

*We are so glad that you are worshiping with us today.
Please use the scrollbar on the right of this window to
navigate this week's Order of Service while you watch.*

The Second Sunday of Easter

at Christ Church Anglican

WELCOME

THE OPENING ACCLAMATION

Celebrant: Alleluia. Christ is risen.

People: The Lord is risen indeed. Alleluia.

OPENING SONG *Alleluia, alleluia! Give thanks to the risen Lord*

(Refrain)

Alleluia, alleluia! Give thanks to the risen Lord.

Alleluia, alleluia! Give praise to his Name.

Jesus is Lord of all the earth.

He is the King of creation. (Refrain)

Spread the good news o'er all the earth:

Jesus has died and has risen. (Refrain)

We have been crucified with Christ.

Now we shall live for ever. (Refrain)

Come, let us praise the living God,

Joyfully sing to our Savior. (Refrain)

THE COLLECT OF THE DAY

Celebrant: The Lord be with you.

People: And also with you.

Celebrant: Let us pray.

Almighty and everlasting God, who in the Paschal mystery established the new covenant of reconciliation: Grant that all who have been reborn into the fellowship of Christ's Body may show forth in their lives what they profess by their faith; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

THE LESSON *Acts 2:14a, 22-32*

But Peter, standing with the eleven, lifted up his voice and addressed them: "Men of Israel, hear these words: Jesus of Nazareth, a man attested to you by God with mighty works and wonders and signs that God did through him in your midst, as you yourselves know— this Jesus, delivered up according to the definite plan and foreknowledge of God, you crucified and killed by the hands of lawless men. God raised him up, loosing the pangs of death, because it was not possible for him to be held by it. For David says concerning him, 'I saw the Lord always before me, for he is at my right hand that I may not be shaken; therefore my heart was glad, and my tongue rejoiced; my flesh also will dwell in hope. For you will not abandon my soul to Hades, or let your Holy One see corruption. You have made known to me the paths of life; you will make me full of gladness with your presence.' Brothers, I may say to you with confidence about the patriarch David that he both died and was buried, and his tomb is with us to this day. Being therefore a prophet, and knowing that God had sworn with an oath to him that he would set one of his descendants on his throne, he

foresaw and spoke about the resurrection of the Christ, that he was not abandoned to Hades, nor did his flesh see corruption. This Jesus God raised up, and of that we all are witnesses."

Reader: The Word of the Lord.

People: Thanks be to God.

THE GOSPEL *John 20:19-31*

Gospeler: The Holy Gospel of our Lord Jesus Christ according to John.

People: Glory to you, Lord Christ.

On the evening of that day, the first day of the week, the doors being locked where the disciples were for fear of the Jews, Jesus came and stood among them and said to them, "Peace be with you." When he had said this, he showed them his hands and his side. Then the disciples were glad when they saw the Lord. Jesus said to them again, "Peace be with you. As the Father has sent me, even so I am sending you." And when he had said this, he breathed on them and said to them, "Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you withhold forgiveness from any, it is withheld." Now Thomas, one of the twelve, called the Twin, was not with them when Jesus came. So the other disciples told him, "We have seen the Lord." But he said to them, "Unless I see in his hands the mark of the nails, and place my finger into the mark of the nails, and place my hand into his side, I will never believe." Eight days later, his disciples were inside again, and Thomas was with them. Although the doors were locked, Jesus came and stood among them and said, "Peace be with you." Then he said to Thomas, "Put your finger here, and see my hands; and put out your hand, and place it in my side. Do not disbelieve, but believe." Thomas answered him, "My Lord and my God!" Jesus said to him, "Have you believed because you have seen me? Blessed are those who have not seen and yet have believed." Now Jesus did many other signs in the presence of the disciples, which are not written in this book; but these are written so that you may believe that Jesus is the Christ, the Son of God, and that by believing you may have life in his name.

Gospeler: The Gospel of the Lord.

People: Praise to you, Lord Christ.

THE SERMON The Rev. Jim Lewis, *Sunday Assistant*

THE NICENE CREED

**We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father, God from God,
Light from Light, true God from true God, begotten,
not made, of one Being with the Father.**

Through him all things were made.

**For us and for our salvation he came down from heaven:
by the power of the Holy Spirit he became incarnate from
the Virgin Mary, and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

On the third day he rose again

**in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of
the Father. He will come again in glory to judge the living
and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.**

**With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.**

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

**We look for the resurrection of the dead,
and the life of the world to come. Amen.**

THE PRAYERS OF THE PEOPLE FORM III

The Leader and people pray responsively.

Father, we pray for your holy Catholic Church; **That we all may be one.**

Grant that every member of the Church may truly and humbly serve you; **That your Name may be glorified
by all people.**

We pray for all bishops, priests, and deacons; **That they may be faithful ministers of your Word and
Sacraments.**

We pray for all who govern and hold authority in the nations of the world; **That there may be justice and
peace on the earth.**

Give us grace to do your will in all that we undertake; **That our works may find favor in your sight.**

Have compassion on those who suffer from any grief or trouble; **That they may be delivered from their
distress.**

Give to the departed eternal rest; **Let light perpetual shine upon them.**

We praise you for your saints that have entered into joy; **May we also come to share in your heavenly
kingdom.**

Lord we thank you for blessing us with the East Cooper Faith Network, consisting of the I-Beam, Fix-It Forum, and Summer Camp ministries. We pray for your blessing upon all members of Christ Church who participate in these ministries, especially our I-Beam reader-mentors, and the Men of Christ Church through the Fix-It Forum. We ask that you always use Christ Church to be a powerful means through which you bless the East Cooper Community.

