021-2022 school year. Applications are available at christchurchdayschoolmtp.org or at the school and church offices. The parishioner deadline for priority placement is January 22. The general public deadline is February 1. School tours are available by reservation on their website. Please contact Ellen Nietert at 843.884.9197 or enietert@christch.org for more information about the Day School.



CHRISTMAS FLOWERS MEMORIALS & THANKSGIVINGS

MEMORIALS

Father Bill "PawPaw" Lantz

By Jennifer, Brent, Emma & Hannah Bagwell

Mr. & Mrs. W.M. Altman Jr.

Mr. & Mrs. W.H. Bailey

Carl E. Bailey

By Ralph & Dewise Bailey

Elizabeth & Louis Cantrell

Elizabeth Haselden

Kitty Skanchy

By Dale Barnett

Sean McNeish

Geraldine Blake

By Barry & Ann Blake

Dorothy F. Brown

By Ed Britt

Jerry Coker

By Carolyn Coker

Vaughn Maxwell Jr.

James & Faye Croft

By Belle & Chuck Croft

Mr. & Mrs. Roy H. Seay

By Shelly & Ken Dandridge

Pearl Craddock

Bobby Craddock

By Robby Davey

Hugh DuBose

Charles Duvall

By Ted & Katherine Duvall

Anna M. Furmanchik

By Andrew Furmanchik & Family

Bill & Mary Jane Harder

Joe & Helen Cameron

By Howard & Joyce Harder

Hunt & Alison Harrison

By Judy & David Harrison

Our Parents & Siblings

By John & Judy Hood

Raymond & Theresa Johnson

Penny Torrence

By Greg & Vicki Johnson

Our Dear Friend, Tom Murph

By Katie & Hartley Kellett

Joseph Kutcher

Helen Kutcher

Betty Shellhamer

By Trista Kutcher

Edwin Harold Lyons

By Janet P. Lyons

Judy McAlister

Robert E. Siman

By Kevin, Shannon, and Katie McAlister

Benjamin & Louise Harris

By Louise & Bill Miller

Grace New

By Lisa & Jimmy New

Edward Dewitt New

By The New Family

Billy Anderson

By Gary & Ellen Pruitt

Sara Ethel & Andrew Ramsay

By James Ramsay

Barbara & Alan Wright

Howard Rogerson

By Phyllis Rogerson

William & Barbara McTaggart

By Linda Scheffer

Tradd Gibbons

Tommy Simmonite

By Martha & Roy Seay

Tommy

By Ann Simmonite

The Rev. Ed Walker

By Meg & Family

John D. Yarbrough

By Scott & Leigh Yarbrough

THANKSGIVINGS

Our Family

By Ralph & Dewise Bailey

Our Granddaughter, Emilia

By Lori & Rob Bellacicco

**Our Children, Grandchildren &
Great-Grandchildren**

Our Clergy

By Barry & Ann Blake

Peter & Joann Van Note

By Joan Britt

The Walt Harder Family

The Jeff Handel Family

By Howard & Joyce Harder

Charles & Louise Coffin

By Judy & David Harrison

Our Children & Grandchildren

By John & Judy Hood

Our Family

The Clergy & Staff at Christ Church

By Ann & Ed Keetch

Our Tabor Family

The birthdays of Jacqui & Alicia Tabor

By Joey & Mike Lothian

Judith & Guy Picard

Robbie & Janice King

Austin King & Macara Jane King

By Janet Lyons

Margaret & Katherine New

By Lisa & Jimmy New

Our Grandchildren

By Gary & Ellen Pruitt

Our Children and Grandchildren

By Martha & Roy Seay

38th Wedding Anniversary, Christmas Day

By Andrew & Rita Weston

Prayers of the People

*We rejoice with Paige
Collins on the birth of her
first grandchild,
Grady James Lewis.*

*We extend our sympathy
to the Rest family in the
death of Cash's father,
Emmett Leonard Rest.*

John Auld
Chuck & Jan Aydlette
Pat Barrie

Scott Barrie
Joshua Bellacicco
Sterling Bolling
Lionell Cantrell

Scott Coker
The Congdon Family
Julia Heffron Cox
The Crowley Family
Dan & Betty Ann Davis

The DePaul Family
Jody Doar
Roger Donley

The Elvis Family
Susan Eschbacher
Al Fisher

Andrew Furmanchik
Chris Goodson
Karin Harper

Jami Hemmenway
Doug & Ginny Henderson
Judy Heyward
Brooks Jenkins

Penny & Kelly Jenkins
Martha Kieffer

Barbara McCormick
Bill & Louise Miller
Dane & Peggy Nesmith

The Nolan Family
Ullas Perez

Gary & Ellen Pruitt
The Quinn Family
The Rambo Family
Roy & Martha Seay
The Sloan Family

Pam Stroud
The Williams Family
Nancy Willms

Those with job loss or
reduction in hours and pay

Expectant Mothers

Christie Cavett
Mary Gray Lewis
Maybre Osborne

Homebound

Frances Cheatham
Pat McCullough
Louise Perry
Becky Tuten
Grace Young

Deployed Military

Brian Boyer
Michael Dean
Mary Emily Slott

Please pray for all men and women
serving in the military; and for
Bishop Qampicha and the Diocese of
Marsabit, Kenya, especially our Tree
Church Partners in Game, Elebor,
Maikona, Goro Rukesa, and Badasa;
and for our Haitian partners in the
Church of the Holy Spirit.

Are you or a family member in need
of prayer? Please contact the
Church Office at 843.884.9090 or
email khunter@christch.org to be
added to the Prayer List for 60 days.