

PRELUDE on *LASST UNS ERFREUEN* (Hopson)

(Please stand.)

THE OPENING HYMN *Hymnal 400* *All creatures of our God and King, vss. 1-4*

All creatures of our God and King, lift up your voices, let us sing:

Alleluia, alleluia! Bright burning sun with golden beams,

Pale silver moon that gently gleams,

O praise him, O praise him, Alleluia, alleluia, alleluia!

Great rushing winds and breezes soft, you clouds that ride the heavens aloft,

O praise him, Alleluia! Fair rising morning with praise rejoice,

Stars nightly shining, find a voice,

O praise him, O praise him, Alleluia, alleluia, alleluia!

Swift flowing water, pure and clear, make music for your Lord to hear,

Alleluia, Alleluia! Fire so intense and fiercely bright,

you give to us both warmth and light,

O praise him, O praise him, Alleluia, alleluia, alleluia!

Dear mother earth, you day by day unfold your blessings on our way,

O praise him, Alleluia! All flowers and fruits that in you grow,

Let them his glory also show:

O praise him, O praise him, Alleluia, alleluia, alleluia!

THE ACCLAMATION

Celebrant: Blessed be God: the Father, the Son, and the Holy Spirit.

People: And blessed be his kingdom, now and for ever. Amen.

THE COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

THE SUMMARY OF THE LAW

Hear what our Lord Jesus Christ says: You shall love the Lord your God with all your heart and with all your soul and with all your mind. This is the first and great commandment. And the second is like it: You shall love your neighbor as yourself. On these two commandments depend all the Law and the Prophets.

THE KYRIE

Celebrant: Lord, have mercy upon us.

People: Christ, have mercy upon us.

Celebrant: Lord, have mercy upon us.

Song of Praise Hymnal 400 *All creatures of our God and King, vss. 5-7*

All you with mercy in your heart, forgiving others, take your part, O sing now:

Alleluia! All you that pain and sorrow bear,

Praise God, and cast on him your care:

O praise him, O praise him, Alleluia, alleluia, alleluia!

And even you, most gentle death, waiting to hush our final breath,

O praise him, Alleluia! You lead back home the child of God,

For Christ our Lord that way has trod:

O praise him, O praise him, Alleluia, alleluia, alleluia!

Let all things their creator bless, and worship him in humbleness,

O praise him, Alleluia! Praise God the Father,

Praise the Son, and praise the Spirit, Three in One:

O praise him, O praise him, Alleluia, alleluia, alleluia!

THE COLLECT OF THE DAY

Celebrant: The Lord be with you.

People: And with your spirit.

Celebrant: Let us pray.

Almighty and merciful God, it is only by your grace that your faithful people offer you true and laudable service: Grant that we may run without stumbling to obtain your heavenly promises; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

(Please be seated.)

THE LESSON *Ephesians 4:1-16*

I therefore, a prisoner for the Lord, urge you to walk in a manner worthy of the calling to which you have been called, with all humility and gentleness, with patience, bearing with one another in love, eager to maintain the unity of the Spirit in the bond of peace. There is one body and one Spirit—just as you were called to the one hope that belongs to your call—one Lord, one faith, one baptism, one God and Father of all, who is over all and through all and in all. But grace was given to each one of us according to the measure of Christ's gift. Therefore it says, "When he ascended on high he led a host

of captives, and he gave gifts to men." (In saying, "He ascended," what does it mean but that he had also descended into the lower regions, the earth? He who descended is the one who also ascended far above all the heavens, that he might fill all things.) And he gave the apostles, the prophets, the evangelists, the shepherds and teachers, to equip the saints for the work of ministry, for building up the body of Christ, until we all attain to the unity of the faith and of the knowledge of the Son of God, to mature manhood, to the measure of the stature of the fullness of Christ, so that we may no longer be children, tossed to and fro by the waves and carried about by every wind of doctrine, by human cunning, by craftiness in deceitful schemes. Rather, speaking the truth in love, we are to grow up in every way into him who is the head, into Christ, from whom the whole body, joined and held together by every joint with which it is equipped, when each part is working properly, makes the body grow so that it builds itself up in love.

Reader: The Word of the Lord.

People: Thanks be to God.

