

*We are so glad that you are worshiping with us today.
Please use the scrollbar on the right of this window to
navigate this week's Order of Service while you watch.*

The Third Sunday of Easter

at Christ Church Anglican

WELCOME

THE OPENING ACCLAMATION

Celebrant: Alleluia. Christ is risen.

People: The Lord is risen indeed. Alleluia.

OPENING SONG *10,000 Reasons*

(Refrain)

Bless the Lord, O my soul, Oh my soul;

Worship his holy Name.

Sing like never before,

Oh my soul, I'll worship your holy Name.

The sun comes up, it's a new day dawning,

It's time to sing Your song again.

Whatever may pass, and what ever lies before me,

Let me be singing when the evening comes. (Refrain)

You're rich in love and You're slow to anger,

Your name is great and your heart is kind.

For all your goodness, I will keep on singing;

Ten thousand reasons for my heart to find. (Refrain)

And on that day, when my strength is failing,

The end draws near, and my time has come;

Still, my soul will sing your praise unending,

Ten thousand years, and then forever more! (Refrain)

THE COLLECT OF THE DAY

Celebrant: The Lord be with you.

People: And also with you.

Celebrant: Let us pray.

O God, whose blessed Son made himself known to his disciples in the breaking of bread: Open the eyes of our faith, that we may behold him in all his redeeming work; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

THE LESSON *Acts 2:14a, 36-47*

But Peter, standing with the eleven, lifted up his voice and addressed them: Let all the house of Israel therefore know for certain that God has made him both Lord and Christ, this Jesus whom you crucified." Now when they heard this they were cut to the heart, and said to Peter and the rest of the apostles, "Brothers, what shall we do?" And Peter said to them, "Repent and be baptized every one of you in the name of Jesus Christ for the forgiveness of your sins, and you will receive the gift of the Holy Spirit. For the promise is for you and for your children and for all who are far off, everyone whom the Lord our God calls to himself." And with many other words he bore witness and continued to exhort them, saying, "Save

yourselves from this crooked generation.” So those who received his word were baptized, and there were added that day about three thousand souls. And they devoted themselves to the apostles' teaching and the fellowship, to the breaking of bread and the prayers. And awe came upon every soul, and many wonders and signs were being done through the apostles. And all who believed were together and had all things in common. And they were selling their possessions and belongings and distributing the proceeds to all, as any had need. And day by day, attending the temple together and breaking bread in their homes, they received their food with glad and generous hearts, praising God and having favor with all the people. And the Lord added to their number day by day those who were being saved.

Reader: The Word of the Lord.

People: Thanks be to God.

THE GOSPEL *Luke 24:13-35*

Gospeler: The Holy Gospel of our Lord Jesus Christ according to Luke.

People: Glory to you, Lord Christ.

That very day two of them were going to a village named Emmaus, about seven miles from Jerusalem, and they were talking with each other about all these things that had happened. While they were talking and discussing together, Jesus himself drew near and went with them. But their eyes were kept from recognizing him. And he said to them, “What is this conversation that you are holding with each other as you walk?” And they stood still, looking sad. Then one of them, named Cleopas, answered him, “Are you the only visitor to Jerusalem who does not know the things that have happened there in these days?” And he said to them, “What things?” And they said to him, “Concerning Jesus of Nazareth, a man who was a prophet mighty in deed and word before God and all the people, and how our chief priests and rulers delivered him up to be condemned to death, and crucified him. But we had hoped that he was the one to redeem Israel. Yes, and besides all this, it is now the third day since these things happened. Moreover, some women of our company amazed us. They were at the tomb early in the morning, and when they did not find his body, they came back saying that they had even seen a vision of angels, who said that he was alive. Some of those who were with us went to the tomb and found it just as the women had said, but him they did not see.” And he said to them, “O foolish ones, and slow of heart to believe all that the prophets have spoken! Was it not necessary that the Christ should suffer these things and enter into his glory?” And beginning with Moses and all the Prophets, he interpreted to them in all the Scriptures the things concerning himself. So they drew near to the village to which they were going. He acted as if he were going farther, but they urged him strongly, saying, “Stay with us, for it is toward evening and the day is now far spent.” So he went in to stay with them. When he was at table with them, he took the bread and blessed and broke it and gave it to them. And their eyes were opened, and they recognized him. And he vanished from their sight. They said to each other, “Did not our hearts burn within us while he talked to us on the road, while he opened to us the Scriptures?” And they rose that same hour and returned to Jerusalem. And they found the eleven and those who were with them gathered together, saying, “The Lord has risen indeed, and has appeared to Simon!” Then they told what had happened on the road, and how he was known to them in the breaking of the bread.

