

*We are so glad that you are worshiping with us today.  
Please use the scrollbar on the right of this window to  
navigate this week's Order of Service while you watch.*

# Good Friday

at Christ Church Anglican

## **SILENT PRAYERS**

Officiant: Blessed be our God.

**People: For ever and ever. Amen.**

## **THE COLLECT OF THE DAY**

Officiant: The Lord be with you.

**People: And also with you.**

Officiant: Let us pray.

Almighty God, we pray you graciously to behold this your family, for whom our Lord Jesus Christ was willing to be betrayed, and given into the hands of sinners, and to suffer death upon the cross; who now lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

## **THE FIRST LESSON** *Hebrews 10:1-25*

For since the law has but a shadow of the good things to come instead of the true form of these realities, it can never, by the same sacrifices that are continually offered every year, make perfect those who draw near. Otherwise, would they not have ceased to be offered, since the worshipers, having once been cleansed, would no longer have any consciousness of sins? But in these sacrifices there is a reminder of sins every year. For it is impossible for the blood of bulls and goats to take away sins. Consequently, when Christ came into the world, he said, "Sacrifices and offerings you have not desired, but a body have you prepared for me; in burnt offerings and sin offerings you have taken no pleasure. Then I said, 'Behold, I have come to do your will, O God, as it is written of me in the scroll of the book.'" When he said above, "You have neither desired nor taken pleasure in sacrifices and offerings and burnt offerings and sin offerings" (these are offered according to the law), then he added, "Behold, I have come to do your will." He does away with the first in order to establish the second. And by that will we have been sanctified through the offering of the body of Jesus Christ once for all. And every priest stands daily at his service, offering repeatedly the same sacrifices, which can never take away sins. But when Christ had offered for all time a single sacrifice for sins, he sat down at the right hand of God, waiting from that time until his enemies should be made a footstool for his feet. For by a single offering he has perfected for all time those who are being sanctified. And the Holy Spirit also bears witness to us; for after saying, "This is the covenant that I will make with them after those days, declares the Lord: I will put my laws on their hearts, and write them on their minds," then he adds, "I will remember their sins and their lawless deeds no more." Where there is forgiveness of these, there is no longer any offering for sin. Therefore, brothers, since we have confidence to enter the holy places by the blood of Jesus, by the new and living way that he opened for us through the curtain, that is, through his flesh, and since we have a great priest over the house of God, let us draw near with a true heart in full assurance of faith, with our hearts sprinkled clean from an evil conscience and our bodies washed with pure water. Let us hold fast the confession of our hope without wavering, for he who promised is faithful. And let us consider how to stir up one another to love and good works, not neglecting to meet together, as is the habit of some, but encouraging one another, and all the more as you see the Day drawing near.

Reader: The Word of the Lord.

**People: Thanks be to God.**

**THE PSALTER** *Psalm 40:1-16* (in unison)

- 1** I waited patiently for the Lord,  
and he inclined to me, and heard my call.
- 2** He brought me out of the horrible pit, out of the mire and clay;  
he set my feet upon the rock, and secured my footing.
- 3** He has put a new song in my mouth,  
a song of thanksgiving unto our God.
- 4** Many shall see and fear,  
and shall put their trust in the Lord.
- 5** Blessed is the man who has set his hope in the Lord,  
and has not turned to the proud, or to those who go about lying.
- 6** O Lord my God, great are the wondrous works which you have done,  
and also your thoughts toward us;  
there is none who can be compared with you.
- 7** If I should declare them and speak of them,  
they would be more than I am able to express.
- 8** Sacrifice and offering you do not desire,  
but my ears you have opened.
- 9** Burnt offerings and sin offerings you have not required,  
and so I said, "Behold, I come;
- 10** In the volume of the book it is written of me, that I delight to do your will, O my God;  
indeed, your law is within my heart."
- 11** I have declared your righteousness in the great congregation;  
behold, I will not restrain my lips, O Lord, and that you know.
- 12** I have not hidden your righteousness within my heart;  
my talk has been of your truth and of your salvation.
- 13** I have not concealed your loving mercy and truth  
from the great congregation.
- 14** Withdraw not your mercy from me, O Lord;  
let your loving-kindness and your truth always preserve me.
- 15** For innumerable troubles have encompassed me; my sins have taken such hold of me that I am not able to  
look up;  
indeed, they are more in number than the hairs of my head, and my heart has utterly failed me.
- 16** O LORD, let it be your pleasure to deliver me;  
make haste, O Lord, to help me.

