

We are so glad that you are worshiping with us today.
Please use the scrollbar on the right of this window to
navigate this week's Order of Service while you watch.

The Fourth Sunday after Pentecost

JUNE 20, 2021

CHRIST CHURCH ANGLICAN

*In preparation for the service, we invite your quiet prayers
and ask that you please silence your cell phone.*

PRELUDE *Be Thou My Vision* (Childs)

(Please stand.)

THE OPENING HYMN *Hymnal 398* *I sing the almighty power of God*

*I sing the almighty power of God, that made the mountains rise,
That spread the flowing seas abroad and built the lofty skies.
I sing the wisdom that ordained the sun to rule the day;
The moon shines full at his command, and all the stars obey.*

*I sing the goodness of the Lord, that filled the earth with food;
He formed the creatures with his Word, and then pronounced them good.
Lord, how thy wonders are displayed, where'er I turn my eye,
If I survey the ground I tread, or gaze upon the sky!*

*There's not a plant or flower below, but makes thy glories known;
And clouds arise, and tempests blow, by order from thy throne;
While all that borrows life from thee is ever in thy care,
And everywhere that I could be, thou, God, art present there.*

THE ACCLAMATION

Celebrant: Blessed be God: the Father, the Son, and the Holy Spirit.

People: And blessed be his kingdom, now and for ever. Amen.

THE COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

THE SUMMARY OF THE LAW

Hear what our Lord Jesus Christ says: You shall love the Lord your God with all your heart and with all your soul and with all your mind. This is the first and great commandment. And the second is like it: You shall love your neighbor as yourself. On these two commandments depend all the Law and the Prophets.

THE KYRIE

Celebrant: Lord, have mercy upon us.

People: Christ, have mercy upon us.

Celebrant: Lord, have mercy upon us.

THE GLORIA *Hymnal S-280* *Glory to God*

*Glory to God in the highest,
and peace to his people on earth.*

*Lord God, heavenly King, almighty God and Father,
we worship you, we give you thanks, we praise you for your glory.*

Lord Jesus Christ, only Son of the Father,

Lord God, Lamb of God,

You take away the sin of the world:

Have mercy on us;

You are seated at the right hand of the Father:

Receive our prayer.

**For you alone are the Holy One,
You alone are the Lord.
You alone are the Most High,
Jesus Christ, with the Holy Spirit,
In the glory of God the Father.
Amen.**

THE COLLECT OF THE DAY

Celebrant: The Lord be with you.

People: And with your spirit.

Celebrant: Let us pray.

Lord of all power and might, the author and giver of all good things: Graft in our hearts the love of your Name, increase in us true religion, nourish us with all goodness, and bring forth in us the fruit of good works; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

(Please be seated.)

THE LESSON 2 Corinthians 5:14-21

For the love of Christ controls us, because we have concluded this: that one has died for all, therefore all have died; and he died for all, that those who live might no longer live for themselves but for him who for their sake died and was raised. From now on, therefore, we regard no one according to the flesh. Even though we once regarded Christ according to the flesh, we regard him thus no longer. Therefore, if anyone is in Christ, he is a new creation. The old has passed away; behold, the new has come. All this is from God, who through Christ reconciled us to himself and gave us the ministry of reconciliation; that is, in Christ God was reconciling the world to himself, not counting their trespasses against them, and entrusting to us the message of reconciliation. Therefore, we are ambassadors for Christ, God making his appeal through us. We implore you on behalf of Christ, be reconciled to God. For our sake he made him to be sin who knew no sin, so that in him we might become the righteousness of God.

Reader: The Word of the Lord.

People: Thanks be to God.

THE PSALTER Psalm 107:1-3, 23-32

1 O give thanks unto the LORD, for he is gracious, *
and his mercy endures for ever.

2 Let those whom the LORD has redeemed give thanks, *
whom he has delivered from the hand of the enemy,

3 And gathered them out of the lands, from the east and from the west, *
from the north and from the south.

23 Those who go down to the sea in ships, *
who carry out their business in great waters,

24 They behold the works of the LORD *
and his wonders in the deep.

25 For at his word the stormy wind arises, *
which lifts up the waves.

26 They are carried up to heaven and down again to the deep; *
heir soul melts away because of the trouble.

- 27 They reel to and fro, and stagger like a drunken man, *
and are at their wits' end.
- 28 So when they cry unto the LORD in their trouble, *
he delivers them out of their distress.
- 29 For he makes the storm to cease, *
so that the waves are still.
- 30 Then they are glad, because they are at rest, *
and so he brings them into the haven where they desire to be.
- 31 Oh, that they would therefore praise the LORD for his goodness *
and declare the wonders that he does for the children of men!
- 32 That they would exalt him also in the congregation of the people *
and praise him in the seat of the elders!

