

We are so glad that you are worshipping with us today.
Please use the scrollbar on the right of this window to
navigate this week's Order of Service while you watch.

JUNE 14, 2020

*The Second
Sunday after
Pentecost*

AT CHRIST CHURCH ANGLICAN

WELCOME

THE OPENING SONG *Beautiful One*

*Wonderful so wonderful is Your unfailing love
Your cross has spoken mercy over me
No eye has seen no ear has heard
No heart could fully know
How glorious how beautiful You are*

Refrain

Beautiful One I love You

Beautiful One I adore

Beautiful One my soul must sing

*Powerful so powerful Your glory fills the skies
Your mighty works displayed for all to see
The beauty of Your majesty awakes my heart to sing
How marvelous how wonderful You are* (refrain)

*You opened my eyes to Your wonders anew
You captured my heart with this love
'Cause nothing on earth is as beautiful as You* (Refrain)

*My soul my soul must sing
My soul my soul must sing
My soul my soul must sing
Beautiful One* (Refrain)

THE ACCLAMATION

Celebrant: Blessed be God: the Father, the Son, and the Holy Spirit.

People: **And blessed be his kingdom, now and forever. Amen.**

THE COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

THE SUMMARY OF THE LAW

Hear what our Lord Jesus Christ says: You shall love the Lord your God with all your heart and with all your soul and with all your mind. This is the first and great commandment. And the second is like it: You shall love your neighbor as yourself. On these two commandments depend all the Law and the Prophets.

THE KYRIE

Celebrant: Lord, have mercy upon us.

People: **Christ, have mercy upon us.**

Celebrant: Lord, have mercy upon us.

SONG OF PRAISE *A Mighty Fortress*

***Our God is a consuming fire
A burning holy flame with glory and freedom
Our God is the only righteous judge
Ruling over us with kindness and wisdom
And we will keep our eyes on You
We will keep our eyes on You***

Refrain

***A mighty fortress is our God
A sacred refuge is Your name
Your Kingdom is unshakable
And with You forever we will reign***

***Our God is jealous for His own
None could comprehend His love and His mercy
Our God is exalted on His throne
High above the heavens forever He is worthy*** (Refrain)

***We will keep our eyes on You
We will keep our eyes on You
So we can set our hearts on You
Lord we will set our hearts on You*** (Refrain)

***Our God is a consuming fire
A burning holy flame with glory and freedom
With You forever we will reign
With You forever we will reign***

THE COLLECT OF THE DAY

Celebrant: The Lord be with you.

People: And with your spirit.

Celebrant: Let us pray.

O Lord, from whom all good proceeds: Grant us the inspiration of your Holy Spirit, that we may always think those things that are good, and by your merciful guidance may accomplish the same; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

THE LESSON *Romans 5:1-11*

Therefore, since we have been justified by faith, we have peace with God through our Lord Jesus Christ. Through him we have also obtained access by faith into this grace in which we stand, and we rejoice in hope of the glory of God. Not only that, but we rejoice in our sufferings, knowing that suffering produces endurance, and endurance produces character, and character produces hope, and hope does not put us to shame, because God's love has been poured into our hearts through the Holy Spirit who has been given to us. For while we were still weak, at the right time Christ died for the ungodly. For one will scarcely die for a righteous person—though perhaps for a good person one would dare even to die—but God shows his love

for us in that while we were still sinners, Christ died for us. Since, therefore, we have now been justified by his blood, much more shall we be saved by him from the wrath of God. For if while we were enemies we were reconciled to God by the death of his Son, much more, now that we are reconciled, shall we be saved by his life. More than that, we also rejoice in God through our Lord Jesus Christ, through whom we have now received reconciliation.

Reader: The Word of the Lord.

People: Thanks be to God.

THE PSALTER *Psalm 100*

1 O be joyful in the LORD, all you lands; *

serve the LORD with gladness,
and come before his presence with a song.

2 Be assured that the LORD, he is God; *

it is he that has made us, and not we ourselves;
we are his people, and the sheep of his pasture.