**HYMN** *Were you there*

*Were you there when they crucified my Lord?  
Were you there when they crucified my Lord?  
Oh! Sometimes it causes me to tremble, tremble, tremble.  
Were you there when they crucified my Lord?*

*Were you there when they nailed him to the tree?  
Were you there when they nailed him to the tree?  
Oh! Sometimes it causes me to tremble, tremble, tremble.  
Were you there when they nailed him to the tree?*

*Were you there when they pierced him in the side?  
Were you there when they pierced him in the side?  
Oh! Sometimes it causes me to tremble, tremble, tremble.  
Were you there when they pierced him in the side?*

*Were you there when they laid him in the tomb?  
Were you there when they laid him in the tomb?  
Oh! Sometimes it causes me to tremble, tremble, tremble.  
Were you there when they laid him in the tomb?*

## **THE PASSION OF OUR LORD JESUS CHRIST ACCORDING TO JOHN**

**Narrator** Then Pilate took Jesus and flogged him. And the soldiers twisted together a crown of thorns and put it on his head and arrayed him in a purple robe. They came up to him, saying,

**Soldiers** “Hail, King of the Jews!”

**Narrator** and struck him with their hands. Pilate went out again and said to them,

**Pilate** “See, I am bringing him out to you that you may know that I find no guilt in him.”

**Narrator** So Jesus came out, wearing the crown of thorns and the purple robe. Pilate said to them,

**Pilate** “Behold the man!”

**Narrator** When the chief priests and the officers saw him, they cried out,

**C. Priests** “Crucify him, crucify him!”

**Narrator** Pilate said to them,

**Pilate** “Take him yourselves and crucify him, for I find no guilt in him.”

**Narrator** The Jews answered him,

**Jews** “We have a law, and according to that law he ought to die because he has made himself the Son of God.”

**Narrator** When Pilate heard this statement, he was even more afraid. He entered his headquarters again and said to Jesus,

**Pilate** “Where are you from?”

**Narrator** But Jesus gave him no answer. So Pilate said to him,

**Pilate** “You will not speak to me? Do you not know that I have authority to release you and authority to crucify you?”

**Narrator** Jesus answered him,

**Jesus** “You would have no authority over me at all unless it had been given you from above. Therefore he who delivered me over to you has the greater sin.”

**Narrator** From then on Pilate sought to release him, but the Jews cried out,

**Jews** “If you release this man, you are not Caesar's friend. Everyone who makes himself a king opposes Caesar.”

**Narrator** So when Pilate heard these words, he brought Jesus out and sat down on the judgment seat at a place called The Stone Pavement, and in Aramaic Gabbatha. Now it was the day of Preparation of the Passover. It was about the sixth hour. He said to the Jews,

**Pilate** “Behold your King!”

**Narrator** They cried out,

**Jews** “Away with him, away with him, crucify him!”

**Narrator** Pilate said to them,

**Pilate** “Shall I crucify your King?”

**Narrator** The chief priests answered,

**C. Priests** “We have no king but Caesar.”

**Narrator** So he delivered him over to them to be crucified.

So they took Jesus, and he went out, bearing his own cross, to the place called The Place of a Skull, which in Aramaic is called Golgotha. There they crucified him, and with him two others, one on either side, and Jesus between them. Pilate also wrote an inscription and put it on the cross. It read, “Jesus of Nazareth, the King of the Jews.” Many of the Jews read this inscription, for the place where Jesus was crucified was near the city, and it was written in Aramaic, in Latin, and in Greek. So the chief priests of the Jews said to Pilate,

**C. Priests** “Do not write, ‘The King of the Jews,’ but rather, ‘This man said, I am King of the Jews.’”

**Narrator** Pilate answered,

**Pilate** “What I have written I have written.”

**Narrator** When the soldiers had crucified Jesus, they took his garments and divided them into four parts, one part for each soldier; also his tunic. But the tunic was seamless, woven in one piece from top to bottom, so they said to one another,

**Soldiers** “Let us not tear it, but cast lots for it to see whose it shall be.”

**Narrator** This was to fulfill the Scripture which says, “They divided my garments among them, and for my clothing they cast lots.” So the soldiers did these things, but standing by the cross of Jesus were his mother and his mother's sister, Mary the wife of Clopas, and Mary Magdalene. When Jesus saw his mother and the disciple whom he loved standing nearby, he said to his mother,