THE PSALTER *Psalm 78:14-26*

- 14 He divided the sea and let them go through; *
 he made the waters to stand in a heap.
- 15 In the daytime he led them with a cloud, *
 and all the night through with a light of fire.
- 16 He split the hard rocks in the wilderness *
 and gave them drink in abundance, as out of the great deep.
- 17 He brought waters out of the stony rock, *
 so that it gushed out like the rivers.
- 18 Yet for all this they sinned more against him, *
 and provoked the Most High in the wilderness.
- 19 They tested God in their hearts *
 and demanded food for their craving.
- 20 They spoke against God, saying, *
 "Can God prepare a table in the wilderness?"
- 21 Indeed, he smote the stony rock, so that water gushed out,
 and the streams overflowed; *
 but can he give bread also, or provide meat for his people?"
- 22 When the LORD heard this, he was full of wrath; *
 so a fire was kindled against Jacob, and there flared up fierce anger against Israel,
- 23 Because they did not believe in God, *
 and did not put their trust in his help.
- 24 So he commanded the clouds above *
 and opened the doors of heaven.
- 25 He rained down manna upon them to eat *
 and gave them food from heaven.
- 26 So mortals ate the bread of angels; *
 for he sent them food enough.

(Please stand.)

THE SEQUENCE SONG *Rejoice 72 Thy Word*

Refrain

Thy Word is a lamp unto my feet and a light unto my path.

Thy Word is a lamp unto my feet and a light unto my path.

When I feel afraid, think I've lost my way,

Still You're there right beside me.

And nothing will I fear as long as You are here.

Please be near me to the end. (Refrain)

I will not forget your love for me

And yet my heart forever is wandering.

Jesus, be my guide, and hold me to your side,

And I will love You to the end. (Refrain)

THE GOSPEL *John 6:24-35*

Deacon: The Holy Gospel of our Lord Jesus Christ according to John.

People: Glory to you, Lord Christ.

So when the crowd saw that Jesus was not there, nor his disciples, they themselves got into the boats and went to Capernaum, seeking Jesus. When they found him on the other side of the sea, they said to him, "Rabbi, when did you come here?" Jesus answered them, "Truly, truly, I say to you, you are seeking me, not because you saw signs, but because you ate your fill of the loaves. Do not work for the food that perishes, but for the food that endures to eternal life, which the Son of Man will give to you. For on him God the Father has set his seal." Then they said to him, "What must we do, to be doing the works of God?" Jesus answered them, "This is the work of God, that you believe in him whom he has sent." So they said to him, "Then what sign do you do, that we may see and believe you? What work do you perform? Our fathers ate the manna in the wilderness; as it is written, 'He gave them bread from heaven to eat.'" Jesus then said to them, "Truly, truly, I say to you, it was not Moses who gave you the bread from heaven, but my Father gives you the true bread from heaven. For the bread of God is he who comes down from heaven and gives life to the world." They said to him, "Sir, give us this bread always." Jesus said to them, "I am the bread of life; whoever comes to me shall not hunger, and whoever believes in me shall never thirst.

Deacon: The Gospel of the Lord.

People: Praise to you, Lord Christ.

THE SERMON *The Rev. Dr. Jady Koch, Associate Rector*

(Please stand.)

THE NICENE CREED

Celebrant: Let us confess our faith in the words of the Nicene Creed:

Celebrant and People

We believe in one God,

**the Father, the Almighty,
maker of heaven and earth,
of all that is, visible and invisible.**

We believe in one Lord, Jesus Christ,

**the only-begotten Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.**

**For us and for our salvation he came down from heaven,
was incarnate from the Holy Spirit and the Virgin Mary,
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

We believe in the Holy Spirit, the Lord, the giver of life,

**who proceeds from the Father and the Son,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.**

We believe in one holy catholic and apostolic Church.

We acknowledge one Baptism for the forgiveness of sins.

**We look for the resurrection of the dead,
and the life of the world to come. Amen.**

(Please kneel.)

THE PRAYERS OF THE PEOPLE

Reader: Let us pray for the Church and for the world, saying, "hear our prayer."

Reader: For the peace of the whole world, and for the well-being and unity of the people of God.

Lord, in your mercy:

People: Hear our prayer.

For Foley Beach, our Archbishop, and Mark Lawrence, our Bishop, and for all the clergy and people of our Diocese and Congregation. Lord, in your mercy:

People: Hear our prayer.

