

# **August 8, 2021 THE HOLY EUCHARIST**

*In preparation for the service, we invite your quiet prayers and ask that you please silence your cell phone.*

**PRELUDE** *Alleluia! Sing to Jesus* (Childs)

*(Please stand.)*

**THE OPENING HYMN** *Hymnal 460 Alleluia! sing to Jesus!*

*Alleluia! sing to Jesus! his the scepter, his the throne;  
Alleluia! his the triumph, his the victory alone;  
Hark! the songs of peaceful Zion thunder like a mighty flood;  
Jesus out of every nation hath redeemed us by his blood.*

*Alleluia! not as orphans are we left in sorrow now;  
Alleluia! he is near us, faith believes, nor questions how:  
Though the cloud from sight received him, when the forty days were o'er,  
Shall our hearts forget his promise, "I am with you evermore"?*

*Alleluia! Bread of Heaven, thou on earth our food, our stay!  
Alleluia! here the sinful flee to thee from day to day:  
Intercessor, friend of sinners, earth's Redeemer, plead for me,  
Where the songs of all the sinless sweep across the crystal sea.*

*Alleluia! King eternal, thee the Lord of lords we own:  
Alleluia! born of Mary, earth thy footstool, heaven thy throne:  
Thou within the veil hast entered, robed in flesh, our great High Priest:  
Thou on earth both Priest and Victim in the eucharistic feast.*

*Alleluia! sing to Jesus! his the scepter, his the throne;  
Alleluia! his the triumph, his the victory alone;  
Hark! the songs of holy Zion thunder like a mighty flood;  
Jesus out of every nation hath redeemed us by his blood.*

**THE ACCLAMATION**

**Celebrant:** Blessed be God: the Father, the Son, and the Holy Spirit.

**People:** And blessed be his kingdom, now and for ever. Amen.

### **THE COLLECT FOR PURITY**

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

### **THE SUMMARY OF THE LAW**

Hear what our Lord Jesus Christ says: You shall love the Lord your God with all your heart and with all your soul and with all your mind. This is the first and great commandment. And the second is like it: You shall love your neighbor as yourself. On these two commandments depend all the Law and the Prophets.

### **THE KYRIE**

Celebrant: Lord, have mercy upon us.

**People: Christ, have mercy upon us.**

Celebrant: Lord, have mercy upon us.

### **THE GLORIA *Hymnal S-280* Glory to God**

***Glory to God in the highest,  
and peace to his people on earth.  
Lord God, heavenly King, almighty God and Father,  
we worship you, we give you thanks, we praise you for your glory.  
Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God,  
You take away the sin of the world:  
Have mercy on us;  
You are seated at the right hand of the Father:  
Receive our prayer.  
For you alone are the Holy One,  
You alone are the Lord.  
You alone are the Most High,  
Jesus Christ, with the Holy Spirit,  
In the glory of God the Father.  
Amen.***

### **THE COLLECT OF THE DAY**

Celebrant: The Lord be with you.

**People: And with your spirit.**

Celebrant: Let us pray.

Almighty God, give us the increase of faith, hope, and love; and, that we may obtain what you have promised, make us love what you command; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

*(Please be seated.)*

**THE LESSON** *Ephesians 4:17--5:2*

Now this I say and testify in the Lord, that you must no longer walk as the Gentiles do, in the futility of their minds. They are darkened in their understanding, alienated from the life of God because of the ignorance that is in them, due to their hardness of heart. They have become callous and have given themselves up to sensuality, greedy to practice every kind of impurity. But that is not the way you learned Christ!— assuming that you have heard about him and were taught in him, as the truth is in Jesus, to put off your old self, which belongs to your former manner of life and is corrupt through deceitful desires, and to be renewed in the spirit of your minds, and to put on the new self, created after the likeness of God in true righteousness and holiness. Therefore, having put away falsehood, let each one of you speak the truth with his neighbor, for we are members one of another. Be angry and do not sin; do not let the sun go down on your anger, and give no opportunity to the devil. Let the thief no longer steal, but rather let him labor, doing honest work with his own hands, so that he may have something to share with anyone in need. Let no corrupting talk come out of your mouths, but only such as is good for building up, as fits the occasion, that it may give grace to those who hear. And do not grieve the Holy Spirit of God, by whom you were sealed for the day of redemption. Let all bitterness and wrath and anger and clamor and slander be put away from you, along with all malice. Be kind to one another, tenderhearted, forgiving one another, as God in Christ forgave you. Therefore be imitators of God, as beloved children. And walk in love, as Christ loved us and gave himself up for us, a fragrant offering and sacrifice to God.

Reader: The Word of the Lord.

