

We are so glad that you are worshiping with us today.
Please use the scrollbar on the right of this window to
navigate this week's Order of Service while you watch.

MARCH 14, 2021

The Fourth Sunday of Lent

AT CHRIST CHURCH ANGLICAN
11AM

*In preparation for the service, we invite your quiet prayers
and ask that you please silence your cell phone.*

(Please stand.)

THE OPENING HYMN *Come, thou fount of every blessing*

Come, thou fount of every blessing, tune my heart to sing thy grace!

Streams of mercy never ceasing, call for songs of loudest praise.

Teach me some melodious sonnet, sung by flaming tongues above.

Praise the mount! Oh, fix me on it, mount of God's unchanging love.

Here I find my greatest treasure; hither, by thy help, I've come;

And I hope, by thy good pleasure, safely to arrive at home.

Jesus sought me when a stranger wandering from the fold of God;

He, to rescue me from danger, interposed his precious blood.

Oh, to grace how great a debtor daily I'm constrained to be!

Let thy goodness, like a fetter, bind my wandering heart to thee:

Prone to wander, Lord, I feel it, prone to leave the God I love;

Here's my heart, oh, take and seal it, seal it for thy courts above.

THE ACCLAMATION

Celebrant: Bless the Lord who forgives all our sins.

People: His mercy endures for ever.

THE COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

(Please kneel.)

THE DECALOGUE

Celebrant: God spoke these words and said: I am the Lord your God. You shall have no other gods but me.

People: Lord, have mercy upon us, and incline our hearts to keep this law.

Celebrant: You shall not make for yourself any idol.

People: Lord, have mercy upon us, and incline our hearts to keep this law.

Celebrant: You shall not take the Name of the Lord your God in vain.

People: Lord, have mercy upon us, and incline our hearts to keep this law.

Celebrant: Remember the Sabbath day and keep it holy.

People: Lord, have mercy upon us, and incline our hearts to keep this law.

Celebrant: Honor your father and your mother.

People: Lord, have mercy upon us, and incline our hearts to keep this law.

Celebrant: You shall not murder.

People: Lord, have mercy upon us, and incline our hearts to keep this law.

Celebrant: You shall not commit adultery.

People: Lord, have mercy upon us, and incline our hearts to keep this law.

Celebrant: You shall not steal.

People: Lord, have mercy upon us, and incline our hearts to keep this law.

Celebrant: You shall not bear false witness against your neighbor.

People: Lord, have mercy upon us, and incline our hearts to keep this law.

Celebrant: You shall not covet.

People: Lord, have mercy upon us, and write all these, your laws, in our hearts, we beseech you.

THE CONFESSION AND ABSOLUTION OF SIN

Deacon: Let us humbly confess our sins to Almighty God.

Silence

Most merciful God,

we confess that we have sinned against you

in thought, word, and deed,

by what we have done, and by what we have left undone.

We have not loved you with our whole heart;

we have not loved our neighbors as ourselves.

We are truly sorry and we humbly repent.

For the sake of your Son Jesus Christ,

have mercy on us and forgive us;

that we may delight in your will, and walk in your ways,

to the glory of your Name. Amen.

Celebrant: Almighty God, our heavenly Father, who in his great mercy has promised forgiveness of sins to all those who sincerely repent and with true faith turn to him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

THE COMFORTABLE WORDS

The Celebrant may then say one or more of the following sentences, first saying

Hear the Word of God to all who truly turn to him.

Come to me, all who labor and are heavy laden, and I will give you rest. (Matthew 11:28)

God so loved the world, that he gave his only-begotten Son, that whoever believes in him should not perish but have eternal life. (John 3:16)

The saying is trustworthy and deserving of full acceptance, that Christ Jesus came into the world to save sinners. (1 Timothy 1:15)

If anyone sins, we have an advocate with the Father, Jesus Christ the righteous. He is the propitiation for our sins, and not for ours only, but also for the sins of the whole world. (1 John 2:1-2)

THE KYRIE *Lord Have Mercy*

Kyrie eleison, Kyrie eleison,

Kyrie eleison, eleison, eleison.