(Please stand.)

THE SEQUENCE SONG *Hymnal 608* *Eternal Father, strong to save*

*Eternal Father, strong to save, whose arm hath bound the restless wave,
Who bidd'st the mighty ocean deep its own appointed limits keep:
O hear us when we cry to thee for those in peril on the sea.*

*O Christ, whose voice the waters heard and hushed their raging at thy word,
Who walkedst on the foaming deep, and calm amid its rage didst sleep:
O hear us when we cry to thee for those in peril on the sea.*

*Most Holy Spirit, who didst brood upon the chaos dark and rude,
And bid its angry tumult cease, and give, for wild confusion, peace:
O hear us when we cry to thee for those in peril on the sea.*

*O Trinity of love and power, thy children shield in danger's hour;
From rock and tempest, fire and foe, protect them wheresoe'er they go;
Thus evermore shall rise to thee glad hymns of praise from land and sea.*

THE GOSPEL *Mark 4:35-41; 5:1-20*

Deacon: The Holy Gospel of our Lord Jesus Christ according to Mark.

People: Glory to you, Lord Christ.

On that day, when evening had come, he said to them, "Let us go across to the other side." And leaving the crowd, they took him with them in the boat, just as he was. And other boats were with him. And a great windstorm arose, and the waves were breaking into the boat, so that the boat was already filling. But he was in the stern, asleep on the cushion. And they woke him and said to him, "Teacher, do you not care that we are perishing?" And he awoke and rebuked the wind and said to the sea, "Peace! Be still!" And the wind ceased, and there was a great calm. He said to them, "Why are you so afraid? Have you still no faith?" And they were filled with great fear and said to one another, "Who then is this, that even the wind and the sea obey him?" They came to the other side of the sea, to the country of the Gerasenes. And when Jesus had stepped out of the boat, immediately there met him out of the tombs a man with an unclean spirit. He lived among the tombs. And no one could bind him anymore, not even with a chain, for he had often been bound with shackles and chains, but he wrenched the chains apart, and he broke the shackles in pieces. No one had the strength to subdue him. Night and day among the tombs and on the mountains he was always crying out and cutting himself with stones. And when he saw Jesus from afar, he ran and fell down before him. And crying out with a loud voice, he said, "What have you to do with me, Jesus,

Son of the Most High God? I adjure you by God, do not torment me.” For he was saying to him, “Come out of the man, you unclean spirit!” And Jesus asked him, “What is your name?” He replied, “My name is Legion, for we are many.” And he begged him earnestly not to send them out of the country. Now a great herd of pigs was feeding there on the hillside, and they begged him, saying, “Send us to the pigs; let us enter them.” So he gave them permission. And the unclean spirits came out and entered the pigs; and the herd, numbering about two thousand, rushed down the steep bank into the sea and drowned in the sea. The herdsmen fled and told it in the city and in the country. And people came to see what it was that had happened. And they came to Jesus and saw the demon-possessed man, the one who had had the legion, sitting there, clothed and in his right mind, and they were afraid. And those who had seen it described to them what had happened to the demon-possessed man and to the pigs. And they began to beg Jesus to depart from their region. As he was getting into the boat, the man who had been possessed with demons begged him that he might be with him. And he did not permit him but said to him, “Go home to your friends and tell them how much the Lord has done for you, and how he has had mercy on you.” And he went away and began to proclaim in the Decapolis how much Jesus had done for him, and everyone marveled.

Deacon: The Gospel of the Lord.

People: **Praise to you, Lord Christ.**

THE SERMON The Rev. Dr. Jady Koch, *Associate Rector*

(Please stand.)

THE NICENE CREED

Celebrant: Let us confess our faith in the words of the Nicene Creed:

Celebrant and People

We believe in one God,

the Father, the Almighty,
maker of heaven and earth,
of all that is, visible and invisible.

We believe in one Lord, Jesus Christ,

the only-begotten Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.