**People: Thanks be to God.**

**THE PSALTER** *Psalms 34:8-15*

- 8 O taste and see how gracious the LORD is; \*  
blessed is the one who trusts in him.
- 9 O fear the LORD, you that are his saints; \*  
for those who fear him lack nothing.
- 10 The lions lack and suffer hunger, \*  
but those who seek the LORD shall lack nothing that is good.
- 11 Come, children, and listen to me; \*  
I will teach you the fear of the LORD.
- 12 Who among you desires to live, \*  
and longs to see good days?
- 13 Keep your tongue from evil, \*  
and your lips from speaking lies.
- 14 Turn from evil and do good; \*  
seek peace and pursue it.
- 15 The eyes of the LORD are upon the righteous, \*  
and his ears are open to their prayers.

*(Please stand.)*

**THE SEQUENCE SONG** *Rejoice 75 Ancient Words*

***Holy words long preserved for our walk in this world;  
They resound with God's own heart, O let the ancient words impart.  
Words of life, words of hope, give us strength, help us cope.  
In this world where'er we roam, ancient words will guide us home.***

Refrain

***Ancient words, ever true, changing me, changing you.  
We have come with open hearts; O let the ancient words impart.***

***Holy words of our faith handed down to this age,  
Came to us through sacrifice; O heed the faithful words of Christ.  
Holy words long preserved for our walk in this world;  
They resound with God's own heart, O let the ancient words impart.***

**THE GOSPEL** *John 6:37-51*

Deacon: The Holy Gospel of our Lord Jesus Christ according to John.

**People: Glory to you, Lord Christ.**

All that the Father gives me will come to me, and whoever comes to me I will never cast out. For I have come down from heaven, not to do my own will but the will of him who sent me. And this is the will of him who sent me, that I should lose nothing of all that he has given me, but raise it up on the last day. For this is the will of my Father, that everyone who looks on the Son and believes in him should have eternal life, and I will raise him up on the last day." So the Jews grumbled about him, because he said, "I am the bread that came down from heaven." They said, "Is not this Jesus, the son of Joseph, whose father and mother we know? How does he now say, 'I have come down from heaven'?" Jesus answered them, "Do not grumble among yourselves. No one can come to me unless the Father who sent me draws him. And I will raise him up on the last day. It is written in the Prophets, 'And they will all be taught by God.' Everyone who has heard and learned from the Father comes to me— not that anyone has seen the Father except he who is from God; he has seen the Father. Truly, truly, I say to you, whoever believes has eternal life. I am the bread of life. Your fathers ate the manna in the wilderness, and they died. This is the bread that comes down from heaven, so that one may eat of it and not die. I am the living bread that came down from heaven. If anyone eats of this bread, he will live forever. And the bread that I will give for the life of the world is my flesh."

Deacon: The Gospel of the Lord.

**People: Praise to you, Lord Christ.**

**THE SERMON** *The Rev. Dr. Jady Koch, Associate Rector*

*(Please stand.)*

## **THE NICENE CREED**

Celebrant: Let us confess our faith in the words of the Nicene Creed:

*Celebrant and People*

**We believe in one God,**

**the Father, the Almighty,  
maker of heaven and earth,  
of all that is, visible and invisible.**

**We believe in one Lord, Jesus Christ,**

**the only-begotten Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father;  
through him all things were made.**

**For us and for our salvation he came down from heaven,  
was incarnate from the Holy Spirit and the Virgin Mary,  
and was made man.**

**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.**

**On the third day he rose again in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,**

**who proceeds from the Father and the Son,  
who with the Father and the Son is worshiped and glorified,  
who has spoken through the prophets.**

**We believe in one holy catholic and apostolic Church.**

**We acknowledge one Baptism for the forgiveness of sins.**

**We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

*(Please kneel.)*

## **THE PRAYERS OF THE PEOPLE**

Reader: Let us pray for the Church and for the world, saying, "hear our prayer."

Reader: For the peace of the whole world, and for the well-being and unity of the people of God.