Most merciful Father, send down upon the Anglican Diocese of South Carolina your heavenly blessing. Fill us with your Holy Spirit that, in the election of a Bishop we might conduct our work in love and faith and in purity of heart. We pray that you would send to us a shepherd of your own choosing, a faithful servant of your Gospel to hold up the weak, heal the sick, bind up the broken, and seek the lost. We ask all this in the name of the Father, of the Son, and of the Holy Spirit. **Amen.**

For all those who proclaim the Gospel at home and abroad; and for all who teach and disciple others. Including Bishop Qampicha and the Diocese of Marsabit, Kenya, especially our Tree Church Partners in Game, Elebor, Maikona, Goro Rukesa, and Badasa; and for our Haitian partners in the Church of the Holy Spirit. Lord, in your mercy:

People: Hear our prayer.

For our brothers and sisters in Christ who are persecuted for their faith. Lord, in your mercy: **People: Hear our prayer.**

For our nation, for those in authority, and for all in public service (especially Joe, our President; the members of Congress; the Justices of the Supreme Court; and all state and local authorities and all men and women serving in the military.) Lord, in your mercy:

People: Hear our prayer.

For all those who are in trouble, sorrow, need, sickness, or any other adversity [especially _____]. Lord, in your mercy:

People: Hear our prayer.

For all those who have departed this life in the certain hope of the resurrection, [especially _____] in thanksgiving let us pray. Lord, in your mercy:

People: Hear our prayer.

Dear Lord, we give thanks for our blessed long-term partnership with our brothers and sisters in Christ on the island of La Gonave, Haiti. We are humbled by your inspiration and the ability to help fund programs supporting education, literacy, health, and agriculture in Haiti. We pray for peace, unity, and hopefulness as they struggle through yet another period of violence and political unrest. Lord, we ask that You continue to stir up within us here at Christ Church the passion to help others, all for Your glory.

Celebrant: Heavenly Father, grant these our prayers for the sake of Jesus Christ, our only Mediator and Advocate, who lives and reigns with you in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

THE CONFESSION AND ABSOLUTION OF SIN

Deacon: Let us humbly confess our sins to Almighty God.

Silence

Most merciful God,

we confess that we have sinned against you

in thought, word, and deed,

by what we have done, and by what we have left undone.

We have not loved you with our whole heart;

we have not loved our neighbors as ourselves.

We are truly sorry and we humbly repent.

For the sake of your Son Jesus Christ,

have mercy on us and forgive us;

that we may delight in your will, and walk in your ways,

to the glory of your Name. Amen.

Celebrant: Almighty God, our heavenly Father, who in his great mercy has promised forgiveness of sins to all those who sincerely repent and with true faith turn to him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

THE COMFORTABLE WORDS

The Celebrant may then say one or more of the following sentences, first saying

Hear the Word of God to all who truly turn to him.

Come to me, all who labor and are heavy laden, and I will give you rest. (Matthew 11:28)

God so loved the world, that he gave his only-begotten Son, that whoever believes in him should not perish but have eternal life. (John 3:16)

The saying is trustworthy and deserving of full acceptance, that Christ Jesus came into the world to save sinners. (1 Timothy 1:15)

If anyone sins, we have an advocate with the Father, Jesus Christ the righteous. He is the propitiation for our sins, and not for ours only, but also for the sins of the whole world. (1 John 2:1-2)

(Please stand.)

THE PEACE

Celebrant: The Peace of the Lord be always with you.

People: And with your spirit.

(Please be seated.)

ANNOUNCEMENTS

THE OFFERTORY

Celebrant: For you know the grace of our Lord Jesus Christ, that though he was rich, yet for your sake he became poor, so that you by his poverty might become rich. *2 Corinthians 8:9*

OFFERTORY HYMN *Rejoice 83 In the Cross Alone I Glory*

*In the cross alone I glory,
Recognition laying down.
Greatest treasures count as worthless
Standing next to Heaven's crowns
Standing next to Heaven's crowns.*

Refrain

*In the cross alone I glory;
Nothing of my own to give.
Only that which Christ has offered
For my soul that I may live,
For my soul that I may live.*

*In the cross alone I glory,
Ever reaching for the prize.*

*Pressing on and laying hold of
That for which my Savior died,
That for which my Savior died. (Refrain)*

*In the cross alone I glory,
Holding fast the word of life.
Toiling not in vain, but being
Poured out as a sacrifice,
Poured out as a sacrifice. (Refrain)*

*Never will I seek the glory
That was never meant for me.
Always heavenward reflecting,
All to Jesus to receive,
All to Jesus to receive. (Refrain)*

(Please stand.)