3 O go your way into his gates with thanksgiving, and into his courts with praise; *

be thankful unto him, and speak good of his Name.

4 For the LORD is gracious, his mercy is everlasting, *

and his truth endures from generation to generation.

THE GOSPEL *Matthew 9:35–10:15*

Deacon: The Holy Gospel of our Lord Jesus Christ according to Matthew.

People: Glory to you, Lord Christ.

And Jesus went throughout all the cities and villages, teaching in their synagogues and proclaiming the gospel of the kingdom and healing every disease and every affliction. When he saw the crowds, he had compassion for them, because they were harassed and helpless, like sheep without a shepherd. Then he said to his disciples, “The harvest is plentiful, but the laborers are few; therefore pray earnestly to the Lord of the harvest to send out laborers into his harvest.” And he called to him his twelve disciples and gave them authority over unclean spirits, to cast them out, and to heal every disease and every affliction. The names of the twelve apostles are these: first, Simon, who is called Peter, and Andrew his brother; James the son of Zebedee, and John his brother; Philip and Bartholomew; Thomas and Matthew the tax collector; James the son of Alphaeus, and Thaddaeus; Simon the Zealot, and Judas Iscariot, who betrayed him. These twelve Jesus sent out, instructing them, “Go nowhere among the Gentiles and enter no town of the Samaritans, but go rather to the lost sheep of the house of Israel. And proclaim as you go, saying, ‘The kingdom of heaven is at hand.’ Heal the sick, raise the dead, cleanse lepers, cast out demons. You received without paying; give without pay. Acquire no gold or silver or copper for your belts, no bag for your journey, or two tunics or sandals or a staff, for the laborer deserves his food. And whatever town or village you enter, find out who is worthy in it and stay there until you depart. As you enter the house, greet it. And if the house is worthy, let your peace come upon it, but if it is not worthy, let your peace return to you. And if anyone will not receive you or listen to your words, shake off the dust from your feet when you leave that house or town. Truly, I say to you, it will be more bearable on the day of judgment for the land of Sodom and Gomorrah than for that town.”

Deacon: The Gospel of the Lord.

People: Praise to you, Lord Christ.

THE NICENE CREED

Celebrant: Let us confess our faith in the words of the Nicene Creed:

Celebrant and People

We believe in one God,

**the Father, the Almighty,
maker of heaven and earth,
of all that is, visible and invisible.**

We believe in one Lord, Jesus Christ,

**the only-begotten Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.**

**For us and for our salvation he came down from heaven,
was incarnate from the Holy Spirit and the Virgin Mary,
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

We believe in the Holy Spirit, the Lord, the giver of life,

**who proceeds from the Father and the Son,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.**

We believe in one holy catholic and apostolic Church.

We acknowledge one Baptism for the forgiveness of sins.

**We look for the resurrection of the dead,
and the life of the world to come. Amen.**

THE PRAYERS OF THE PEOPLE

Reader: Let us pray for the Church and for the world, saying, "hear our prayer."

Reader: For the peace of the whole world, and for the well-being and unity of the people of God. Lord, in your mercy:

People: Hear our prayer.

For Foley Beach, our Archbishop, and Mark Lawrence, our Bishop, and for all the clergy and people of our Diocese and Congregation. Lord, in your mercy:

People: Hear our prayer.

For all those who proclaim the Gospel at home and abroad; and for all who teach and disciple others. Lord, in your mercy:

People: Hear our prayer.

For our brothers and sisters in Christ who are persecuted for their faith. Lord, in your mercy:

People: Hear our prayer.

For our nation, for those in authority, and for all in public service [especially _____]. Lord, in your mercy:

People: Hear our prayer.

For all those who are in trouble, sorrow, need, sickness, or any other adversity [especially _____]. Lord, in your mercy:

People: Hear our prayer.

For all those who have departed this life in the certain hope of the resurrection, [especially _____], in thanksgiving let us pray. Lord, in your mercy:

People: Hear our prayer.

