

## THE HOLY EUCHARIST

*In preparation for the service, we invite your quiet prayers and ask that you please silence your cell phone.*

**PRELUDE** *Your Will Be Done* (J. Robinson & R. Thompson) *Vocalists: Sarah Althen & Lauren Crawford*

**THE OPENING HYMN** *Hymnal 304* *I come with joy*

*I come with joy to meet my Lord, forgiven, loved, and free,  
In awe and wonder to recall his life laid down for me.*

*I come with Christians far and near to find, as all are fed,  
The new community of love in Christ's communion bread.*

*As Christ breaks bread and bids us share, each proud division ends.  
That love that made us makes us one, and strangers now are friends.*

*And thus with joy we meet our Lord. His presences, always near,  
Is in such friendship better known: we see and praise him here.*

*Together met, together bound, we'll go our different ways,  
And as his people in the world we'll live and speak his praise.*

## THE ACCLAMATION

Celebrant: Blessed be our God.

**People: Now and for ever. Amen.**

*The Celebrant says*

This is the night that Christ the Son of Man gathered with his disciples in the upper room.

This is the night that Christ our Lord and Master took a towel and washed the disciples' feet, calling us to love one another as he has loved us.

This is the night that Christ our God gave us this holy feast, that we who eat this bread and drink this cup may here proclaim his perfect sacrifice.

This is the night that Christ the Lamb of God gave himself into the hands of those who would slay him.

## THE COLLECT OF THE DAY

Celebrant: The Lord be with you.

**People: And with your spirit.**

Celebrant: Let us pray.

Almighty Father, whose most dear Son, on the night before he suffered, instituted the Sacrament of his Body and Blood: Mercifully grant that we may receive it in thankful remembrance of Jesus Christ our Savior, who in these holy mysteries gives us a pledge of eternal life; and who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

*(Please be seated.)*

**THE LESSON** *1 Corinthians 11:23-26*

For I received from the Lord what I also delivered to you, that the Lord Jesus on the night when he was betrayed took bread, and when he had given thanks, he broke it, and said, "This is my body, which is for you. Do this in remembrance of me." In the same way also he took the cup, after supper, saying, "This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me." For as often as you eat this bread and drink the cup, you proclaim the Lord's death until he comes.

Reader: The Word of the Lord.

**People: Thanks be to God.**

**THE PSALTER** *Psalm 78:15-26*

- 15 In the daytime he led them with a cloud, \*  
and all the night through with a light of fire.
- 16 He split the hard rocks in the wilderness \*  
and gave them drink in abundance, as out of the great deep.
- 17 He brought waters out of the stony rock, \*  
so that it gushed out like the rivers.
- 18 Yet for all this they sinned more against him, \*  
and provoked the Most High in the wilderness.
- 19 They tested God in their hearts \*  
and demanded food for their craving.
- 20 They spoke against God, saying, \*  
"Can God prepare a table in the wilderness?"
- 21 Indeed, he smote the stony rock, so that water gushed out, and the streams overflowed; \*  
but can he give bread also, or provide meat for his people?"
- 22 When the LORD heard this, he was full of wrath; \*  
so a fire was kindled against Jacob, and there flared up fierce anger against Israel,
- 23 Because they did not believe in God, \*  
and did not put their trust in his help.
- 24 So he commanded the clouds above \*  
and opened the doors of heaven.
- 25 He rained down manna upon them to eat \*  
and gave them food from heaven.
- 26 So mortals ate the bread of angels; \*  
for he sent them food enough.

*(Please stand.)*

**THE SEQUENCE SONG** *Rejoice 67 How Beautiful*

*How beautiful the hands that served the wine and the bread and the sons of the earth.  
How beautiful the feet that walked the long dusty roads and the hill to the cross.  
How beautiful, how beautiful, how beautiful is the body of Christ.*

*How beautiful the heart that bled, that took all my sin and bore it instead.  
How beautiful the tender eyes that choose to forgive and never despise.  
How beautiful, how beautiful, how beautiful is the body of Christ.*

*And as He laid down his life, we offer this sacrifice,  
That we will live just as He died: willing to pay the price, willing to pay the price.*

*How beautiful the feet that bring the sound of good news and the love of the King.  
How beautiful the hands that serve the wine and the bread and the sons of the earth.  
How beautiful, how beautiful, how beautiful is the body of Christ.*

#### **THE GOSPEL** *Luke 22:14-30*

Deacon: The Holy Gospel of our Lord Jesus Christ according to Luke.