For us and for our salvation he came down from heaven,
was incarnate from the Holy Spirit and the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,

**who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.**

We believe in one holy catholic and apostolic Church.

We acknowledge one Baptism for the forgiveness of sins.

**We look for the resurrection of the dead,
and the life of the world to come. Amen.**

(Please kneel.)

THE PRAYERS OF THE PEOPLE

Reader: Let us pray for the Church and for the world, saying, "hear our prayer."

Reader: For the peace of the whole world, and for the well-being and unity of the people of God.
Lord, in your mercy:

People: Hear our prayer.

For Foley Beach, our Archbishop, and Mark Lawrence, our Bishop, and for all the clergy and people
of our Diocese and Congregation. Lord, in your mercy:

People: Hear our prayer.

For all those who proclaim the Gospel at home and abroad; and for all who teach and disciple
others. Lord, in your mercy:

People: Hear our prayer.

For our brothers and sisters in Christ who are persecuted for their faith. Lord, in your mercy:

People: Hear our prayer.

For our nation, for those in authority, and for all in public service (especially Joe, our President; the
members of Congress; the Justices of the Supreme Court; and all state and local authorities.) Lord,
in your mercy:

People: Hear our prayer.

For all those who are in trouble, sorrow, need, sickness, or any other adversity [especially
_____.]. Lord, in your mercy:

People: Hear our prayer.

For all those who have departed this life in the certain hope of the resurrection, [especially
_____.] in thanksgiving let us pray. Lord, in your mercy:

People: Hear our prayer.

Heavenly Father, we pray for the Lay Eucharistic Visitors of Christ Church and the individuals who
serve on this team as they bring the Gospel and the most precious gift of the Holy Eucharist to
homebound individuals and those in 5 local senior communities. Bless this team that they may be
the hands, face and feet of Jesus as we deliver your Holy Word, the Holy Sacrament, physical touch
and compassion to your people. Please bless the seniors and home bound we serve who are isolated
and lonely, that they may feel God's presence, love and assurance.

Celebrant: Heavenly Father, grant these our prayers for the sake of Jesus Christ, our only Mediator
and Advocate, who lives and reigns with you in the unity of the Holy Spirit, one God, now and for
ever. **Amen.**

THE CONFESSION AND ABSOLUTION OF SIN

Deacon: Let us humbly confess our sins to Almighty God.

Silence

Most merciful God,

**we confess that we have sinned against you
in thought, word, and deed,
by what we have done, and by what we have left undone.**

We have not loved you with our whole heart;

we have not loved our neighbors as ourselves.

We are truly sorry and we humbly repent.

For the sake of your Son Jesus Christ,

**have mercy on us and forgive us;
that we may delight in your will, and walk in your ways,
to the glory of your Name. Amen.**

Celebrant: Almighty God, our heavenly Father, who in his great mercy has promised forgiveness of sins to all those who sincerely repent and with true faith turn to him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

THE COMFORTABLE WORDS

The Celebrant may then say one or more of the following sentences, first saying

Hear the Word of God to all who truly turn to him.

Come to me, all who labor and are heavy laden, and I will give you rest. (Matthew 11:28)

God so loved the world, that he gave his only-begotten Son, that whoever believes in him should not perish but have eternal life. (John 3:16)

The saying is trustworthy and deserving of full acceptance, that Christ Jesus came into the world to save sinners. (1 Timothy 1:15)

If anyone sins, we have an advocate with the Father, Jesus Christ the righteous. He is the propitiation for our sins, and not for ours only, but also for the sins of the whole world. (1 John 2:1-2)

(Please stand.)

THE PEACE

Celebrant: The Peace of the Lord be always with you.

People: And with your spirit.

(Please be seated.)

ANNOUNCEMENTS

THE OFFERTORY

Celebrant: Whoever sows sparingly will also reap sparingly, and whoever sows bountifully will also reap bountifully. Each one must give as he has decided in his heart, not reluctantly or under compulsion, for God loves a cheerful giver. *2 Corinthians 9:6-7*

Romance No. 1 (Schumann)

(Please stand.)

DOXOLOGY *Rejoice 5 Old Hundredth*

*Praise God from whom all blessings flow;
Praise Him all creatures here below;
Praise Him above ye heavenly host:
Praise Father, Son and Holy Ghost.*

Please remove your Communion wafer from your plastic bag at this time.

THE SURSUM CORDA

Celebrant: The Lord be with you.