Christe eleison, Christe eleison,

Christe eleison, eleison, eleison.

Kyrie eleison, Kyrie eleison,

Kyrie eleison, eleison, eleison.

THE COLLECT OF THE DAY

Celebrant: The Lord be with you.

People: And with your spirit.

Celebrant: Let us pray.

Gracious Father, whose blessed Son Jesus Christ came down from heaven to be the true bread which gives life to the world: Evermore give us this bread, that he may live in us, and we in him; who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

(Please be seated.)

THE LESSON *Ephesians 2:1-10*

But God, being rich in mercy, because of the great love with which he loved us, even when we were dead in our trespasses, made us alive together with Christ—by grace you have been saved—and raised us up with him and seated us with him in the heavenly places in Christ Jesus, so that in the coming ages he might show the immeasurable riches of his grace in kindness toward us in Christ Jesus. For by grace you have been saved through faith. And this is not your own doing; it is the gift of God, not a result of works, so that no one may boast. For we are his workmanship, created in Christ Jesus for good works, which God prepared beforehand, that we should walk in them.

Reader: The Word of the Lord.

People: Thanks be to God.

THE PSALTER *Psalms 122*

- 1 I was glad when they said unto me, *
 “We will go into the house of the LORD.”
- 2 Now our feet are standing *
 within your gates, O Jerusalem.
- 3 Jerusalem is built as a city *
 that is at unity in itself.
- 4 For there the tribes go up, even the tribes of the LORD, *
 as was decreed for Israel, to give thanks unto the Name of the LORD.
- 5 For there is the throne of judgment, *
 even the throne of the house of David.
- 6 O pray for the peace of Jerusalem; *
 they shall prosper that love you.
- 7 Peace be within your walls *
 and plenteousness within your palaces.
- 8 For my brethren and companions' sakes, *
 I will wish you prosperity.
- 9 Indeed, because of the house of the LORD our God, *
 I will seek to do you good.

(Please stand.)

THE SEQUENCE SONG *Amazing grace*

***Amazing grace! how sweet the sound, that saved a wretch like me!
I once was lost but now am found, was blind but now I see.***

***‘Twas grace that taught my heart to fear, and grace my fears relieved;
How precious did that grace appear the hour I first believed.***

***The Lord has promised good to me, his word my hope secures;
He will my shield and portion be as long as life endures.***

***Through many dangers, toils, and snares, I have already come;
'Tis grace that brought me safe thus far, and grace will lead me home.***

***When we've been there ten thousand years, bright shining as the sun,
We've no less days to sing God's praise than when we'd first begun.***

THE GOSPEL *John 6:1-15*

Deacon: The Holy Gospel of our Lord Jesus Christ according to John.

People: Glory to you, Lord Christ.

After this Jesus went away to the other side of the Sea of Galilee, which is the Sea of Tiberias. And a large crowd was following him, because they saw the signs that he was doing on the sick. Jesus went up on the mountain, and there he sat down with his disciples. Now the Passover, the feast of the Jews, was at hand. Lifting up his eyes, then, and seeing that a large crowd was coming toward him, Jesus said to Philip, "Where are we to buy bread, so that these people may eat?" He said this to test him, for he himself knew what he would do. Philip answered him, "Two hundred denarii worth of bread would not be enough for each of them to get a little." One of his disciples, Andrew, Simon Peter's brother, said to him, "There is a boy here who has five barley loaves and two fish, but what are they for so many?" Jesus said, "Have the people sit down." Now there was much grass in the place. So the men sat down, about five thousand in number. Jesus then took the loaves, and when he had given thanks, he distributed them to those who were seated. So also the fish, as much as they wanted. And when they had eaten their fill, he told his disciples, "Gather up the leftover fragments, that nothing may be lost." So they gathered them up and filled twelve baskets with fragments from the five barley loaves left by those who had eaten. When the people saw the sign that he had done, they said, "This is indeed the Prophet who is to come into the world!" Perceiving then that they were about to come and take him by force to make him king, Jesus withdrew again to the mountain by himself.