Lord, in your mercy:

**People: Hear our prayer.**

For Foley Beach, our Archbishop, and Mark Lawrence, our Bishop, and for all the clergy and people of our Diocese and Congregation. Lord, in your mercy:

**People: Hear our prayer.**

For all those who proclaim the Gospel at home and abroad; and for all who teach and disciple others. Including Bishop Qampicha and the Diocese of Marsabit, Kenya, especially our Tree Church Partners in Game, Elebor, Maikona, Goro Rukesa, and Badasa; and for our Haitian partners in the Church of the Holy Spirit. Lord, in your mercy:

**People: Hear our prayer.**

For our brothers and sisters in Christ who are persecuted for their faith. Lord, in your mercy:

**People: Hear our prayer.**

For our nation, for those in authority, and for all in public service (especially Joe, our President; the members of Congress; the Justices of the Supreme Court; and all state and local authorities and all men and women serving in the military.) Lord, in your mercy:

**People: Hear our prayer.**

For all those who are in trouble, sorrow, need, sickness, or any other adversity [especially \_\_\_\_\_]. Lord, in your mercy:

**People: Hear our prayer.**

For all those who have departed this life in the certain hope of the resurrection, [especially \_\_\_\_\_,] in thanksgiving let us pray. Lord, in your mercy:

**People: Hear our prayer.**

Dear Lord, we give thanks for our blessed long-term partnership with our brothers and sisters in Christ on the island of La Gonave, Haiti. We are humbled by your inspiration and the ability to help fund programs supporting education, literacy, health, and agriculture in Haiti. We pray for peace, unity, and hopefulness as they struggle through yet another period of violence and political unrest. Lord, we ask that You continue to stir up within us here at Christ Church the passion to help others, all for Your glory.

O mighty and most merciful God, in this time of the coronavirus pandemic and all other perils of our world, we flee to you for strength and protection. Deliver us, we beseech you, from our peril; give skill and success to all those who minister to the sick, by prospering the means made use of for their care and cure; and grant that, perceiving how frail and uncertain our life is, we may apply our hearts to that heavenly wisdom which leads to eternal life; through Jesus Christ our Lord.

Celebrant: Heavenly Father, grant these our prayers for the sake of Jesus Christ, our only Mediator and Advocate, who lives and reigns with you in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

## **THE CONFESSION AND ABSOLUTION OF SIN**

Deacon: Let us humbly confess our sins to Almighty God.

*Silence*

**Most merciful God,**

**we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done, and by what we have left undone.**

**We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.**

**We are truly sorry and we humbly repent.**

**For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will, and walk in your ways,  
to the glory of your Name. Amen.**

Celebrant: Almighty God, our heavenly Father, who in his great mercy has promised forgiveness of sins to all those who sincerely repent and with true faith turn to him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

## **THE COMFORTABLE WORDS**

*The Celebrant may then say one or more of the following sentences, first saying*

Hear the Word of God to all who truly turn to him.

Come to me, all who labor and are heavy laden, and I will give you rest. (Matthew 11:28)

God so loved the world, that he gave his only-begotten Son, that whoever believes in him should not perish but have eternal life. (John 3:16)

The saying is trustworthy and deserving of full acceptance, that Christ Jesus came into the world to save sinners. (1 Timothy 1:15)

If anyone sins, we have an advocate with the Father, Jesus Christ the righteous. He is the propitiation for our sins, and not for ours only, but also for the sins of the whole world. (1 John 2:1-2)

*(Please stand.)*

## **THE PEACE**

Celebrant: The Peace of the Lord be always with you.

**People: And with your spirit.**

*(Please be seated.)*

## **ANNOUNCEMENTS**

### **THE OFFERTORY**

Celebrant: I appeal to you therefore, brothers and sisters, by the mercies of God, to present your bodies as a living sacrifice, holy and acceptable to God, which is your spiritual worship.

*Romans 12:1*

**OFFERTORY HYMN** *How Firm a Foundation* (Childs)

*(Please stand.)*

**DOXOLOGY** *Rejoice 5 Old Hundredth*

***Praise God from whom all blessings flow;***

***Praise Him all creatures here below;***

***Praise Him above ye heavenly host:***

***Praise Father, Son and Holy Ghost.***

### **THE SURSUM CORDA**

Celebrant: The Lord be with you.

**People: And with your spirit.**

Celebrant: Lift up your hearts.

**People: We lift them up to the Lord.**

Celebrant: Let us give thanks to the Lord our God.

**People: It is right to give him thanks and praise.**

It is right, our duty and our joy, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Through Jesus Christ our Lord, who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

**THE SANCTUS** *Rejoice 7 Holy, Holy, Holy*  
*Holy, holy, holy Lord, God of pow'r and might.*  
*Heaven and earth are full of your glory.*  
*Hosanna, hosanna on high.*  
*Blessed is He who comes in the name of the Lord.*  
*Hosanna in the highest.*  
*Hosanna in the highest.*  
*Hosanna, hosanna on high.*

#### **THE PRAYER OF CONSECRATION**

Celebrant: Holy and gracious Father: In your infinite love you made us for yourself; and when we had sinned against you and become subject to evil and death, you, in your mercy, sent your only Son Jesus Christ into the world for our salvation. By the Holy Spirit and the Virgin Mary he became flesh and dwelt among us. In obedience to your will, he stretched out his arms upon the Cross and offered himself once for all, that by his suffering and death we might be saved. By his resurrection he broke the bonds of death, trampling Hell and Satan under his feet. As our great high priest, he ascended to your right hand in glory, that we might come with confidence before the throne of grace.

