

We are so glad that you are worshipping with us today.  
Please use the scrollbar on the right of this window to  
navigate this week's Order of Service while you watch.

AUGUST 2, 2020

*The Ninth  
Sunday after  
Pentecost*

AT CHRIST CHURCH ANGLICAN

10AM

**PRELUDE** *Here As In Heaven*

## **WELCOME**

*(Please stand.)*

**THE OPENING SONG** *Now thank we all our God*

*Now thank we all our God, with heart, and hands, and voices,  
Who wondrous things hath done, in whom his world rejoices;  
Who from our mother's arms hath blessed us on our way  
With countless gifts of love, and still is ours today.*

*O may this bounteous God through all our life be near us!  
With ever joyful hearts and blessed peace to cheer us;  
And keep us in his grace, and guide us when perplexed,  
And free us from all ills in this world and the next.*

*All praise and thanks to God the Father now be given,  
The Son, and him who reigns with them in highest heaven,  
Eternal, Triune God, whom earth and heaven adore;  
For thus it was, is now, and shall be, evermore.*

## **THE ACCLAMATION**

Celebrant: Blessed be God: the Father, the Son, and the Holy Spirit.

**People: And blessed be his kingdom, now and forever. Amen.**

## **THE COLLECT FOR PURITY**

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

## **THE SUMMARY OF THE LAW**

Hear what our Lord Jesus Christ says: You shall love the Lord your God with all your heart and with all your soul and with all your mind. This is the first and great commandment. And the second is like it: You shall love your neighbor as yourself. On these two commandments depend all the Law and the Prophets.

## **THE KYRIE**

Celebrant: Lord, have mercy upon us.

**People: Christ, have mercy upon us.**

Celebrant: Lord, have mercy upon us.

**SONG OF PRAISE** *Be Unto Your Name*

*We are a moment, You are forever,  
Lord of the ages, God before time.  
We are the vapor, You are eternal,  
Love everlasting, reigning on high.*

Refrain

***Holy, holy, Lord, God Almighty.  
Worth is the Lamb who was slain.  
Highest praises honor and glory.  
Be unto Your Name.  
Be unto Your Name.***

***We are the broken, You are the healer,  
Jesus, Redeemer, mighty to save.  
You are the love song we'll sing forever,  
Bowing before You, blessing Your Name.*** (Refrain)

### **THE COLLECT OF THE DAY**

Celebrant: The Lord be with you.

**People: And with your spirit.**

Celebrant: Let us pray.

Almighty and merciful God, it is only by your grace that your faithful people offer you true and laudable service: Grant that we may run without stumbling to obtain your heavenly promises; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

*(Please be seated.)*

### **THE LESSON** *Romans 8:35-39*

Who shall separate us from the love of Christ? Shall tribulation, or distress, or persecution, or famine, or nakedness, or danger, or sword? As it is written, "For your sake we are being killed all the day long; we are regarded as sheep to be slaughtered." No, in all these things we are more than conquerors through him who loved us. For I am sure that neither death nor life, nor angels nor rulers, nor things present nor things to come, nor powers, nor height nor depth, nor anything else in all creation, will be able to separate us from the love of God in Christ Jesus our Lord.

Reader: The Word of the Lord.

**People: Thanks be to God.**

### **THE PSALTER** *Psalm 78:14-26*

14 He divided the sea and let them go through; \*  
he made the waters to stand in a heap.

15 In the daytime he led them with a cloud, \*  
and all the night through with a light of fire.

16 He split the hard rocks in the wilderness \*  
and gave them drink in abundance, as out of the great deep.

17 He brought waters out of the stony rock, \*  
so that it gushed out like the rivers.

18 Yet for all this they sinned more against him, \*  
and provoked the Most High in the wilderness.

19 They tested God in their hearts \*  
and demanded food for their craving.

20 They spoke against God, saying, \*

“Can God prepare a table in the wilderness?

21 Indeed, he smote the stony rock, so that water gushed out, and the streams overflowed; \*  
but can he give bread also, or provide meat for his people?”

22 When the LORD heard this, he was full of wrath; \*

so a fire was kindled against Jacob, and there flared up fierce anger against Israel,

23 Because they did not believe in God, \*

and did not put their trust in his help.