Deacon: The Gospel of the Lord.

People: Praise to you, Lord Christ.

THE SERMON The Rev. Dr. Jady Koch, *Associate Rector*

(Please stand.)

THE NICENE CREED

Celebrant: Let us confess our faith in the words of the Nicene Creed:

Celebrant and People

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, visible and invisible.
We believe in one Lord, Jesus Christ,
the only-begotten Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.**

**For us and for our salvation he came down from heaven,
was incarnate from the Holy Spirit and the Virgin Mary,
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.**

We believe in one holy catholic and apostolic Church.

We acknowledge one Baptism for the forgiveness of sins.

**We look for the resurrection of the dead,
and the life of the world to come. Amen.**

(Please kneel.)

THE PRAYERS OF THE PEOPLE

Reader: Let us pray for the Church and for the world, saying, "hear our prayer."

Reader: For the peace of the whole world, and for the well-being and unity of the people of God. Lord, in your mercy:

People: Hear our prayer.

For Foley Beach, our Archbishop, and Mark Lawrence, our Bishop, and for all the clergy and people of our Diocese and Congregation. Lord, in your mercy:

People: Hear our prayer.

For all those who proclaim the Gospel at home and abroad; and for all who teach and disciple others. Lord, in your mercy:

People: Hear our prayer.

For our brothers and sisters in Christ who are persecuted for their faith. Lord, in your mercy:

People: Hear our prayer.

For our nation, for those in authority, and for all in public service (especially Joe, our President; the members of Congress; the Justices of the Supreme Court; and all state and local authorities.) Lord, in your mercy:

People: Hear our prayer.

For all those who are in trouble, sorrow, need, sickness, or any other adversity [especially _____]. Lord, in your mercy:

People: Hear our prayer.

For all those who have departed this life in the certain hope of the resurrection, [especially _____], in thanksgiving let us pray. Lord, in your mercy:

People: Hear our prayer.

We give thanks for our local ministry partner, East Cooper Meals on Wheels, as they minister to our neighbors who deal with the basic necessity of putting food on their tables. Thank you Lord for our Christ Church members who faithfully prepared and packaged meals for the Meals on Wheels weekend ministry prior to the pandemic, and for those who currently deliver meals to recipients' homes. Lord, we ask that you continue to bless this program, and in your time, provide additional opportunities for Christ Church members to participate in this ministry. We pray that your Spirit will continue to stir up within all of us the passion to embody the gospel and serve others, all for Your glory.

O mighty and most merciful God, in this time of the coronavirus pandemic and all other perils of our world, we flee to you for strength and protection. Deliver us, we beseech you, from our peril; give skill and success to all those who minister to the sick, by prospering the means made use of for their care and cure; and grant that, perceiving how frail and uncertain our life is, we may apply our hearts to that heavenly wisdom which leads to eternal life; through Jesus Christ our Lord. Amen.

Celebrant: Heavenly Father, grant these our prayers for the sake of Jesus Christ, our only Mediator and Advocate, who lives and reigns with you in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

(Please stand.)

THE PEACE

Celebrant: The Peace of the Lord be always with you.

People: And with your spirit.

(Please be seated.)

ANNOUNCEMENTS

THE OFFERTORY

Celebrant: Do not neglect to do good and to share what you have, for such sacrifices are pleasing to God.
Hebrews 13:16

OFFERTORY SONG *He Was Wounded* (Vivaldi)

He was wounded, Lamb of God, most holy.

He was despised, rejected.

Surely, surely He has borne our griefs.

All His stripes have healed us.

Thanks be to God.

(Please stand.)

DOXOLOGY *To Thee, Lord, We Offer*

To Thee, Lord, we offer these our gifts we bring

To your holy table, homage to our King.