People: And with your spirit.

Celebrant: Lift up your hearts.

People: We lift them up to the Lord.

Celebrant: Let us give thanks to the Lord our God.

People: It is right to give him thanks and praise.

It is right, our duty and our joy, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. For you are the source of light and life; you made us in your image, and called us to new life in Jesus Christ our Lord. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

THE SANCTUS *Rejoice 7 Holy, Holy, Holy*

*Holy, holy, holy Lord, God of pow'r and might.
Heaven and earth are full of your glory.
Hosanna, hosanna on high.
Blessed is He who comes in the name of the Lord.
Hosanna in the highest.
Hosanna in the highest.
Hosanna, hosanna on high.*

THE PRAYER OF CONSECRATION

Celebrant: Holy and gracious Father: In your infinite love you made us for yourself; and when we had sinned against you and become subject to evil and death, you, in your mercy, sent your only Son Jesus Christ into the world for our salvation. By the Holy Spirit and the Virgin Mary he became flesh and dwelt among us. In obedience to your will, he stretched out his arms upon the Cross and offered himself once for all, that by his suffering and death we might be saved. By his resurrection he broke the bonds of death, trampling Hell and Satan under his feet. As our great high priest, he ascended to your right hand in glory, that we might come with confidence before the throne of grace.

For on the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, “Take, eat; this is my Body, which is given for you: Do this in remembrance of me.”

Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, “Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me.”

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving, and we offer you these gifts.

Sanctify them by your Word and Holy Spirit to be for your people the Body and Blood of your Son Jesus Christ. Sanctify us also, that we may worthily receive this holy Sacrament, and be made one body with him, that he may dwell in us and we in him. In the fullness of time, put all things in subjection under your Christ, and bring us with all your saints into the joy of your heavenly kingdom, where we shall see our Lord face to face.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

(Please kneel.)

THE LORD'S PRAYER

Celebrant: And now as our Savior Christ has taught us, we are bold to pray:

Celebrant and People

Our Father, who art in heaven,

hallowed be thy Name,

thy kingdom come,

thy will be done,

on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,

as we forgive those

who trespass against us.

And lead us not into temptation,

but deliver us from evil.

For thine is the kingdom,

and the power, and the glory,

for ever and ever. Amen.

THE FRACTION

Celebrant: Alleluia. Christ our Passover is sacrificed for us.

People: Therefore let us keep the feast. Alleluia.

THE PRAYER OF HUMBLE ACCESS

Celebrant and People

We do not presume to come to this your table, O merciful Lord,
trusting in our own righteousness,
but in your abundant and great mercies.

We are not worthy so much as to gather up
the crumbs under your table;
but you are the same Lord
whose character is always to have mercy.

Grant us, therefore, gracious Lord,
so to eat the flesh of your dear Son Jesus Christ,
and to drink his blood,
that our sinful bodies may be made clean by his body,
and our souls washed through his most precious blood,
and that we may evermore dwell in him, and he in us. Amen.

THE MINISTRATION OF COMMUNION

Celebrant: The gifts of God for the people of God. Take them in remembrance that Christ died for you and feed on him in your hearts by faith, with thanksgiving.

COMMUNION SONG *It Is Well with My Soul* (Lanier)

THE POST COMMUNION PRAYER

Celebrant: Let us pray.

Celebrant and People

Heavenly Father,

We thank you for feeding us with the spiritual food
of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the body of your Son,
and heirs of your eternal Kingdom.

And now, Father, send us out to do the work you have given us to do,
to love and serve you as faithful witnesses of Christ our Lord.

To him, to you, and to the Holy Spirit,
be honor and glory, now and for ever. Amen.

THE BLESSING

Celebrant: The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

(*Please stand.*)

THE CLOSING HYMN *Hymnal 372 Praise to the living God!*

*Praise to the living God! All praised be his Name
Who was, and is, and is to be, for ay the same.
The one eternal God ere aught that now appears;
The first, the last, beyond all thought his timeless years!*

*Formless, all lovely forms declare his loveliness;
Holy, no holiness of earth can his express.
Lo, he is Lord of all. Creation speaks his praise,
And everywhere above, below, his will obeys.*

*His Spirit floweth free, high surging where it will:
In prophet's word he spoke of old; he speaketh still.
Established is his law, and changeless it shall stand,
Deep writ upon the human heart, on sea, on land.*

*Eternal life hath he implanted in the soul;
His love shall be our strength and stay while ages roll.
Praise to the living God! All praised be his Name
Who was, and is, and is to be, for ay the same.*

THE DISMISSAL

Deacon: Let us go forth in the Name of Christ.