**People: Glory to you, Lord Christ.**

And when the hour came, he reclined at table, and the apostles with him. And he said to them, "I have earnestly desired to eat this Passover with you before I suffer. For I tell you I will not eat it until it is fulfilled in the kingdom of God." And he took a cup, and when he had given thanks he said, "Take this, and divide it among yourselves. For I tell you that from now on I will not drink of the fruit of the vine until the kingdom of God comes." And he took bread, and when he had given thanks, he broke it and gave it to them, saying, "This is my body, which is given for you. Do this in remembrance of me." And likewise the cup after they had eaten, saying, "This cup that is poured out for you is the new covenant in my blood. But behold, the hand of him who betrays me is with me on the table. For the Son of Man goes as it has been determined, but woe to that man by whom he is betrayed!" And they began to question one another, which of them it could be who was going to do this. A dispute also arose among them, as to which of them was to be regarded as the greatest. And he said to them, "The kings of the Gentiles exercise lordship over them, and those in authority over them are called benefactors. But not so with you. Rather, let the greatest among you become as the youngest, and the leader as one who serves. For who is the greater, one who reclines at table or one who serves? Is it not the one who reclines at table? But I am among you as the one who serves. You are those who have stayed with me in my trials, and I assign to you, as my Father assigned to me, a kingdom, that you may eat and drink at my table in my kingdom and sit on thrones judging the twelve tribes of Israel."

Deacon: The Gospel of the Lord.

**People: Praise to you, Lord Christ.**

**THE SERMON** The Rev. Ted Duvall, *Rector*

#### **THE FOOT-WASHING**

Fellow servants of our Lord Jesus Christ: On the night before his death, Jesus set an example for his disciples by washing their feet, an act of humble service. He taught that strength and growth in the life of the kingdom of God come not by worldly power and authority, but by such lowly service.

Therefore, I invite you who share in the royal priesthood of Christ to come forward, that we may recall whose servants we are by following the example of our Master. Come now remembering his admonition that what will be done for you is also to be done by you to others. Engrave on your hearts and mirror in your actions Jesus' words: "A servant is not greater than his master, nor is one who is sent greater than the one who sent him. If you know these things, blessed are you if you do them."

## MEDITATION DURING FOOT-WASHING *Meditazione sopra Ubi caritas* (Ferrari)

*(Please kneel.)*

### THE PRAYERS OF THE PEOPLE

Reader: Let us pray for the Church and for the world, saying, “hear our prayer.”

Reader: For the peace of the whole world, and for the well-being and unity of the people of God. Lord, in your mercy:

**People: Hear our prayer.**

For Foley Beach, our Archbishop, Chip Edgar, our Bishop, and for all the clergy and people of our Diocese and Congregation. Lord, in your mercy:

**People: Hear our prayer.**

For all those who proclaim the Gospel at home and abroad; and for all who teach and disciple others. Including Bishop Qampicha and the Diocese of Marsabit, Kenya, especially our Tree Church Partners in Game, Elebor, Maikona, Goro Rukesa, Badasa, and Laisamis; and for our Haitian partners in the Church of the Holy Spirit. Lord, in your mercy:

**People: Hear our prayer.**

For our brothers and sisters in Christ who are persecuted for their faith. Lord, in your mercy:

**People: Hear our prayer.**

For our nation, for those in authority, and for all in public service (especially Joe, our President; the members of Congress; the Justices of the Supreme Court; and all state and local authorities and all those serving in the military.) Lord, in your mercy:

**People: Hear our prayer.**

For all those who are in trouble, sorrow, need, sickness, or any other adversity [especially \_\_\_\_\_]. Lord, in your mercy:

**People: Hear our prayer.**

For all those who have departed this life in the certain hope of the resurrection, [especially \_\_\_\_\_], in thanksgiving let us pray. Lord, in your mercy:

**People: Hear our prayer.**

We give thanks for our local ministry partner, East Cooper Faith Network and especially for their “Fix It” initiative, as they minister to our brothers and sisters who struggle with the issue of safe and healthy housing. Lord, we ask that our partnership with ECFN and “Fix It” continue to flourish. Stir up within us a passion to help others, to be the hands and feet of Christ, as the gospel leads us to do, and all for Your glory, honor, and praise.

Celebrant: Heavenly Father, grant these our prayers for the sake of Jesus Christ, our only Mediator and Advocate, who lives and reigns with you in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

### **THE CONFESSION AND ABSOLUTION OF SIN**

Deacon: Let us humbly confess our sins to Almighty God.

*Silence*

**Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done, and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will, and walk in your ways,  
to the glory of your Name. Amen.**

Celebrant: Almighty God, our heavenly Father, who in his great mercy has promised forgiveness of sins to all those who sincerely repent and with true faith turn to him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

### **THE COMFORTABLE WORDS**

*The Celebrant may then say one or more of the following sentences, first saying*

Hear the Word of God to all who truly turn to him.

Come to me, all who labor and are heavy laden, and I will give you rest. (Matthew 11:28)

God so loved the world, that he gave his only-begotten Son, that whoever believes in him should not perish but have eternal life. (John 3:16)

The saying is trustworthy and deserving of full acceptance, that Christ Jesus came into the world to save sinners. (1 Timothy 1:15)

If anyone sins, we have an advocate with the Father, Jesus Christ the righteous. He is the propitiation for our sins, and not for ours only, but also for the sins of the whole world. (1 John 2:1-2)

*(Please stand.)*

## THE PEACE

Celebrant: The Peace of the Lord be always with you.

**People: And with your spirit.**

*(Please be seated.)*

## ANNOUNCEMENTS

### THE OFFERTORY

Celebrant: Let your light shine before others, so that they may see your good works and give glory to your Father who is in heaven. *Matthew 5:16*

### THE OFFERTORY HYMN *Hymnal 329* *Now, my tongue, the mystery telling, vss. 1-3*

*Now, my tongue, the mystery telling  
Of the glorious Body sing,  
And the blood, all price excelling,  
Which the Gentiles' Lord and King,  
Once on earth among us dwelling,  
Shed for this world's ransoming.*

*Given for us, and condescending  
To be born for us below,  
He with us in converse blending  
Dwelt, the seed of truth to sow,  
Till he closed with wondrous ending  
His most patient life of woe.*

*That last night at supper lying  
Mid the twelve, his chosen band,  
Jesus, with the Law complying,  
Keeps the feast its rites demand;  
Then, more precious food supplying,  
Gives himself with his own hand.*

*(Please stand.)*

### DOXOLOGY *Rejoice 4* *To Thee, Lord, We Offer*

*To Thee, Lord, we offer these our gifts we bring  
To your holy table, homage to our King.  
Thank you, Lord, for giving to us blessings through your Son.  
Feed us with your life, we pray, in your spirit, come.*

## THE SURSUM CORDA

Celebrant: The Lord be with you.

**People: And with your spirit.**

Celebrant: Lift up your hearts.

**People: We lift them up to the Lord.**

Celebrant: Let us give thanks to the Lord our God.