We give thanks for our local ministry partner, East Cooper Community Outreach, as they minister to our neighbors who are struggling with basic day to day needs. Thank you for empowering Christ Church to financially support ECCO, for moving us to participate in their food drives, and for the Christ Church members who faithfully volunteer at ECCO. Lord, we ask that ECCO continue to flourish and that You continue to stir up within all of us the passion to help others.

O mighty and most merciful God, in this time of the coronavirus pandemic and all other perils of our world, we flee to you for strength and protection. Deliver us, we beseech you, from our peril; give skill and success to all those who minister to the sick, by prospering the means made use of for their care and cure; and grant that, perceiving how frail and uncertain our life is, we may apply our hearts to that heavenly wisdom which leads to eternal life; through Jesus Christ our Lord. Amen. - 1928 Book of Common Prayer, adapted

Celebrant: Heavenly Father, grant these our prayers for the sake of Jesus Christ, our only Mediator and Advocate, who lives and reigns with you in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

THE CONFESSION AND ABSOLUTION OF SIN

Deacon: Let us humbly confess our sins to Almighty God.

Silence

Most merciful God,

**we confess that we have sinned against you
in thought, word, and deed,
by what we have done, and by what we have left undone.**

**We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.**

We are truly sorry and we humbly repent.

**For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will, and walk in your ways,
to the glory of your Name. Amen.**

Celebrant: Almighty God, our heavenly Father, who in his great mercy has promised forgiveness of sins to all those who sincerely repent and with true faith turn to him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

THE COMFORTABLE WORDS

The Celebrant may then say one or more of the following sentences, first saying

Hear the Word of God to all who truly turn to him.

Come to me, all who labor and are heavy laden, and I will give you rest. (Matthew 11:28)

God so loved the world, that he gave his only-begotten Son, that whoever believes in him should not perish but have eternal life. (John 3:16)

The saying is trustworthy and deserving of full acceptance, that Christ Jesus came into the world to save sinners. (1 Timothy 1:15)

If anyone sins, we have an advocate with the Father, Jesus Christ the righteous. He is the propitiation for our sins, and not for ours only, but also for the sins of the whole world. (1 John 2:1-2)

THE PEACE

Celebrant: The Peace of the Lord be always with you.

People: And with your spirit.

THE OFFERTORY

Celebrant: Yours, O Lord, is the greatness, and the power, and the glory, and the victory, and the majesty: for everything in heaven and on earth is yours; yours is the Kingdom, O Lord, and you are exalted as Head above all. All things come from you, O Lord,

People: And of your own have we given you.

OFFERTORY SONG *At the Cross*

***There's a place
Where mercy reigns and never dies
There's a place
Where streams of grace flow deep and wide
Where all the love I've ever found
Comes like a flood comes flowing down***

Refrain

***At the cross at the cross
I surrender my life
I'm in awe of You I'm in awe of You
Where Your love ran red and my sin washed white
I owe all to You I owe all to You***

***There's a place
Where sin and shame are powerless
Where my heart
Has peace with God and forgiveness
Where all the love I've ever found
Comes like a flood comes flowing down*** (Refrain)

***Here my hope is found
Here on holy ground
Here I bow down here I bow down
Here arms open wide
Here You saved my life
Here I bow down here I bow down*** (Refrain)

DOXOLOGY *Praise God from whom all blessings flow*

***Praise God from whom all blessings flow;
Praise Him all creatures here below;
Praise Him above ye heavenly host:
Praise Father, Son and Holy Ghost.
Praise God, praise God, praise God who saved my soul.
Praise God, praise God, praise God from whom all blessings flow.***

THE SURSUM CORDA

Celebrant: The Lord be with you.

People: And with your spirit.

Celebrant: Lift up your hearts.

People: We lift them up to the Lord.

Celebrant: Let us give thanks to the Lord our God.

People: It is right to give him thanks and praise.