O mighty and most merciful God, in this time of the coronavirus pandemic and all other perils of our world, we flee to you for strength and protection. Deliver us, we beseech you, from our peril; give skill and success to all those who minister to the sick, by prospering the means made use of for their care and cure; and grant that, perceiving how frail and uncertain our life is, we may apply our hearts to that heavenly wisdom which leads to eternal life; through Jesus Christ our Lord. Amen. - 1928 Book of Common Prayer, adapted

Let us pray for our own needs and those of others.

Silence.

The Celebrant adds a concluding Collect.

THE PEACE

Celebrant: The peace of the Lord be always with you.

People: **And also with you.**

ANNOUNCEMENTS

HYMN *Amen (Because He Lives)*

I believe in the Son

I believe in the Risen One

I believe I overcome

By the power of His blood

(Refrain)

Amen amen

I'm alive I'm alive because He lives

Amen amen

Let my song join the one that never ends

(Because He lives)

I was dead in the grave

I was covered in sin and shame

I heard mercy call my name

He rolled the stone away (Refrain)

Because He lives I can face tomorrow

Because He lives ev'ry fear is gone

I know He holds my life

My future in His hand (Refrain)

Because He lives

THE HOLY COMMUNION

The Great Thanksgiving

Eucharistic Prayer A

Celebrant: The Lord be with you.

People: And also with you.

Celebrant: Lift up your hearts.

People: We lift them to the Lord.

Celebrant: Let us give thanks to the Lord our God.

People: It is right to give him thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS

Holy, Holy, Holy Lord, God of power and might,

Heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

THE PRAYER OF CONSECRATION

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People:

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

THE LORD'S PRAYER

And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE BREAKING OF THE BREAD

Celebrant: Alleluia. Christ our Passover is sacrificed for us;

People: Therefore let us keep the feast. Alleluia.

THE COMMUNION OF THE PEOPLE

Collect for Spiritual Communion (in unison)

Dear Jesus, I believe that you are truly present in the Holy Sacrament. I love you above all things, and I desire to possess you within my soul. And since I cannot now receive you sacramentally, I beseech you to come spiritually into my heart. I unite myself to you, together with all your faithful people gathered around every altar of your Church, and I embrace you with all the affections of my soul. Never permit me to be separated from you. Amen.

POST COMMUNION PRAYER

Celebrant and People:

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Jesus Christ our Lord. Amen.

THE BLESSING

May Almighty God, who has redeemed us and made us his children through the resurrection of his Son our Lord, bestow on you the riches of His resurrected life; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. **Amen.**

CLOSING SONG *Christ is alive*

***Christ is alive! Let Christians sing.
His cross stands empty to the sky.
Let streets and homes with praises ring.
His love in death shall never die.***

***Not throned above, remotely high,
Untouched, unmoved by human pains,
But daily, in the midst of life,
Our Savior with the Father reigns.***

***Christ is alive! His Spirit burns
Through this and every future age,
Till all creation lives and learns his joy,
His justice, love and praise.***

THE DISMISSAL

Celebrant: Let us go forth into the world, rejoicing in the power of the Spirit. Alleluia, Alleluia.

People: Thanks be to God. Alleluia, Alleluia.

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Prayers of the People

The Allen Family
Phyllis & Jerry Althen
John Auld
Jan Aydlette

Bernie & Linda Baker

Pat Barrie

Scott Barrie

Joshua Bellacicco

Anne Belser

Bill Cantrell

Brooke Carter

Scott Coker

Frank Collins

Elvis Family

Fisher Family

Kim Flint

Forte Family

Ann & Andrew Furmanchik

Chris Goodson

Richard Gray

Hansen Family

Jami Hemmenway

Doug & Ginny Henderson

Penny & Kelly Jenkins

Maggie Kee

Wayne Lackey

Libby Lewis

Jeff McEldowney & Family

Bill & Louise Miller

Pat & Wayne Outlaw

Bruce Padgett

Patterson Family

Louise Perry

Gary & Ellen Pruitt

Joe Quick

Debbie Sweeney

Gary White

Patricia White & Family

Nancy Willms

Expectant Mothers

Anne Marion

Amanda Sito

Sarah Bellacicco Zimbardi

Homebound

Frances Cheatham

Pat McCullough

Sarah Miller

Becky Tuten

Grace Young

Deployed Military

Brian Boyer

Michael Dean

Mary Emily Slott

Please pray for all men and women serving in the military; and for Bishop Qampicha and the Diocese of Marsabit, Kenya, especially our Tree Church Partners in Game, Elebor, Maikona, Goro Rukesa, and Badasa; and for our Haitian partners in the Church of the Holy Spirit.

Are you or a family member in need of prayer? Please contact the Church Office at 843.884.9090 or email khunter@christch.org to be added to the Prayer List for 60 days.

Those with job loss or reduction in hours and pay