**People: It is right to give him thanks and praise.**

It is right, our duty and our joy, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Through Jesus Christ our Lord. Having loved his own who were in the world, he loved them to the end; and on the night before he suffered, he instituted these holy mysteries; that we, receiving the benefits of his passion and resurrection, might be made partakers of his divine nature. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

## THE SANCTUS *Rejoice 9 Holy, Holy, Holy*

*Holy, holy, holy is the Lord of hosts.*

*Holy, holy holy, is the Lord of hosts.*

*The whole earth is full of your glory,*

*The whole earth is full of your glory,*

*The whole earth is full of your glory.*

*Holy is the Lord.*

*Blessed is He who comes,*

*Blessed is He who comes,*

*Blessed is He who comes in the Name of the Lord.*

*Hossana in the highest.*

## THE PRAYER OF CONSECRATION

Celebrant: Holy and gracious Father: In your infinite love you made us for yourself; and when we had sinned against you and become subject to evil and death, you, in your mercy, sent your only Son Jesus Christ into the world for our salvation. By the Holy Spirit and the Virgin Mary he became flesh and dwelt among us. In obedience to your will, he stretched out his arms upon the Cross and offered himself once for all, that by his suffering and death we might be saved. By his resurrection he broke the bonds of death, trampling Hell and Satan under his feet. As our great high priest, he ascended to your right hand in glory, that we might come with confidence before the throne of grace.

For on the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat; this is my Body, which is given for you: Do this in remembrance of me."

Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me."

Therefore we proclaim the mystery of faith:

*Celebrant and People*

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving, and we offer you these gifts.

Sanctify them by your Word and Holy Spirit to be for your people the Body and Blood of your Son Jesus Christ. Sanctify us also, that we may worthily receive this holy Sacrament, and be made one body with him, that he may dwell in us and we in him. In the fullness of time, put all things in subjection under your Christ, and bring us with all your saints into the joy of your heavenly kingdom, where we shall see our Lord face to face.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

*(Please kneel.)*

#### **THE LORD'S PRAYER**

Celebrant: And now as our Savior Christ has taught us, we are bold to pray:

*Celebrant and People*

**Our Father, who art in heaven,**

**hallowed be thy Name,**

**thy kingdom come,**

**thy will be done,**

**on earth as it is in heaven.**

**Give us this day our daily bread.**

**And forgive us our trespasses,**

**as we forgive those**

**who trespass against us.**

**And lead us not into temptation,**

**but deliver us from evil.**

**For thine is the kingdom,**

**and the power, and the glory,**

**for ever and ever. Amen.**

#### **THE FRACTION** *Rejoice 12 Lamb of God*

*Lamb of God, You take away the sin of the world,*

*Have mercy on us, Lamb of God.*

*Lamb of God, You take away the sin of the world,*

*Have mercy on us, Lamb of God.*

*Lamb of God, You take away the sin of the world,*

*Have mercy on us, grant us peace.*

## THE PRAYER OF HUMBLE ACCESS

*Celebrant and People*

We do not presume to come to this your table, O merciful Lord,  
trusting in our own righteousness,  
but in your abundant and great mercies.

We are not worthy so much as to gather up  
the crumbs under your table;  
but you are the same Lord  
whose character is always to have mercy.

Grant us, therefore, gracious Lord,  
so to eat the flesh of your dear Son Jesus Christ,  
and to drink his blood,  
that our sinful bodies may be made clean by his body,  
and our souls washed through his most precious blood,  
and that we may evermore dwell in him, and he in us. Amen.

## THE MINISTRATION OF COMMUNION

Celebrant: The gifts of God for the people of God. Take them in remembrance that Christ died for you and feed on him in your hearts by faith, with thanksgiving.

COMMUNION MEDITATION *Go to Dark Gethsemane (Hill)*

## THE POST COMMUNION PRAYER

Celebrant: Let us pray.

*Celebrant and People*

Heavenly Father,  
We thank you for feeding us with the spiritual food  
of the most precious Body and Blood  
of your Son our Savior Jesus Christ;  
and for assuring us in these holy mysteries  
that we are living members of the body of your Son,  
and heirs of your eternal Kingdom.

And now, Father, send us out to do the work you have given us to do,  
to love and serve you as faithful witnesses of Christ our Lord.

To him, to you, and to the Holy Spirit,  
be honor and glory, now and for ever. Amen.

## THE SOLEMN STRIPPING OF THE SANCTUARY

*As the stripping of the sanctuary begins, the church will grow dark and the congregation is invited to kneel in observance.*

## RECESSIONAL

*To symbolize the solemn entrance into Good Friday, the congregation leaves the Church in silence.*