DOXOLOGY *Rejoice 5 Old Hundredth*

*Praise God from whom all blessings flow;
Praise Him all creatures here below;
Praise Him above ye heavenly host:
Praise Father, Son and Holy Ghost.*

THE SURSUM CORDA

Celebrant: The Lord be with you.

People: And with your spirit.

Celebrant: Lift up your hearts.

People: We lift them up to the Lord.

Celebrant: Let us give thanks to the Lord our God.

People: It is right to give him thanks and praise.

It is right, our duty and our joy, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. For you are the source of light and life; you made us in your image, and called us to new life in Jesus Christ our Lord. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

THE SANCTUS *Rejoice 7 Holy, Holy, Holy*

Holy, holy, holy Lord, God of pow'r and might.

Heaven and earth are full of your glory.

Hosanna, hosanna on high.

Blessed is He who comes in the name of the Lord.

Hosanna in the highest.

Hosanna in the highest.

Hosanna, hosanna on high.

THE PRAYER OF CONSECRATION

Celebrant: Holy and gracious Father: In your infinite love you made us for yourself; and when we had sinned against you and become subject to evil and death, you, in your mercy, sent your only Son Jesus Christ into the world for our salvation. By the Holy Spirit and the Virgin Mary he became flesh and dwelt among us. In obedience to your will, he stretched out his arms upon the Cross and offered himself once for all, that by his suffering and death we might be saved. By his resurrection he broke the bonds of death, trampling Hell and Satan under his feet. As our great high priest, he ascended to your right hand in glory, that we might come with confidence before the throne of grace.

For on the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat; this is my Body, which is given for you: Do this in remembrance of me."

Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving, and we offer you these gifts.

Sanctify them by your Word and Holy Spirit to be for your people the Body and Blood of your Son Jesus Christ. Sanctify us also, that we may worthily receive this holy Sacrament, and be made one body with him, that he may dwell in us and we in him. In the fullness of time, put all things in

subjection under your Christ, and bring us with all your saints into the joy of your heavenly kingdom, where we shall see our Lord face to face.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

(Please kneel.)

THE LORD'S PRAYER

Celebrant: And now as our Savior Christ has taught us, we are bold to pray:

Celebrant and People

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

THE FRACTION

Celebrant: Alleluia. Christ our Passover is sacrificed for us.

People: Therefore let us keep the feast. Alleluia.

THE PRAYER OF HUMBLE ACCESS

Celebrant and People

**We do not presume to come to this your table, O merciful Lord,
trusting in our own righteousness,
but in your abundant and great mercies.
We are not worthy so much as to gather up
the crumbs under your table;
but you are the same Lord**

whose character is always to have mercy.

Grant us, therefore, gracious Lord,
so to eat the flesh of your dear Son Jesus Christ,
and to drink his blood,
that our sinful bodies may be made clean by his body,
and our souls washed through his most precious blood,
and that we may evermore dwell in him, and he in us. Amen.

THE MINISTRATION OF COMMUNION

Celebrant: The gifts of God for the people of God. Take them in remembrance that Christ died for you and feed on him in your hearts by faith, with thanksgiving.

COMMUNION HYMN *Melodie* (Poulain)

THE POST COMMUNION PRAYER

Celebrant: Let us pray.

Celebrant and People

Heavenly Father,

We thank you for feeding us with the spiritual food
of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the body of your Son,
and heirs of your eternal Kingdom.

And now, Father, send us out to do the work you have given us to do,
to love and serve you as faithful witnesses of Christ our Lord.

To him, to you, and to the Holy Spirit,
be honor and glory, now and for ever. Amen.

THE BLESSING

Celebrant: The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

(Please stand.)

THE CLOSING HYMN *Hymnal 690* *Guide me, O thou great Jehovah*
Guide me, O thou great Jehovah, pilgrim through this barren land;
I am weak, but thou art mighty; Hold me with thy powerful hand;

*Bread of heaven, bread of heaven,
Feed me now and evermore, feed me now and evermore.*

*Open now the crystal fountain, whence the healing stream doth flow;
Let the fire and cloudy pillar lead me all my journey through;
Strong deliverer, strong deliverer,
Be thou still my strength and shield, be thou still my strength and shield.*

*When I tread the verge of Jordan, bid my anxious fears subside;
Death of death, and hell's destruction, land me safe on Canaan's side;
Songs of praises, songs of praises,
I will ever give to thee, I will ever give to thee.*

THE DISMISSAL

Deacon: Let us go forth in the Name of Christ.

People: Thanks be to God.

POSTLUDE on *LASST UNS ERFREUEN* (Hopson)