24 So he commanded the clouds above \*

and opened the doors of heaven.

25 He rained down manna upon them to eat \*

and gave them food from heaven.

26 So mortals ate the bread of angels; \*

for he sent them food enough.

*(Please stand.)*

**THE SEQUENCE SONG** *My shepherd will provide my need*

***My Shepherd will supply my need, Jehovah is his Name;***

***In pastures fresh he makes me feed beside the living stream.***

***He brings my wandering spirit back when I forsake his ways,***

***And leads me, for his mercy's sake, in paths of truth and grace.***

***When I walk through the shades of death, thy presence is my stay;***

***One word of thy supporting breath drives all my fears away.***

***Thy hand, in sight of all my foes, doth still my table spread;***

***My cup with blessings overflows, thy oil anoints my head.***

***The sure provisions of my God attend me all my days;***

***Oh, may thy house be mine abode and all my work be praise.***

***There would I find a settled rest, while others go and come;***

***No more a stranger or a guest, but like a child at home.***

**THE GOSPEL** *Matthew 14:13-21*

Deacon: The Holy Gospel of our Lord Jesus Christ according to Matthew.

**People: Glory to you, Lord Christ.**

Now when Jesus heard this, he withdrew from there in a boat to a desolate place by himself. But when the crowds heard it, they followed him on foot from the towns. When he went ashore he saw a great crowd, and he had compassion on them and healed their sick. Now when it was evening, the disciples came to him and said, “This is a desolate place, and the day is now over; send the crowds away to go into the villages and buy food for themselves.” But Jesus said, “They need not go away; you give them something to eat.” They said to him, “We have only five loaves here and two fish.” And he said, “Bring them here to me.” Then he ordered the crowds to sit down on the grass, and taking the five loaves and the two fish, he looked up to heaven and said a blessing. Then he broke the loaves and gave them to the disciples, and the disciples gave them to the

crowds. And they all ate and were satisfied. And they took up twelve baskets full of the broken pieces left over. And those who ate were about five thousand men, besides women and children.

Deacon: The Gospel of the Lord.

**People: Praise to you, Lord Christ.**

*(Please be seated.)*

**THE SERMON** The Rev. Canon Jim Lewis, *Sunday Assistant*

*(Please stand.)*

### **THE NICENE CREED**

Celebrant: Let us confess our faith in the words of the Nicene Creed:

*Celebrant and People*

**We believe in one God,**

**the Father, the Almighty,  
maker of heaven and earth,  
of all that is, visible and invisible.**

**We believe in one Lord, Jesus Christ,**

**the only-begotten Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,**

**begotten, not made,  
of one Being with the Father;  
through him all things were made.**

**For us and for our salvation he came down from heaven,  
was incarnate from the Holy Spirit and the Virgin Mary,  
and was made man.**

**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.**

**On the third day he rose again in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,**

**who proceeds from the Father and the Son,  
who with the Father and the Son is worshiped and glorified,  
who has spoken through the prophets.**

**We believe in one holy catholic and apostolic Church.**

**We acknowledge one Baptism for the forgiveness of sins.**

**We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

*(Please kneel.)*

## **THE PRAYERS OF THE PEOPLE**

Reader: Let us pray for the Church and for the world, saying, “hear our prayer.”

Reader: For the peace of the whole world, and for the well-being and unity of the people of God. Lord, in your mercy:

**People: Hear our prayer.**

For Foley Beach, our Archbishop, and Mark Lawrence, our Bishop, and for all the clergy and people of our Diocese and Congregation. Lord, in your mercy:

**People: Hear our prayer.**

For all those who proclaim the Gospel at home and abroad; and for all who teach and disciple others. Lord, in your mercy:

**People: Hear our prayer.**

For our brothers and sisters in Christ who are persecuted for their faith. Lord, in your mercy:

**People: Hear our prayer.**

For our nation, for those in authority, and for all in public service [especially \_\_\_\_\_]. Lord, in your mercy:

**People: Hear our prayer.**

For all those who are in trouble, sorrow, need, sickness, or any other adversity [especially \_\_\_\_\_]. Lord, in your mercy:

**People: Hear our prayer.**

For all those who have departed this life in the certain hope of the resurrection, [especially \_\_\_\_\_], in thanksgiving let us pray. Lord, in your mercy:

**People: Hear our prayer.**

Lord we pray for our local ministry partner, the East Cooper Faith Network and their literacy-focused initiative, I-Beam. During the temporary suspension of this program due to the coronavirus we pray that the students will receive the support they need, and that you continue to raise up mentors from within our congregation for this grace filled ministry when the program is able to resume.