Thank you, Lord, for giving to us blessings through your Son.

Feed us with your life, we pray, in your spirit, come.

Please remove your Communion wafer from your plastic bag at this time.

THE SURSUM CORDA

Celebrant: The Lord be with you.

People: And with your spirit.

Celebrant: Lift up your hearts.

People: We lift them up to the Lord.

Celebrant: Let us give thanks to the Lord our God.

People: It is right to give him thanks and praise.

It is right, our duty and our joy, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. You bid your faithful people cleanse their hearts, and prepare with joy for the Paschal feast; that, fervent in prayer and in works of mercy, and renewed by your Word and Sacraments, they may come to the fullness of grace which you have prepared for those who love you. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

THE SANCTUS *Holy, holy, holy Lord*

Holy, holy, holy Lord, God of power and might,

Holy, holy, holy Lord, God of power and might,

Heaven and earth are full, full of your glory.

Hosanna in the highest.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

Hosanna in the highest.

THE PRAYER OF CONSECRATION

Celebrant: Holy and gracious Father: In your infinite love you made us for yourself; and when we had sinned against you and become subject to evil and death, you, in your mercy, sent your only Son Jesus Christ into the world for our salvation. By the Holy Spirit and the Virgin Mary he became flesh and dwelt among us. In obedience to your will, he stretched out his arms upon the Cross and offered himself once for all, that by his suffering and death we might be saved. By his resurrection he broke the bonds of death, trampling Hell and Satan under his feet. As our great high priest, he ascended to your right hand in glory, that we might come with confidence before the throne of grace.

For on the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat; this is my Body, which is given for you: Do this in remembrance of me."

Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving, and we offer you these gifts.

Sanctify them by your Word and Holy Spirit to be for your people the Body and Blood of your Son Jesus Christ. Sanctify us also, that we may worthily receive this holy Sacrament, and be made one body with him,

that he may dwell in us and we in him. In the fullness of time, put all things in subjection under your Christ, and bring us with all your saints into the joy of your heavenly kingdom, where we shall see our Lord face to face.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

(Please kneel.)

THE LORD'S PRAYER

Celebrant: And now as our Savior Christ has taught us, we are bold to pray:

Celebrant and People

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

THE FRACTION *Lamb of God*

*Lamb of God, You take away the sin of the world,
Have mercy on us, Lamb of God.
Lamb of God, You take away the sin of the world,
Have mercy on us, Lamb of God.
Lamb of God, You take away the sin of the world,
Have mercy on us, grant us peace.*

THE PRAYER OF HUMBLE ACCESS

Celebrant and People

**We do not presume to come to this your table, O merciful Lord,
trusting in our own righteousness,
but in your abundant and great mercies.
We are not worthy so much as to gather up
the crumbs under your table;
but you are the same Lord
whose character is always to have mercy.
Grant us, therefore, gracious Lord,
so to eat the flesh of your dear Son Jesus Christ,
and to drink his blood,
that our sinful bodies may be made clean by his body,
and our souls washed through his most precious blood,
and that we may evermore dwell in him, and he in us. Amen.**

THE MINISTRATION OF COMMUNION

Celebrant: The gifts of God for the people of God. Take them in remembrance that Christ died for you and feed on him in your hearts by faith, with thanksgiving.

Let us now receive the gifts of God for the people of God, saying together

Celebrant and People

The body of Christ, the bread of heaven.

THE POST COMMUNION PRAYER

Celebrant: Let us pray.

Celebrant and People

Heavenly Father,

**We thank you for feeding us with the spiritual food
of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the body of your Son,
and heirs of your eternal Kingdom.**

**And now, Father, send us out to do the work you have given us to do,
to love and serve you as faithful witnesses of Christ our Lord.**

**To him, to you, and to the Holy Spirit,
be honor and glory, now and for ever. Amen.**

THE BLESSING

Celebrant: The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

(Please stand.)

