

*We are so glad that you are worshiping with us today.  
Please use the scrollbar on the right of this window to  
navigate this week's Order of Service while you watch.*

# *The Fourth Sunday of Easter*

at Christ Church Anglican

## WELCOME

### THE OPENING ACCLAMATION

Celebrant: Alleluia. Christ is risen.

**People: The Lord is risen indeed. Alleluia.**

### OPENING SONG *My Shepherd will provide my need*

***My Shepherd will supply my need, Jehovah is his Name;  
In pastures fresh he makes me feed beside the living stream.  
He brings my wandering spirit back when I forsake his ways,  
And leads me, for his mercy's sake, in paths of truth and grace.***

***When I walk through the shades of death, thy presence is my stay;  
One word of thy supporting breath drives all my fears away.  
Thy hand, in sight of all my foes, doth still my table spread;  
My cup with blessings over flows, thy oil anoints my head.***

***The sure provisions of my God attend me all my days;  
Oh, may thy house be mine abode and all my work be praise.  
There would I find a settled rest, while others go and come;  
No more a stranger or a guest, but like a child at home.***

### THE COLLECT OF THE DAY

Celebrant: The Lord be with you.

**People: And with your spirit.**

Celebrant: Let us pray.

O God, whose Son Jesus is the good shepherd of your people: Grant that when we hear his voice we may know him who calls us each by name, and follow where he leads; who, with you and the Holy Spirit, lives and reigns, one God, for ever and ever. **Amen.**

### THE LESSON *Nehemiah 9:1-3, 6-15*

Now on the twenty-fourth day of this month the people of Israel were assembled with fasting and in sackcloth, and with earth on their heads. And the Israelites separated themselves from all foreigners and stood and confessed their sins and the iniquities of their fathers. And they stood up in their place and read from the Book of the Law of the Lord their God for a quarter of the day; for another quarter of it they made confession and worshiped the Lord their God. "You are the Lord, you alone. You have made heaven, the heaven of heavens, with all their host, the earth and all that is on it, the seas and all that is in them; and you preserve all of them; and the host of heaven worships you. You are the Lord, the God who chose Abram and brought him out of Ur of the Chaldeans and gave him the name Abraham. You found his heart faithful before you, and made with him the covenant to give to his offspring the land of the Canaanite, the Hittite, the Amorite, the Perizzite, the Jebusite, and the Girgashite. And you have kept your promise, for you are righteous. "And you saw the affliction of our fathers in Egypt and heard their cry at the Red Sea, and performed signs and wonders against Pharaoh and all his servants and all the people of his land, for you knew that they acted arrogantly against our fathers. And you made a name for yourself, as it is to this day. And you divided the sea before them, so that they went through the midst of the sea on dry land, and you

cast their pursuers into the depths, as a stone into mighty waters. By a pillar of cloud you led them in the day, and by a pillar of fire in the night to light for them the way in which they should go. You came down on Mount Sinai and spoke with them from heaven and gave them right rules and true laws, good statutes and commandments, and you made known to them your holy Sabbath and commanded them commandments and statutes and a law by Moses your servant. You gave them bread from heaven for their hunger and brought water for them out of the rock for their thirst, and you told them to go in to possess the land that you had sworn to give them.

Reader: The Word of the Lord.

**People: Thanks be to God.**

**THE GOSPEL** *John 10:1-10*

Gospeler: The Holy Gospel of our Lord Jesus Christ according to John.

**People: Glory to you, Lord Christ.**

“Truly, truly, I say to you, he who does not enter the sheepfold by the door but climbs in by another way, that man is a thief and a robber. But he who enters by the door is the shepherd of the sheep. To him the gatekeeper opens. The sheep hear his voice, and he calls his own sheep by name and leads them out. When he has brought out all his own, he goes before them, and the sheep follow him, for they know his voice. A stranger they will not follow, but they will flee from him, for they do not know the voice of strangers.” This figure of speech Jesus used with them, but they did not understand what he was saying to them. So Jesus again said to them, “Truly, truly, I say to you, I am the door of the sheep. All who came before me are thieves and robbers, but the sheep did not listen to them. I am the door. If anyone enters by me, he will be saved and will go in and out and find pasture. The thief comes only to steal and kill and destroy. I came that they may have life and have it abundantly.

Gospeler: The Gospel of the Lord.

