

We are so glad that you are worshipping with us today. Please use the scrollbar on the right of this window to navigate this week's Order of Service while you watch.

NOVEMBER 22, 2020

The Last Sunday after Pentecost: Christ the King

AT CHRIST CHURCH ANGLICAN
11AM

Welcome
CHRIST
CHURCH

WELCOME

(Please stand.)

THE OPENING SONG *All people that on earth do dwell*

*All people that on earth do dwell,
Sing to the Lord with cheerful voice:
Him serve with mirth, his praise forth tell,
Come ye before him and rejoice.*

*Know that the Lord is God indeed;
Without our aid he did us make:
We are his folk, he doth us feed,
And for his sheep he doth us take.*

*O enter then his gates with praise,
Approach with joy his courts unto;
Praise, laud, and bless his Name always,
For it is seemly so to do.*

THE ACCLAMATION

Celebrant: Blessed be God: the Father, the Son, and the Holy Spirit.

People: **And blessed be his kingdom, now and forever. Amen.**

THE COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

THE SUMMARY OF THE LAW

Hear what our Lord Jesus Christ says: You shall love the Lord your God with all your heart and with all your soul and with all your mind. This is the first and great commandment. And the second is like it: You shall love your neighbor as yourself. On these two commandments depend all the Law and the Prophets.

THE KYRIE

Celebrant: Lord, have mercy upon us.

People: **Christ, have mercy upon us.**

Celebrant: Lord, have mercy upon us.

SONG OF PRAISE *Whatsoever You Do*

Refrain

*Whatsoever you do
To the least of my people,
That you do unto me.*

*When I was hungry, you gave me to eat;
When I was thirsty, you gave me to drink.
Now enter into the home of my Father. (Refrain)*

***When I was homeless, you opened your door;
When I was naked, you gave me your coat.
Now enter into the home of my Father.*** (Refrain)

***When in a prison, you came to my cell;
When on a sickbed, you cared for my needs.
Now enter into the home of my Father.*** (Refrain)

THE COLLECT OF THE DAY

Celebrant: The Lord be with you.

People: And with your spirit.

Celebrant: Let us pray.

Almighty and everlasting God, whose will it is to restore all things in your well-beloved Son, the King of kings and Lord of lords: Mercifully grant that the peoples of the earth, divided and enslaved by sin, may be freed and brought together under his most gracious rule; who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

(Please be seated.)

THE LESSON *Ezekiel 34:11-20*

“For thus says the Lord GOD: Behold, I, I myself will search for my sheep and will seek them out. As a shepherd seeks out his flock when he is among his sheep that have been scattered, so will I seek out my sheep, and I will rescue them from all places where they have been scattered on a day of clouds and thick darkness. And I will bring them out from the peoples and gather them from the countries, and will bring them into their own land. And I will feed them on the mountains of Israel, by the ravines, and in all the inhabited places of the country. I will feed them with good pasture, and on the mountain heights of Israel shall be their grazing land. There they shall lie down in good grazing land, and on rich pasture they shall feed on the mountains of Israel. I myself will be the shepherd of my sheep, and I myself will make them lie down, declares the Lord GOD. I will seek the lost, and I will bring back the strayed, and I will bind up the injured, and I will strengthen the weak, and the fat and the strong I will destroy. I will feed them in justice. As for you, my flock, thus says the Lord GOD: Behold, I judge between sheep and sheep, between rams and male goats. Is it not enough for you to feed on the good pasture, that you must tread down with your feet the rest of your pasture; and to drink of clear water, that you must muddy the rest of the water with your feet? And must my sheep eat what you have trodden with your feet, and drink what you have muddied with your feet? Therefore, thus says the Lord GOD to them: Behold, I, I myself will judge between the fat sheep and the lean sheep.”

Reader: The Word of the Lord.

People: Thanks be to God.

THE PSALTER *Psalms 95*

1 O come, let us sing unto the LORD; *

let us heartily rejoice in the strength of our salvation.

2 Let us come before his presence with thanksgiving *

and show ourselves glad in him with psalms.

3 For the LORD is a great God *

and a great King above all gods.

4 In his hand are all the depths of the earth, *
and the heights of the hills are his also.
5 The sea is his, for he made it, *
and his hands prepared the dry land.
6 O come, let us worship and fall down, *
and kneel before the LORD our Maker.
7 For he is our God, *
and we are the people of his pasture, and the sheep of his hand.
8 Today, if you will hear his voice, harden not your hearts *
as in the provocation, and as in the day of temptation in the wilderness,
9 When your fathers tested me, *
and put me to the proof, though they had seen my works.
10 Forty years long was I grieved with this generation and said, *
“It is a people that err in their hearts, for they have not known my ways,”
11 Of whom I swore in my wrath *
that they should not enter into my rest.

(Please stand.)

THE SEQUENCE SONG *My Shepherd will supply my need*

***My Shepherd will supply my need, Jehovah is his Name;
In pastures fresh he makes me feed beside the living stream.
He brings my wandering spirit back when I forsake his ways,
And leads me, for his mercy's sake, in paths of truth and grace.***

***When I walk through the shades of death, thy presence is my stay;
One word of thy supporting breath drives all my fears away.
Thy hand, in sight of all my foes, doth still my table spread;
My cup with blessings overflows, thy oil anoints my head.***

***The sure provisions of my God attend me all my days;
Oh, may thy house be mine abode and all my work be praise.
There would I find a settled rest, while others go and come;
No more a stranger or a guest, but like a child at home.***

THE GOSPEL *Matthew 25:31-46*

Deacon: The Holy Gospel of our Lord Jesus Christ according to Matthew.

People: Glory to you, Lord Christ.