THE CLOSING HYMN *God of grace*

***God of grace and God of glory, on thy people pour thy power;
Crown thine ancient Church's story; bring her bud to glorious flower.
Grant us wisdom, grant us courage, for the facing of this hour,
For the facing of this hour.***

***Lo! the hosts of evil round us scorn thy Christ, assail his ways!
From the fears that long have bound us free our hearts to faith and praise:
Grant us wisdom, grant us courage for the living of these days,
For the living of these days.***

***Cure thy children's waring madness, bend our pride to thy control;
Shame our wanton, selfish gladness, rich in things and poor in soul.
Grant us wisdom, grant us courage, lest we miss thy kingdom's goal,
Lest we miss thy kingdom's goal.***

***Save us from weak resignation to the evils we deplore;
Let the gift of thy salvation be our glory evermore.***

*Grant us wisdom, grant us courage, serving thee whom we adore,
Serving thee whom we adore.*

THE DISMISSAL

Deacon: Let us go forth in the Name of Christ.

People: Thanks be to God.

Prayers of the People

Please pray for all men and women serving in the military; and for Bishop Qampicha and the Diocese of Marsabit, Kenya, especially our Tree Church Partners in Game, Elebor, Maikona, Goro Rukesa, and Badasa; and for our Haitian partners in the Church of the Holy Spirit.

Are you or a family member in need of prayer? Please contact the Church Office at 843.884.9090 or email khunter@christch.org to be added to the Prayer List for 60 days.

Margie Boykin
The Cantrell Family
Barbara Forni
The Green Family
Tracey Harper
The Haviland Family
Ellen & Gary Pruitt
The Willms Family

Those with job loss or reduction in hours and pay

Expectant Mothers

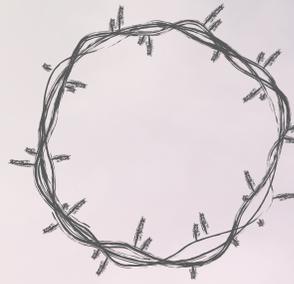
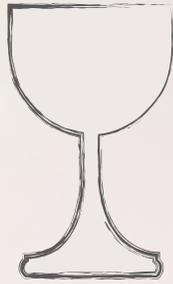
Liz Hirschmann
Shawn Haviland Huthwaite
Maybre Osborne

Homebound

Frances Cheatham
Pat McCullough
Louise Perry
Becky Tuten
Grace Young

Deployed Military

Brian Boyer
Michael Dean



Holy Week 2021

Palm Sunday, March 28

Regular Services at 8, 9, & 11

Wednesday in Holy Week, March 31

11am - Historic Church

Maundy Thursday, April 1

6:30pm - Church

Good Friday, April 2

12:10pm Good Friday Liturgy - Church

5:30pm Seven Last Words - Church

Easter Sunday, April 4

8am Historic Worship - Historic Church

9am Contemporary Worship - Parish Hall

11am Traditional Worship - Church

11am Family Service - Parish Hall

Register at ChristCh.org/HolyWeek



**2021 EPIPHANY-LENT
BIBLE TEACHING SERIES**

**JESUS.
DISCIPLES.
SCRIPTURE.**

**Wednesday Nights
6:30 - 7:30pm in the Parish Hall**

Join us as we host guest speakers each week of Epiphany & Lent. A weekly email will be sent with the upcoming speaker's topic and bio with the registration. These can also be viewed at ChristCh.org/speakers at any time.

Masks and Social Distancing Required

March 17

The Rev. Justin Hare

March 24

The Very Rev. Dr. John Barr

Anglican Women's Annual Gathering

FAITH MOVING FORWARD

"Who do you say that I am?"

April 24, 2021

9AM - 3:30PM | Christ Church Anglican

Jesus asked the disciples, "who do the crowds say that I am?" Then he asked, "Who do you say that I am?" He asks the same question of us.

Join the Christ Church Women as we host others from our Diocese for this annual women's event.