**Jesus** “Woman, behold, your son!”

**Narrator** Then he said to the disciple,

**Jesus** “Behold, your mother!”

**Narrator** And from that hour the disciple took her to his own home.

After this, Jesus, knowing that all was now finished, said (to fulfill the Scripture),

**Jesus** “I thirst.”

**Narrator** A jar full of sour wine stood there, so they put a sponge full of the sour wine on a hyssop branch and held it to his mouth. When Jesus had received the sour wine, he said,

**Jesus** “It is finished,”

**Narrator** and he bowed his head and gave up his spirit.

*Silence is kept.*

Since it was the day of Preparation, and so that the bodies would not remain on the cross on the Sabbath (for that Sabbath was a high day), the Jews asked Pilate that their legs might be broken and that they might be taken away. So the soldiers came and broke the legs of the first, and of the other who had been crucified with him. But when they came to Jesus and saw that he was already dead, they did not break his legs. But one of the soldiers pierced his side with a spear, and at once there came out blood and water. He who saw it has borne witness—his testimony is true, and he knows that he is telling the truth—that you also may believe. For these things took place that the Scripture might be fulfilled: “Not one of his bones will be broken.” And again another Scripture says, “They will look on him whom they have pierced.”

**THE SERMON** The Rev. Dr. Jady Koch, *Associate Rector*

### **THE SOLEMN COLLECTIONS**

Deacon: Dear People of God: Our heavenly Father sent his Son into the world, not to condemn the world, but that the world through him might be saved; that all who believe in him might be delivered from the power of sin and death, and become heirs with him of everlasting life.

We pray, therefore, for people everywhere according to their needs.

Let us pray for the holy Catholic Church of Christ throughout the world;

For its unity in witness and service  
For all bishops and others ministers and the people whom they serve  
For Mark Lawrence, our Bishop, and all the people of this diocese  
For all Christians in this community

That God will confirm his Church in faith, increase it in love, and preserve it in peace.

*Silence*

Almighty and everlasting God, by whose Spirit the whole body of your faithful people is governed and sanctified: Receive our supplications and prayers which we offer before you for all members of your holy Church, that in their vocation and ministry they may truly and devoutly serve you; through our Lord and Savior Jesus Christ. **Amen.**

Let us pray for all nations and peoples of the earth, and for those in authority among them;

For Donald Trump, the President of the United States  
For the Congress and the Supreme Court  
For the Members and Representatives of the United Nations  
For all who serve the common good

That by God's help they may seek justice and truth, and live in peace and concord.

*Silence*

Almighty God, kindle, we pray, in every heart the true love of peace, and guide with your wisdom those who take counsel for the nations of the earth; that in tranquility your dominion may increase, until the earth is filled with the knowledge of your love; through Jesus Christ our Lord. **Amen.**

Let us pray for all who suffer and are afflicted in body or in mind;

For the hungry and the homeless, the destitute and the oppressed  
For the sick, the wounded, and the crippled  
For those in loneliness, fear, and anguish  
For those who face temptation, doubt, and despair  
For the sorrowful and bereaved  
For prisoners and captives, and those in mortal danger

That God in his mercy will comfort and relieve them, and grant them the knowledge of his love, and stir up in us the will and patience to minister to their needs.

*Silence*

Gracious God, the comfort of all who sorrow, the strength of all who suffer: Let the cry of those in misery and need come to you, that they may find your mercy present with them in all their afflictions; and give us, we pray, the strength to serve them for the sake of him who suffered for us, your Son Jesus Christ our Lord. **Amen.**

Let us pray for all who have not received the Gospel of Christ;

For those who have never heard the word of salvation  
For those who have lost their faith  
For those hardened by sin or indifference  
For the contemptuous and the scornful  
For those who are enemies of the cross of Christ and persecutors of his disciples  
For those who in the name of Christ have persecuted others

That God will open their hearts to the truth, and lead them to faith and obedience.

*Silence*

Merciful God, Creator of all the peoples of the earth and lover of souls: Have compassion on all who do not know you as you are revealed in your Son Jesus Christ; let your Gospel be preached with grace and power to those who have not heard it; turn the hearts of those who resist it; and bring home to your fold those who have gone astray; that there may be one flock under one shepherd, Jesus Christ our Lord. **Amen.**

Let us commit ourselves to our God, and pray for the grace of holy life, that, with all who have departed this world and have died in the peace of Christ, and those whose faith is known to God alone, we may be accounted worthy to enter into the fullness of the joy of our Lord, and receive the crown of life in the day of resurrection.