It is right, our duty and our joy, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Through Jesus Christ our Lord; according to whose most true promise, the Holy Spirit came down from heaven, lighting upon the disciples, to teach them and to lead them into all truth, giving them boldness and fervent zeal constantly to preach the Gospel to all nations; by which we have been brought out of darkness and error into the clear light and true knowledge of you, and of your Son Jesus Christ. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

THE SANCTUS *Holy, Holy, Holy*

Holy, holy, holy Lord, God of pow'r and might.

Heaven and earth are full of your glory.

Hosanna, hosanna on high.

Blessed is He who comes in the name of the Lord.

Hosanna in the highest.

Hosanna in the highest.

Hosanna, hosanna on high.

THE PRAYER OF CONSECRATION

Celebrant: Holy and gracious Father: In your infinite love you made us for yourself; and when we had sinned against you and become subject to evil and death, you, in your mercy, sent your only Son Jesus Christ into the world for our salvation. By the Holy Spirit and the Virgin Mary he became flesh and dwelt among us. In obedience to your will, he stretched out his arms upon the Cross and offered himself once for all, that by his suffering and death we might be saved. By his resurrection he broke the bonds of death, trampling Hell and Satan under his feet. As our great high priest, he ascended to your right hand in glory, that we might come with confidence before the throne of grace.

On the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat; this is my Body, which is given for you: Do this in remembrance of me."

Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving, and we offer you these gifts.

Sanctify them by your Word and Holy Spirit to be for your people the Body and Blood of your Son Jesus Christ. Sanctify us also, that we may worthily receive this holy Sacrament, and be made one body with him, that he may dwell in us and we in him. In the fullness of time, put all things in subjection under your Christ, and bring us with all your saints into the joy of your heavenly kingdom, where we shall see our Lord face to face.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

THE LORD'S PRAYER

Celebrant: And now as our Savior Christ has taught us, we are bold to pray:

Celebrant and People

Our Father, who art in heaven,

hallowed be thy Name,

thy kingdom come,

thy will be done,

on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,

as we forgive those

who trespass against us.

And lead us not into temptation,

but deliver us from evil.

For thine is the kingdom,

and the power, and the glory,

for ever and ever. Amen.

THE FRACTION

Celebrant: Alleluia. Christ our Passover is sacrificed for us.

People: Therefore let us keep the feast. Alleluia.

THE PRAYER OF HUMBLE ACCESS

Celebrant and People

We do not presume to come to this your table, O merciful Lord,

trusting in our own righteousness,

but in your abundant and great mercies.

We are not worthy so much as to gather up

the crumbs under your table;

but you are the same Lord

whose character is always to have mercy.

Grant us, therefore, gracious Lord,

so to eat the flesh of your dear Son Jesus Christ,

and to drink his blood,

that our sinful bodies may be made clean by his body,

and our souls washed through his most precious blood,

and that we may evermore dwell in him, and he in us. Amen.

THE MINISTRATION OF COMMUNION

Celebrant: The gifts of God for the people of God. Take them in remembrance that Christ died for you and feed on him in your hearts by faith, with thanksgiving.

Let us now receive the gifts of God for the people of God.

Celebrant and People

The body of Christ, the bread of heaven.

THE POST COMMUNION PRAYER

Celebrant: Let us pray.

Celebrant and People

Heavenly Father,

**We thank you for feeding us with the spiritual food
of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the body of your Son,
and heirs of your eternal Kingdom.**

**And now, Father, send us out to do the work you have given us to do,
to love and serve you as faithful witnesses of Christ our Lord.**

**To him, to you, and to the Holy Spirit,
be honor and glory, now and for ever. Amen.**

THE BLESSING

Celebrant: The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

THE CLOSING SONG *The Lion and the Lamb*

*He's coming on the clouds
Kings and kingdoms will bow down
And every chain will break
As broken hearts declare His praise
For who can stop the Lord Almighty*

Refrain

*Our God is the Lion
The Lion of Judah
He's roaring with power
And fighting our battles
And every knee will bow before Him
Our God is the Lamb
The Lamb that was slain*