Featuring Guest Speaker
Joanne Ellison of
Drawing Near to God

**VISIT [ADOSC.ORG](https://adosc.org) TO
REGISTER BY APRIL 16**

WOMEN'S BIBLE STUDY

WEDNESDAYS BEGINNING APRIL 14
1:30-3PM IN THE PARLOR

Deacon Joyce Harder invites all Christ Church women and their friends on a breathtaking journey through the Acts of the Apostles. Come learn anew how in just three decades, the Holy Spirit transformed a small band of frightened followers of Jesus into an empire-wide movement of believers in the Risen Christ. We will have the opportunity to pick up and carry on the story as we, in turn, live our lives in the service of Jesus.

FIND OUT MORE & REGISTER AT
[CHRISTCH.ORG/WEDNESDAYWOMEN](https://christch.org/wednesdaywomen)



MEN OF CHRIST CHURCH

APRIL MEETING

MONDAY, APRIL 5 | 6PM | MEN'S SHED

Join the Men of Christ Church for a great dinner (crawfish boil, red beans & rice, bread and dessert) and fellowship as they welcome this month's speaker. The MOCC are excited to welcome Jay Crouse, Director of Men's Ministry for the Anglican Diocese of South Carolina, and hear about why & how he has spent the past 25 years working with men in the church.

MEN'S PRAYER BREAKFAST PRESENTS

Breakfast with the Rectors

Grits & Galatians

Breakfast
\$5

Tuesday Mornings • 7-8am • Parish Hall
February 23 - May 18

Register or catch up at ChristCh.org/breakfast



SERVING THE MT PLEASANT AREA

EGG A YARD

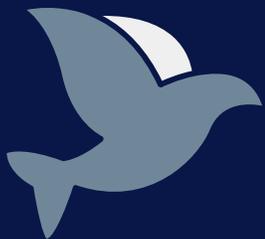
CHRIST CHURCH YOUTH
FUNDRAISER TO SUPPORT
MINISTRY & MISSIONS

Wake up to an egg-filled
yard on Easter morning!

25	EGGS....	\$25
50	EGGS....	\$45
100	EGGS...	\$85

FIND OUT MORE &
SUBMIT AN ORDER AT
CHRISTCH.ORG/EGGME

If you would like to donate candy or small
treats for this fundraiser, please contact
Alonzo at acrawford@christch.org



New Member & Adult Confirmation Class

It is our hope that every adult member or prospective member will take the New Member/Confirmation Class. It will be held this spring culminating with Bishop Lawrence's visit on Sunday, May 23. There will be 4 classes (April 18, 25; May 2, 9 from 5-6:30pm in the Coffee Zone led by Father Ted) and a dinner with the Bishop and the youth confirmands (May 22 from 6-8pm). The class is an overview of what we think is important about Jesus Christ, our Anglican tradition, and our local Parish life and ministry. Our members come to us from many different situations—those coming from Anglican churches, from other Protestant denominations, from the Roman Catholic or Orthodox churches, from no church background. This class is for everyone!

Register at ChristCh.org/AdultConfirmation

Questions about if this class is right for you? Contact Belle Croft,
bcroft@christch.org or 843.324.0647



Thank you for wearing masks indoors and for maintaining social distancing.



All Christ Church sponsored events and meetings must be approved by the Rector prior to being held. Please contact Fr. Ted at tduvall@christch.org for more information.



Have you moved or updated your email address? Contact Katy Hunter at khunter@christch.org to update the Church Office records.

Give Online



Scan the QR Code or visit ChristCh.org/giving--finances for more information.

Pledged giving budgeted through January	\$77,500
Actual pledged giving through January	\$86,791
Non-pledged giving budgeted through January	\$9,167
Actual non-pledged giving through January	\$6,622
Giving surplus year to date through January	\$6,746

CONNECT ON SOCIAL MEDIA

find us at

christchurchanglicanmtp



Information.
Registration.
All in one place.

christch.org/the-hub