**O mighty and most merciful God, in this time of the coronavirus pandemic and all other perils of our world, we flee to you for strength and protection. Deliver us, we beseech you, from our peril; give skill and success to all those who minister to the sick, by prospering the means made use of for their care and cure; and grant that, perceiving how frail and uncertain our life is, we may apply our hearts to that heavenly wisdom which leads to eternal life; through Jesus Christ our Lord. Amen. - 1928 Book of Common Prayer, adapted**

Celebrant: Heavenly Father, grant these our prayers for the sake of Jesus Christ, our only Mediator and Advocate, who lives and reigns with you in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

### **THE CONFESSION AND ABSOLUTION OF SIN**

Deacon: Let us humbly confess our sins to Almighty God.

*Silence*

**Most merciful God,**

**we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done, and by what we have left undone.**

**We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.**

**We are truly sorry and we humbly repent.**

**For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will, and walk in your ways,  
to the glory of your Name. Amen.**

Celebrant: Almighty God, our heavenly Father, who in his great mercy has promised forgiveness of sins to all those who sincerely repent and with true faith turn to him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

### **THE COMFORTABLE WORDS**

*The Celebrant may then say one or more of the following sentences, first saying*

Hear the Word of God to all who truly turn to him.

Come to me, all who labor and are heavy laden, and I will give you rest. (Matthew 11:28)

God so loved the world, that he gave his only-begotten Son, that whoever believes in him should not perish but have eternal life. (John 3:16)

The saying is trustworthy and deserving of full acceptance, that Christ Jesus came into the world to save sinners. (1 Timothy 1:15)

If anyone sins, we have an advocate with the Father, Jesus Christ the righteous. He is the propitiation for our sins, and not for ours only, but also for the sins of the whole world. (1 John 2:1-2)

*(Please stand.)*

### **THE PEACE**

Celebrant: The Peace of the Lord be always with you.

**People: And with your spirit.**

*(Please be seated.)*

## **THE OFFERTORY**

Celebrant: Yours, O Lord, is the greatness, and the power, and the glory, and the victory, and the majesty: for everything in heaven and on earth is yours; yours is the Kingdom, O Lord, and you are exalted as Head above all. All things come from you, O Lord,

**People: And of your own have we given you.**

## **OFFERTORY SONG** *Your Great Name*

Verse 1

*Lost are saved find their way  
At the sound of Your great Name  
All condemned feel no shame  
At the sound of Your great Name  
Every fear has no place  
At the sound of Your great Name  
The enemy he has to leave  
At the sound of Your great Name*

Chorus

*Jesus worthy is the Lamb that was slain for us  
The Son of God and man  
You are high and lifted up  
And all the world will praise  
Your great Name*

Verse 2

*All the weak find their strength  
At the sound of Your great Name  
Hungry souls receive grace  
At the sound of Your great Name  
The fatherless find their rest  
At the sound of Your great Name  
The sick are healed the dead are raised  
At the sound of Your great Name (to chorus)*

Bridge

*Redeemer my Healer Lord Almighty  
Defender my Savior You are my King (x2; to chorus)*

*(Please stand.)*

**DOXOLOGY** *Praise God from whom all blessings flow*

***Praise God from whom all blessings flow;***

***Praise Him all creatures here below;***

***Praise Him above ye heavenly host:***

***Praise Father, Son and Holy Ghost. Amen.***

*Please remove your Communion wafer from your plastic bag at this time.*

### **THE SURSUM CORDA**

Celebrant: The Lord be with you.

**People: And with your spirit.**

Celebrant: Lift up your hearts.

**People: We lift them up to the Lord.**

Celebrant: Let us give thanks to the Lord our God.