For on the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat; this is my Body, which is given for you: Do this in remembrance of me."

Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me."

Therefore we proclaim the mystery of faith:

*Celebrant and People*  
**Christ has died.**  
**Christ is risen.**  
**Christ will come again.**

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving, and we offer you these gifts.

Sanctify them by your Word and Holy Spirit to be for your people the Body and Blood of your Son Jesus Christ. Sanctify us also, that we may worthily receive this holy Sacrament, and be made one body with him, that he may dwell in us and we in him. In the fullness of time, put all things in subjection under your Christ, and bring us with all your saints into the joy of your heavenly kingdom, where we shall see our Lord face to face.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

*(Please kneel.)*

### **THE LORD'S PRAYER**

Celebrant: And now as our Savior Christ has taught us, we are bold to pray:

*Celebrant and People*

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.**

### **THE FRACTION**

Celebrant: Alleluia. Christ our Passover is sacrificed for us.

**People: Therefore let us keep the feast. Alleluia.**

### **THE PRAYER OF HUMBLE ACCESS**

*Celebrant and People*

**We do not presume to come to this your table, O merciful Lord,  
trusting in our own righteousness,  
but in your abundant and great mercies.  
We are not worthy so much as to gather up  
the crumbs under your table;  
but you are the same Lord  
whose character is always to have mercy.  
Grant us, therefore, gracious Lord,  
so to eat the flesh of your dear Son Jesus Christ,  
and to drink his blood,  
that our sinful bodies may be made clean by his body,  
and our souls washed through his most precious blood,  
and that we may evermore dwell in him, and he in us. Amen.**

## **THE MINISTRATION OF COMMUNION**

Celebrant: The gifts of God for the people of God. Take them in remembrance that Christ died for you and feed on him in your hearts by faith, with thanksgiving.

### **COMMUNION HYMN *Hymnal 335 I am the bread of life***

***I am the bread of life;  
They who come to me shall not hunger;  
They who believe in me shall not thirst.  
No one can come to me unless the Father draw them.***

Refrain

***And I will raise them up,  
And I will raise them up,  
And I will raise them up on the last day.***

***The Bread that I will give is my Flesh for the life of the world,  
And they who eat of this bread,  
They shall live for ever,  
They shall live for ever. (Refrain)***

***Unless you eat of the Flesh of the Son of Man  
And drink of his Blood,  
You shall not have life within you,  
You shall not have life within you. (Refrain)***

***I am the resurrection, I am the life.  
They who believe in me,  
Even if they die,  
They shall live for ever. (Refrain)***

***Yes, Lord we believe that you are the Christ,  
The Son of God who has come into the world. (Refrain)***

## **THE POST COMMUNION PRAYER**

Celebrant: Let us pray.

*Celebrant and People*

**Heavenly Father,**

**We thank you for feeding us with the spiritual food  
of the most precious Body and Blood  
of your Son our Savior Jesus Christ;  
and for assuring us in these holy mysteries  
that we are living members of the body of your Son,**

and heirs of your eternal Kingdom.  
And now, Father, send us out to do the work you have given us to do,  
to love and serve you as faithful witnesses of Christ our Lord.  
To him, to you, and to the Holy Spirit,  
be honor and glory, now and for ever. Amen.

#### **THE BLESSING**

Celebrant: The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always.  
**Amen.**

*(Please stand.)*

**THE CLOSING HYMN** *Rejoice 81 Jesus Paid It All*  
*I hear the Savior say, "Thy strength indeed is small.*  
*Child of weakness, watch and pray, find in Me thine all in all"*

Refrain

*Jesus paid it all, all to Him I owe.*  
*Sin had left a crimson stain,*  
*He washed it white as snow.*

*And now indeed I find Thy power and Thine alone,*  
*Can change the leper's spots, and melt the heart of stone.* (Refrain)

*For nothing good have I whereby thy grace to claim;*  
*I'll wash my garments white in the blood of Calvary's Lamb.* (Refrain)

*And when before the throne I stand in Him complete,*  
*"Jesus died my soul to save," my lips shall still repeat.* (Refrain)

#### **THE DISMISSAL**

Deacon: Let us go forth in the Name of Christ.

People: Thanks be to God.

**POSTLUDE** *ABBOT'S LEIGH* (Burkhardt)