*For the sins of the world
His blood breaks the chains
And every knee will bow before the Lion and the Lamb
Every knee will bow before Him*

*So open up the gates
Make way before the King of kings
The God who comes to save
Is here to set the captives free
For who can stop the Lord Almighty (Refrain)*

*Who can stop the Lord Almighty
Who can stop the Lord (Almighty)
Who can stop the Lord Almighty
Who can stop the Lord (Almighty) (Refrain)*

THE DISMISSAL

Deacon: Let us go forth in the Name of Christ.

People: Thanks be to God.

Prayers of the People

The Allen Family

Phyllis Althen

John Auld

Jan Aydlette

Bernie & Linda Baker

Lorna Barker

Pat Barrie

Scott Barrie

Joshua Bellacicco

Anne Belser

Bill Cantrell

Brooke Carter

Scott Coker

Frank Collins

Ken Dandridge

Dan & Betty Ann Davis

Elvis Family

Kim Flint

Katie Frame

Ann & Andrew Furmanchik

Chris Goodson

Richard Gray

Jami Hemmenway

Doug & Ginny Henderson

Penny & Kelly Jenkins

Maggie Kee

Wayne Lackey

Libby Lewis

Bill & Louise Miller

Bruce Padgett

Louise Perry

Gary & Ellen Pruitt

Sherry Rest

Schnupp Family

Debbie Sweeney

Gary White

Patricia White & Family

Nancy Willms

Expectant Mothers

Amanda Sito

Sarah Bellacicco Zimbardi

Homebound

Frances Cheatham

Pat McCullough

Sarah Miller

Becky Tuten

Grace Young

Deployed Military

Brian Boyer

Michael Dean

Jordan Nabb

Mary Emily Slott

We extend our sympathy to the Althen family in the death of Howard's father, Jerry.

Please pray for all men and women serving in the military; and for Bishop Qampicha and the Diocese of Marsabit, Kenya, especially our Tree Church Partners in Game, Elebor, Maikona, Goro Rukesa, and Badasa; and for our Haitian partners in the Church of the Holy Spirit.

Are you or a family member in need of prayer? Please contact the Church Office at 843.884.9090 or email khunter@christch.org to be added to the Prayer List for 60 days.

Those with job loss or reduction in hours and pay

MEN'S TUESDAY PRAYER BREAKFAST
TUESDAY MORNINGS • 7AM • PARISH HALL

Meeting in the Parish Hall and on Zoom for those unable to meet in person. The best breakfast in town for \$4. Please bring a face mask and follow social distancing guidelines in place by the Diocese.



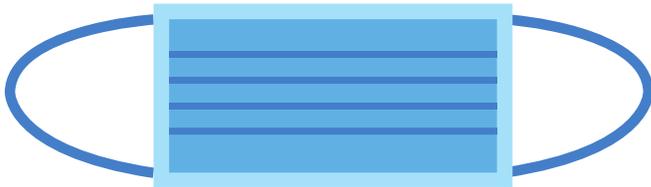
Congratulations
2020 Graduates!

CATIE COMER, WANDO
SAM CROWLEY, OCEANSIDE
ELLEN EMGE, SOA
LAUREN ELIZABETH FORNI, WANDO
JOE HARDER, WANDO
THOMAS HARTNETT, WANDO
SAM LAYDON, WANDO
AUDREY MARX, WANDO
ANNA OTTINGER, SOA
SHANE PARKER, CROWN
JORDAN TALLEY, WANDO
JACK WILSON, CROWN

WILL CROFT, CITADEL
HANNAH JOHNSON, CLEMSON
JAMES LEGGETT, CLEMSON (MASTERS)
JASON STEWART, USC
AMELIA WINGARD, PEABODY CONSERVATORY



Please take your Communion plastic bag home with you to reuse or recycle.
Thank you!



Thank you for wearing masks indoors and for maintaining social distancing.



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