**People: Praise to you, Lord Christ.**

**THE SERMON** The Rev. Dr. Jady Koch, *Associate Rector*

**THE NICENE CREED**

**We believe in one God, the Father, the Almighty,  
maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,  
eternally begotten of the Father, God from God,**

**Light from Light, true God from true God, begotten,  
not made, of one Being with the Father.**

**Through him all things were made.**

**For us and for our salvation he came down from heaven:**

**by the power of the Holy Spirit he became incarnate from  
the Virgin Mary, and was made man.**

**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.**

**On the third day he rose again**

**in accordance with the Scriptures;  
he ascended into heaven and is seated at the right hand of  
the Father. He will come again in glory to judge the living  
and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.**

**With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.**

**We believe in one holy catholic and apostolic Church.**

**We acknowledge one baptism for the forgiveness of sins.**

**We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

### **THE PRAYERS OF THE PEOPLE FORM III**

*The Leader and people pray responsively.*

Father, we pray for your holy Catholic Church; **That we all may be one.**

Grant that every member of the Church may truly and humbly serve you; **That your Name may be glorified  
by all people.**

We pray for all bishops, priests, and deacons; **That they may be faithful ministers of your Word and  
Sacraments.**

We pray for all who govern and hold authority in the nations of the world; **That there may be justice and  
peace on the earth.**

Give us grace to do your will in all that we undertake; **That our works may find favor in your sight.**

Have compassion on those who suffer from any grief or trouble; **That they may be delivered from their  
distress.**

Give to the departed eternal rest; **Let light perpetual shine upon them.**

We praise you for your saints that have entered into joy; **May we also come to share in your heavenly  
kingdom.**

Dear Lord, we give thanks for our blessed long-term partnership with our brothers and sisters in Christ in the village of Gros Mangles on the island of La Gonave in Haiti. We are humbled by your inspiration and the ability to help fund teachers' salaries at an elementary school, support the repair of a school yard and playground, and assist in the construction of a cistern and water collection system for the village. We pray for peace, unity, and hopefulness as they struggle with poverty, unrest, and the effects of the global pandemic. Lord, we ask that You continue to stir up within us the passion to help others, all to Your glory.

**O mighty and most merciful God, in this time of the coronavirus pandemic and all other perils of our world, we flee to you for strength and protection. Deliver us, we beseech you, from our peril; give skill and success to all those who minister to the sick, by prospering the means made use of for their care and cure; and grant that, perceiving how frail and uncertain our life is, we may apply our hearts to that heavenly wisdom which leads to eternal life; through Jesus Christ our Lord. Amen. - 1928 Book of Common Prayer, adapted**

Let us pray for our own needs and those of others.

*Silence.*

*The Celebrant adds a concluding Collect.*

### **CONFESSION OF SIN & ABSOLUTION**

Deacon: Let us confess our sins against God and our neighbor.

**People: Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

Celebrant: Almighty God have mercy on you, forgive you all your sins through Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

### **THE PEACE**

Celebrant: The peace of the Lord be always with you.

**People: And also with you.**

### **ANNOUNCEMENTS**

#### **HYMN** *A Mighty Fortress*

***Our God is a consuming fire,  
A burning holy flame, with glory and freedom.  
Our God is the only righteous judge,  
Ruling over us with kindness and wisdom.  
And we will keep our eyes on You,  
We will keep our eyes on You.***

(Refrain)

***A mighty fortress is our God.  
A sacred refuge is Your Name.  
Your kingdom is unshakeable,  
and with You forever we will reign.***

***Our God is jealous for his own.  
None can comprehend his love and his mercy.  
Our God is exalted on his throne,  
High above the heavens,  
Forever He is worthy.***

***And we will keep our eyes on You,  
we will keep our eyes on You.  
So, we can set our hearts on You,  
Lord, we will set our hearts on You.*** (Refrain)

## **THE HOLY COMMUNION**

### **The Great Thanksgiving**

#### **Eucharistic Prayer A**

Celebrant: The Lord be with you.

**People: And also with you.**

Celebrant: Lift up your hearts.

**People: We lift them to the Lord.**

Celebrant: Let us give thanks to the Lord our God.