Gospeler: The Gospel of the Lord.

People: Praise to you, Lord Christ.

THE SERMON The Rev. Ted Duvall, *Rector*

THE NICENE CREED

We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.
We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father, God from God,
Light from Light, true God from true God, begotten,
not made, of one Being with the Father.
Through him all things were made.
For us and for our salvation he came down from heaven:
by the power of the Holy Spirit he became incarnate from
the Virgin Mary, and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of
the Father. He will come again in glory to judge the living
and the dead, and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE FORM III

The Leader and people pray responsively.

Father, we pray for your holy Catholic Church; **That we all may be one.**

Grant that every member of the Church may truly and humbly serve you; **That your Name may be glorified by all people.**

We pray for all bishops, priests, and deacons; **That they may be faithful ministers of your Word and Sacraments.**

We pray for all who govern and hold authority in the nations of the world; **That there may be justice and peace on the earth.**

Give us grace to do your will in all that we undertake; **That our works may find favor in your sight.**

Have compassion on those who suffer from any grief or trouble; **That they may be delivered from their distress.**

Give to the departed eternal rest; **Let light perpetual shine upon them.**

We praise you for your saints that have entered into joy; **May we also come to share in your heavenly kingdom.**

Lord we thank you for blessing us with the East Cooper Faith Network, consisting of the I-Beam, Fix-It Forum, and Summer Camp ministries. We pray for your blessing upon all members of Christ Church who participate in these ministries, especially our I-Beam reader-mentors, and the Men of Christ Church through the Fix-It Forum. We ask that you always use Christ Church to be a powerful means through which you bless the East Cooper Community.

O mighty and most merciful God, in this time of the coronavirus pandemic and all other perils of our world, we flee to you for strength and protection. Deliver us, we beseech you, from our peril; give skill and success to all those who minister to the sick, by prospering the means made use of for their care and cure; and grant that, perceiving how frail and uncertain our life is, we may apply our hearts to that heavenly wisdom which leads to eternal life; through Jesus Christ our Lord. Amen. - 1928 Book of Common Prayer, adapted

Let us pray for our own needs and those of others.

Silence.

The Celebrant adds a concluding Collect.

THE PEACE

Celebrant: The peace of the Lord be always with you.

People: **And also with you.**

ANNOUNCEMENTS

HYMN *Jesus Messiah*

*He became sin who knew no sin
That we might become His righteousness
He humbled Himself and carried the cross
Love so amazing love so amazing*

(Refrain)

*Jesus Messiah Name above all names
Blessed Redeemer Emmanuel
The Rescue for sinners
The Ransom from heaven
Jesus Messiah Lord of all*

*His body the bread His blood the wine
Broken and poured out all for love
The whole earth trembled and the veil was torn
Love so amazing love so amazing* (Refrain)

*All our hope is in You
All our hope is in You
All the glory to You God
The Light of the world* (Refrain)

*Jesus Messiah
Lord of all
The Lord of all
The Lord of all*

THE HOLY COMMUNION

**The Great Thanksgiving
Eucharistic Prayer A**

Celebrant: The Lord be with you.

People: And also with you.

Celebrant: Lift up your hearts.

People: We lift them to the Lord.

Celebrant: Let us give thanks to the Lord our God.

People: It is right to give him thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS

**Holy, Holy, Holy Lord, God of power and might,
Heaven and earth are full of your glory.**

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

THE PRAYER OF CONSECRATION

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People:

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

THE LORD'S PRAYER

And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE BREAKING OF THE BREAD

Celebrant: Alleluia. Christ our Passover is sacrificed for us;

People: Therefore let us keep the feast. Alleluia.