**People: It is right to give him thanks and praise.**

It is right, our duty and our joy, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Through Jesus Christ our Lord, who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

### **THE SANCTUS** *Holy, Holy, Holy*

***Holy, holy, holy Lord, God of pow'r and might.***

***Heaven and earth are full of your glory.***

***Hosanna, hosanna on high.***

***Blessed is He who comes in the name of the Lord.***

***Hosanna in the highest.***

***Hosanna in the highest.***

***Hosanna, hosanna on high.***

### **THE PRAYER OF CONSECRATION**

Celebrant: Holy and gracious Father: In your infinite love you made us for yourself; and when we had sinned against you and become subject to evil and death, you, in your mercy, sent your only Son Jesus Christ into the world for our salvation. By the Holy Spirit and the Virgin Mary he became flesh and dwelt among us. In obedience to your will, he stretched out his arms upon the Cross and offered himself once for all, that by his suffering and death we might be saved. By his resurrection he broke the bonds of death, trampling Hell and Satan under his feet. As our great high priest, he ascended to your right hand in glory, that we might come with confidence before the throne of grace.

For on the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat; this is my Body, which is given for you: Do this in remembrance of me."

Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me."

Therefore we proclaim the mystery of faith:

*Celebrant and People*

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving, and we offer you these gifts.

Sanctify them by your Word and Holy Spirit to be for your people the Body and Blood of your Son Jesus Christ. Sanctify us also, that we may worthily receive this holy Sacrament, and be made one body with him, that he may dwell in us and we in him. In the fullness of time, put all things in subjection under your Christ, and bring us with all your saints into the joy of your heavenly kingdom, where we shall see our Lord face to face.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and for ever. Amen.

*(Please kneel.)*

### **THE LORD'S PRAYER**

Celebrant: And now as our Savior Christ has taught us, we are bold to pray:

*Celebrant and People*

**Our Father, who art in heaven,**

**hallowed be thy Name,**

**thy kingdom come,**

**thy will be done,**

**on earth as it is in heaven.**

**Give us this day our daily bread.**

**And forgive us our trespasses,**

**as we forgive those**

**who trespass against us.**

**And lead us not into temptation,**

**but deliver us from evil.**

**For thine is the kingdom,**

**and the power, and the glory,**

**for ever and ever. Amen.**

## **THE FRACTION**

Celebrant: Alleluia. Christ our Passover is sacrificed for us.

**People: Therefore let us keep the feast. Alleluia.**

## **THE PRAYER OF HUMBLE ACCESS**

*Celebrant and People*

**We do not presume to come to this your table, O merciful Lord,  
trusting in our own righteousness,  
but in your abundant and great mercies.**

**We are not worthy so much as to gather up  
the crumbs under your table;  
but you are the same Lord  
whose character is always to have mercy.**

**Grant us, therefore, gracious Lord,  
so to eat the flesh of your dear Son Jesus Christ,  
and to drink his blood,  
that our sinful bodies may be made clean by his body,  
and our souls washed through his most precious blood,  
and that we may evermore dwell in him, and he in us. Amen.**

## **THE MINISTRATION OF COMMUNION**

Celebrant: The gifts of God for the people of God. Take them in remembrance that Christ died for you and feed on him in your hearts by faith, with thanksgiving.

Let us now receive the gifts of God for the people of God.

*Celebrant and People*

**The body of Christ, the bread of heaven.**

## **THE POST COMMUNION PRAYER**

Celebrant: Let us pray.

*Celebrant and People*

**Heavenly Father,**

**We thank you for feeding us with the spiritual food  
of the most precious Body and Blood  
of your Son our Savior Jesus Christ;  
and for assuring us in these holy mysteries  
that we are living members of the body of your Son,  
and heirs of your eternal Kingdom.**

**And now, Father, send us out to do the work you have given us to do,  
to love and serve you as faithful witnesses of Christ our Lord.**

**To him, to you, and to the Holy Spirit,  
be honor and glory, now and for ever. Amen.**

## **THE BLESSING**

Celebrant: The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

*(Please stand.)*

## **THE CLOSING HYMN** *The God of Abraham praise*

*The God of Abraham praise, who reigns enthroned above;  
Ancient of everlasting days, and God of love;  
The Lord, the great I AM, by earth and heaven confessed:  
We bow and bless the sacred Name for ever blest.*

*He by himself hath sworn: we on his oath depend;  
We shall, on eagle wings upborne, to heaven ascend:  
We shall behold his face, we shall his power adore,  
And sing the wonders of his grace for evermore.*

*There dwells the Lord, our King, the Lord, our Righteousness,  
Triumphant o'er the world and sin, the Prince of Peace;  
On Zion's sacred height his kingdom he maintains,  
And, glorious with his saints in light, for ever reigns.*

## **THE DISMISSAL**

Deacon: Let us go forth in the Name of Christ.