**People: It is right to give him thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

### **SANCTUS**

**Holy, Holy, Holy Lord, God of power and might,  
Heaven and earth are full of your glory.**

**Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.**

**Hosanna in the highest.**

## **THE PRAYER OF CONSECRATION**

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*Celebrant and People:*

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

*The Celebrant continues*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

### **THE LORD'S PRAYER**

And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

### **THE BREAKING OF THE BREAD**

Celebrant: Alleluia. Christ our Passover is sacrificed for us;

**People: Therefore let us keep the feast. Alleluia.**

### **THE COMMUNION OF THE PEOPLE**

*You are invited to receive the consecrated bread at this point in the service.*

*For those who are not able to receive the bread today, let us all join together in saying the Collect for Spiritual Communion.*

*Collect for Spiritual Communion (in unison)*

**Dear Jesus, I believe that you are truly present in the Holy Sacrament. I love you above all things, and I desire to possess you within my soul. And since I cannot now receive you sacramentally, I beseech you to come spiritually into my heart. I unite myself to you, together with all your faithful people gathered around every altar of your Church, and I embrace you with all the affections of my soul. Never permit me to be separated from you. Amen.**

### **HYMN *Surely the Presence***

***Surely the presence of the Lord is in this place.***

***I can feel his mighty power and his grace.***

***I can hear the brush of angels' wings,***

***I see glory on each face.***

***Surely the presence of the Lord is in this place.***

## POST COMMUNION PRAYER

Celebrant and People:

**Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

## THE BLESSING

May Almighty God, who has redeemed us and made us his children through the resurrection of his Son our Lord, bestow on you the riches of His resurrected life; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. **Amen.**

**CLOSING SONG** *Lord, dismiss us with thy blessing*

*Lord, dismiss us with thy blessing; fill our hearts with joy and peace;*

*Let us each, thy love possessing, triumph in redeeming grace:*

*O refresh us, O refresh us, traveling through this wilderness.*

*Thanks we give and adoration for thy Gospel's joyful sound:*

*May the fruits of thy salvation in our hearts and lives abound:*

*Ever faithful, ever faithful to thy truth may we be found;*

*So that when thy love shall call us, Savior, from the world away,*

*Fear of death shall not appall us, glad thy summons to obey.*

*May we ever, may we ever reign with thee in endless day.*

## THE DISMISSAL

Celebrant: Let us go forth into the world, rejoicing in the power of the Spirit. Alleluia, Alleluia.

People: Thanks be to God. Alleluia, Alleluia.

# Give Online

[CLICK HERE TO PLACE A  
DIGITAL OFFERING](#)

# Prayers of the People

The Allen Family  
Phyllis & Jerry Althen  
John Auld  
Jan Aydlette  
Bernie & Linda Baker  
Lorna Barker  
Pat Barrie  
Scott Barrie  
Joshua Bellacicco  
Anne Belser  
Bill Cantrell  
Brooke Carter  
Scott Coker  
Frank Collins  
Elvis Family  
Fisher Family  
Kim Flint  
Forte Family  
Katie Frame  
Ann & Andrew Furmanchik  
Chris Goodson  
Richard Gray  
Hansen Family  
Jami Hemmenway  
Doug & Ginny Henderson  
Penny & Kelly Jenkins  
Maggie Kee  
Wayne Lackey  
Libby Lewis  
Jeff McEldowney & Family  
Bill & Louise Miller  
Pat & Wayne Outlaw  
Bruce Padgett  
Patterson Family  
Louise Perry  
Gary & Ellen Pruitt  
Joe Quick  
Debbie Sweeney  
Gary White  
Patricia White & Family  
Nancy Willms

Those with job loss or  
reduction in hours and pay

## **Expectant Mothers**

Amanda Sito  
Sarah Bellacicco Zimbardi

## **Homebound**

Frances Cheatham  
Pat McCullough  
Sarah Miller  
Becky Tuten  
Grace Young

## **Deployed Military**

Brian Boyer  
Michael Dean  
Mary Emily Slott

Please pray for all men and women  
serving in the military; and for Bishop  
Qampicha and the Diocese of  
Marsabit, Kenya, especially our Tree  
Church Partners in Game, Elebor,  
Maikona, Goro Rukesa, and Badasa;  
and for our Haitian partners in the  
Church of the Holy Spirit.

Are you or a family member in need of  
prayer? Please contact the Church  
Office at 843.884.9090 or email  
khunter@christch.org to be added to  
the Prayer List for 60 days.

*We extend our sympathy to the  
Fisher family in the death of  
Sarah's grandmother,  
Margaret Shuman.*