*Silence*

O God of unchangeable power and eternal light: Look favorably on your whole Church, that wonderful and sacred mystery; by the effectual working of your providence, carry out in tranquility the plan of salvation; let the whole world see and know that things which were cast down are being raised up, and things which had grown old are being made new, and that all things are being brought to their perfection by him through whom all things were made, your Son Jesus Christ our Lord; who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. **Amen.**

**O mighty and most merciful God, in this time of the coronavirus pandemic and all other perils of our world, we flee to you for strength and protection. Deliver us, we beseech you, from our peril; give skill and success to all those who minister to the sick, by prospering the means made use of for their care and cure; and grant that, perceiving how frail and uncertain our life is, we may apply our hearts to that heavenly wisdom which leads to eternal life; through Jesus Christ our Lord. Amen.** - 1928 Book of Common Prayer, adapted

*The people offer silent devotions while the cross is brought into the Church.*

*HYMN O sacred head, sore wounded*

*O sacred head, sore wounded, defiled and put to scorn;*

*O kingly head, surrounded with mocking crown of thorn:*

*What sorrow mars thy grandeur? Can death thy bloom deflower?*

*O countenance whose splendor the hosts of heaven adore!*

*In thy most bitter passion my heart to share doth cry,*

*With thee for my salvation upon the cross to die.*

*Ah, keep my heart thus moved to stand thy cross beneath,*

*To mourn thee, well-beloved, yet thank thee for thy death.*

*What language shall I borrow to thank thee, dearest friend,*

*For this thy dying sorrow, thy pity without end?*

*Oh, make me thine for ever! and should I fainting be,*

*Lord, let me never, never, outlive my love for thee.*

### **Confession of Sin and Absolution**

Deacon: Let us confess our sins against God and our neighbor.

**People: Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

Officiant: Almighty God have mercy on you, forgive you all your sins through Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

### **The Lord's Prayer**

And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

### **Concluding Prayer**

Lord Jesus Christ, Son of the living God, we pray you to set your passion, cross, and death between your judgment and our souls, now and in the hour of our death. Give mercy and grace to the living; pardon and rest to the dead; to your holy Church peace and concord; and to us sinners everlasting life and glory; for with the Father and the Holy Spirit you live and reign, one God, now and for ever. **Amen.**

*The service ends in silence. Join us online for our Easter Sunday service at 9am.*

# Prayers of the People

Phyllis & Jerry Althen

John Auld

Jan Aydlette

Bernie & Linda Baker

Pat Barrie

Scott Barrie

Joshua Bellacicco

Anne Belser

Bill Cantrell

Brooke Carter

Scott Coker

Frank Collins

Elvis Family

Fisher Family

Kim Flint

Forte Family

Ann & Andrew Furmanchik

Chris Goodson

Richard Gray

Hansen Family

Jami Hemmenway

Doug & Ginny Henderson

Penny & Kelly Jenkins

Maggie Kee

Libby Lewis

Jeff McEldowney & Family

Bill & Louise Miller

Pat & Wayne Outlaw

Bruce Padgett

Patterson Family

Louise Perry

Gary & Ellen Pruitt

Joe Quick

Debbie Sweeney

Gary White

Patricia White & Family

Nancy Willms

## **Expectant Mothers**

Anne Marion

Amanda Sito

## **Homebound**

Frances Cheatham

Pat McCullough

Sarah Miller

Becky Tuten

Grace Young

## **Deployed Military**

Brian Boyer

Michael Dean

Mary Emily Slott

Please pray for all men and women serving in the military; and for Bishop Qampicha and the Diocese of Marsabit, Kenya, especially our Tree Church Partners in Game, Elebor, Maikona, Goro Rukesa, and Badasa; and for our Haitian partners in the Church of the Holy Spirit.

Are you or a family member in need of prayer? Please contact the Church Office at 843.884.9090 or email [khunter@christch.org](mailto:khunter@christch.org) to be added to the Prayer List for 60 days.

*We extend our sympathy to the Allen family in the death of Chelsea's father, John Bond.*

Those with job loss or reduction in hours and pay



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