**People: Thanks be to God.**



# Prayers of the People

The Althen Family

John Auld

Jan Aydlette

Bernie & Linda Baker

Pat Barrie

Scott Barrie

Elaine Battock

Rochelle Battock

The Beck & Magill-Collins Families

Joshua Bellacicco

Vivian Best

Sterling Bolling

Brooke Carter

Scott Coker

Ken Dandridge

Dan & Betty Ann Davis

The Elvis Family

Ann & Andrew Furmanchik

Chris Goodson

Richard Gray

Marcel Hart

Jami Hemmenway

Doug & Ginny Henderson

Penny & Kelly Jenkins

Wayne Lackey

The Marquez Family

Bill & Louise Miller

Louise Perry

Gary & Ellen Pruitt

Charlotte & Frank Seignious

Ryhs Shaw

Sally Sherman

Candy Solyan & Family

Pam Stroud

Debbie Sweeney

Gary White

Patricia White

Nancy Willms

The Yarbrough Family

Those with job loss or  
reduction in hours and pay

## **Expectant Mothers**

Amanda Sito

Sarah Bellacicco Zimbardi

## **Homebound**

Frances Cheatham

Pat McCullough

Sarah Miller

Becky Tuten

Grace Young

## **Deployed Military**

Brian Boyer

Michael Dean

Jordan Nabb

Mary Emily Slott

Please pray for all men and women  
serving in the military; and for Bishop  
Qampicha and the Diocese of  
Marsabit, Kenya, especially our Tree  
Church Partners in Game, Elebor,  
Maikona, Goro Rukesa, and Badasa;  
and for our Haitian partners in the  
Church of the Holy Spirit.

*Are you or a family member in need of  
prayer? Please contact the Church  
Office at 843.884.9090 or email  
khunter@christch.org to be added to  
the Prayer List for 60 days.*

**MEN OF CHRIST CHURCH MEETING  
AUGUST 17 • 6:30PM • MEN'S SHED**

*Join the MOCC for their monthly meeting featuring a Carolina Chicken Bog and a guest speaker, Charlie Barnhill. Please bring a face mask and follow social distancing guidelines in place by the Diocese.*

**WOMEN'S ONLINE EVENT  
AUGUST 8**

*Deacon Joyce is pleased to share that LifeWay is hosting a day-long simulcast for women on Saturday, August 8 from 8:30 - 4:15 featuring 10 of their most popular authors leading Bible studies throughout the day. You can participate in this wonderful opportunity in the comfort of your own home for only \$20. Sign up by clicking here.*

**BLOOD DRIVE  
AUGUST 17 • 2-6PM • PARISH HALL**

*Give the gift of life. Schedule your appointment by contacting Katy Hunter at [khunter@christch.org](mailto:khunter@christch.org).*

**Give Online**

Scan the QR Code or visit [ChristCh.org/giving--finances](http://ChristCh.org/giving--finances) for more information.



**Please be alert for emails from staff that look suspicious. All church staff will email you from an address that consists of the first initial of the first name plus last name followed by @christch.org. Please confirm that the address looks like this example "jsmith@christch.org" prior to replying. If it does not, report as spam and delete.**



**Thank you for wearing masks indoors and for maintaining social distancing.**



Please take your Communion plastic bag home with you to reuse or recycle. Thank you!

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All Christ Church sponsored events and meetings must be approved by the Rector prior to being held. Please contact Fr. Ted at [tduvall@christch.org](mailto:tduvall@christch.org) for more information.

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The Wednesday morning service will remain suspended throughout the summer. The Wednesday Blessed Little Thoughts will continue to arrive via email until further notice.

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Have you moved or updated your email address? Contact Katy Hunter at [khunter@christch.org](mailto:khunter@christch.org) to update the Church Office records.

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