THE COMMUNION OF THE PEOPLE

Collect for Spiritual Communion (in unison)

Dear Jesus, I believe that you are truly present in the Holy Sacrament. I love you above all things, and I desire to possess you within my soul. And since I cannot now receive you sacramentally, I beseech you to come spiritually into my heart. I unite myself to you, together with all your faithful people gathered around every altar of your Church, and I embrace you with all the affections of my soul. Never permit me to be separated from you. Amen.

You are invited to receive the consecrated bread at this point in the service.

HYMN *Surely the Presence*

Surely the presence of the Lord is in this place.

I can feel his mighty power and his grace.

I can hear the brush of angels' wings,

I see glory on each face.

Surely the presence of the Lord is in this place.

POST COMMUNION PRAYER

Celebrant and People:

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Jesus Christ our Lord. Amen.

THE BLESSING

May Almighty God, who has redeemed us and made us his children through the resurrection of his Son our Lord, bestow on you the riches of His resurrected life; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. **Amen.**

CLOSING SONG *At the Lamb's high feast we sing*

*At the Lamb's high feast we sing praise to our victorious King,
Who hath washed us in the tide flowing from his pierced side;
Praise we him, whose love divine gives his sacred Blood for wine,
Gives his Body for the feast, Christ the victim, Christ the priest.*

*Mighty victim from on high, hell's fierce powers beneath thee lie;
Thou hast conquered in the fight, thou hast brought us life and light:
Now no more can death appall, now no more the grave enthrall;
Thou hast opened paradise, and in thee thy saints shall rise.*

*Easter triumph, Easter joy, these alone do sin destroy.
From sin's power do thou set free souls newborn, O Lord, in thee.
Hymns of glory, songs of praise, Father, unto thee we raise:
Risen Lord, all praise to thee with the Spirit ever be.*

THE DISMISSAL

Celebrant: Let us go forth into the world, rejoicing in the power of the Spirit. Alleluia, Alleluia.

People: Thanks be to God. Alleluia, Alleluia.

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Prayers of the People

The Allen Family
Phyllis & Jerry Althen
John Auld
Jan Aydlette
Bernie & Linda Baker
Lorna Barker
Pat Barrie
Scott Barrie
Joshua Bellacicco
Anne Belser
Bill Cantrell
Brooke Carter
Scott Coker
Frank Collins
Elvis Family
Fisher Family
Kim Flint
Forte Family
Katie Frame
Ann & Andrew Furmanchik
Chris Goodson
Richard Gray
Hansen Family
Jami Hemmenway
Doug & Ginny Henderson
Penny & Kelly Jenkins
Maggie Kee
Wayne Lackey
Libby Lewis
Jeff McEldowney & Family
Bill & Louise Miller
Pat & Wayne Outlaw
Bruce Padgett
Patterson Family
Louise Perry
Gary & Ellen Pruitt
Joe Quick
Debbie Sweeney
Gary White
Patricia White & Family
Nancy Willms

Those with job loss or
reduction in hours and pay

Expectant Mothers

Amanda Sito
Sarah Bellacicco Zimbardi

Homebound

Frances Cheatham
Pat McCullough
Sarah Miller
Becky Tuten
Grace Young

Deployed Military

Brian Boyer
Michael Dean
Mary Emily Slott

Please pray for all men and women
serving in the military; and for Bishop
Qampicha and the Diocese of
Marsabit, Kenya, especially our Tree
Church Partners in Game, Elebor,
Maikona, Goro Rukesa, and Badasa;
and for our Haitian partners in the
Church of the Holy Spirit.

Are you or a family member in need of
prayer? Please contact the Church
Office at 843.884.9090 or email
khunter@christch.org to be added to
the Prayer List for 60 days.

*We rejoice with the Anne &
Douglas Marion and family on
the birth of their daughter,
Elizabeth (Betty) Rowlett Marion.*