People: **Thanks be to God.**

POSTLUDE *The Rejoicing* (Callahan)

UPCOMING EVENTS

JUNE 20, 2021

Dear Christ Church Family,

Thank you so much for the generous love offering for my retirement at Christ Church. What an awesome unexpected gift. It has been both a joy and a privilege to serve as your music director for the past 30 years. Thank you for your love, your generosity, your prayers, your kind words and your never-failing support. During my time at Christ Church, I was blessed with a great staff, choir, musicians, band and congregation. It has been musically and spiritually fulfilling and I will miss it dearly.

Onward and upward,
Lorna Barker

MEN'S PRAYER BREAKFAST

TUESDAY MORNINGS | 7-8AM | PARISH HALL
 Come join the Men of Christ Church as they study The Rev. Dr. John Yates's important book, "How A Man Prays for His Family." Facilitated by various MOCC leaders and Christ Church clergy, every man will benefit from this how-to guide to praying for his family.

IN HOME COMMUNION | If you are unable to attend church but wish to receive in-home Communion, Christ Church Lay Eucharistic Ministers are standing by to visit you and administer Eucharist to you. If interested, please contact Deacon Joyce Harder at jharder@christch.org or 843.452.6083

WOOHOO,
It's Summer
 Fun Week!

78 KIDS
 45 VOLUNTEERS
 10 STAFF

PLEASE USE CAUTION WHEN
 DRIVING ON CAMPUS THIS WEEK.
 IT'S A BUSY ONE!

FOR MORE ON THESE EVENTS, PLEASE PICK UP A YELLOW MONTHLY BOOKLET.

MOCC TO GO

\$15 per plate

The Men of Christ Church are "on the go" in order to raise money for Outreach ministries at Christ Church Anglican. July meal proceeds to benefit HALOS. Pick up an order form at the back of all services or order at ChristCh.org/ToGo.



ONE SERVICE AT 10AM

PRAYERS OF THE PEOPLE

Auld Family
Richard Billington
Sue & Steve Bradley
Tracey Harper
Ginny Henderson
Lachiotte Family
Constance Lee
Lowndes Family
Wayne Osborne Jr.
Pat & Wayne Outlaw
Jennifer & Alaina Patterson
Ellen & Gary Pruitt
Martha & Roy Seay
Sullivan Family

HOMEBOUND
Frances Cheatham
Pat McCullough
Louise Perry
Becky Tuten
Grace Young

EXPECTANT MOTHERS
Kenzie Banks
Natalie Dougherty Cordina
Chelsea Congdon
Shawn Haviland Huthwaite
Liza Koch
Amanda Weston Nabb

DEPLOYED MILITARY
Michael Dean
Brian Boyer

Please pray for all men and women serving in the military; and for Bp. Qampicha and the Diocese of Marsabit, Kenya, especially our Tree Church Partners in Game, Elebor, Maikona, Goro Rukesa, and Badasa; and for our Haitian partners in the Church of the Holy Spirit.

Please contact the Church Office at 843.884.9090 to be added to the prayer list for 60 days.

We extend our sympathy to the family and friends in the death of our former Pastoral Associate, The Rev. James Kelly Workman.

Father Jim's funeral will be held this Saturday, June 26 at 11am in the Church.

THIS WEEK

Sunday, June 20

8am Historic Worship - Historic Church
9am Contemporary Communion - Parish Hall
10:10am Discipleship for All Ages
10:10am Youth Confirmation - Youth Rooms
11am Traditional Worship - Church

June 21-25

Summer Fun Week - All Campus

Monday, June 21

5:30pm Finance Meeting

Tuesday, June 22

7am Men's Prayer Breakfast - Parish Hall

Wednesday, June 23

11am Historic Worship - Historic Church
1:30pm Women's Bible Study - Parish Hall
6:30pm Band Practice - Parish Hall

Thursday, June 24

5:30pm Vestry Meeting - Parish Hall

Saturday, June 26

11am Workman Funeral - Church
12pm Workman Reception - Parish Hall



A donation has been made to One 80 Place in honor of all fathers in our community.