“When the Son of Man comes in his glory, and all the angels with him, then he will sit on his glorious throne. Before him will be gathered all the nations, and he will separate people one from another as a shepherd separates the sheep from the goats. And he will place the sheep on his right, but the goats on the left. Then the King will say to those on his right, ‘Come, you who are blessed by my Father, inherit the kingdom prepared for you from the foundation of the world. For I was hungry and you gave me food, I was thirsty and you gave me drink, I was a stranger and you welcomed me, I was naked and you clothed me, I was sick and you visited me, I was in prison and you came to me.’ Then the righteous will answer him, saying, ‘Lord, when did we see you hungry and feed you, or thirsty and give you drink? And when did we see you a stranger and welcome you, or naked and clothe you? And when did we see you sick or in prison

and visit you?’ And the King will answer them, ‘Truly, I say to you, as you did it to one of the least of these my brothers, you did it to me.’ Then he will say to those on his left, ‘Depart from me, you cursed, into the eternal fire prepared for the devil and his angels. For I was hungry and you gave me no food, I was thirsty and you gave me no drink, I was a stranger and you did not welcome me, naked and you did not clothe me, sick and in prison and you did not visit me.’ Then they also will answer, saying, ‘Lord, when did we see you hungry or thirsty or a stranger or naked or sick or in prison, and did not minister to you?’ Then he will answer them, saying, ‘Truly, I say to you, as you did not do it to one of the least of these, you did not do it to me.’ And these will go away into eternal punishment, but the righteous into eternal life.”

Deacon: The Gospel of the Lord.

People: Praise to you, Lord Christ.

(Please be seated.)

THE SERMON The Rev. Joyce Harder, *Deacon*

(Please stand.)

THE NICENE CREED

Celebrant: Let us confess our faith in the words of the Nicene Creed:

Celebrant and People

We believe in one God,

**the Father, the Almighty,
maker of heaven and earth,
of all that is, visible and invisible.**

We believe in one Lord, Jesus Christ,

**the only-begotten Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.**

**For us and for our salvation he came down from heaven,
was incarnate from the Holy Spirit and the Virgin Mary,
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

We believe in the Holy Spirit, the Lord, the giver of life,

**who proceeds from the Father and the Son,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.**

**We believe in one holy catholic and apostolic Church.
We acknowledge one Baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

(Please kneel.)

THE PRAYERS OF THE PEOPLE

Reader: Let us pray for the Church and for the world, saying, "hear our prayer."

Reader: For the peace of the whole world, and for the well-being and unity of the people of God. Lord, in your mercy:

People: Hear our prayer.

For Foley Beach, our Archbishop, and Mark Lawrence, our Bishop, and for all the clergy and people of our Diocese and Congregation. Lord, in your mercy:

People: Hear our prayer.

For all those who proclaim the Gospel at home and abroad; and for all who teach and disciple others. Lord, in your mercy:

People: Hear our prayer.

For our brothers and sisters in Christ who are persecuted for their faith. Lord, in your mercy:

People: Hear our prayer.

For our nation, for those in authority, and for all in public service (especially Donald, our President; the members of Congress; the Justices of the Supreme Court; and all state and local authorities.) Lord, in your mercy:

People: Hear our prayer.

For all those who are in trouble, sorrow, need, sickness, or any other adversity [especially _____]. Lord, in your mercy:

People: Hear our prayer.

For all those who have departed this life in the certain hope of the resurrection, [especially _____], in thanksgiving let us pray. Lord, in your mercy:

People: Hear our prayer.

Dear Lord, we give thanks for the Seafarers ministry which serves the 65,000 crew members on cargo ships that pass through the Charleston harbor each year. As these crewmen are far from home for months at a time, inspire and enable the Seafarers volunteers to continue to offer them friendship and kindness, transportation to shops and attend medical appointments, as well as computer access to reach out to their families so far away. Lord, please bless the Christ Church volunteers who help with Seafarers and our congregation's participation in this year's Christmas Box Ministry collection for 2020.

O mighty and most merciful God, in this time of the coronavirus pandemic and all other perils of our world, we flee to you for strength and protection. Deliver us, we beseech you, from our peril; give skill and success to all those who minister to the sick, by prospering the means made use of for their care and cure; and grant that, perceiving how frail and uncertain our life is, we may apply our hearts to that heavenly wisdom which leads to eternal life; through Jesus Christ our Lord. Amen. - 1928 Book of Common Prayer, adapted

Celebrant: Heavenly Father, grant these our prayers for the sake of Jesus Christ, our only Mediator and Advocate, who lives and reigns with you in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

THE CONFESSION AND ABSOLUTION OF SIN

Deacon: Let us humbly confess our sins to Almighty God.

Silence

Most merciful God,

we confess that we have sinned against you

in thought, word, and deed,

by what we have done, and by what we have left undone.

We have not loved you with our whole heart;

we have not loved our neighbors as ourselves.

We are truly sorry and we humbly repent.

For the sake of your Son Jesus Christ,

have mercy on us and forgive us;

that we may delight in your will, and walk in your ways,

to the glory of your Name. Amen.

Celebrant: Almighty God, our heavenly Father, who in his great mercy has promised forgiveness of sins to all those who sincerely repent and with true faith turn to him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

THE COMFORTABLE WORDS

The Celebrant may then say one or more of the following sentences, first saying

Hear the Word of God to all who truly turn to him.

Come to me, all who labor and are heavy laden, and I will give you rest. (Matthew 11:28)

God so loved the world, that he gave his only-begotten Son, that whoever believes in him should not perish but have eternal life. (John 3:16)

The saying is trustworthy and deserving of full acceptance, that Christ Jesus came into the world to save sinners. (1 Timothy 1:15)

If anyone sins, we have an advocate with the Father, Jesus Christ the righteous. He is the propitiation for our sins, and not for ours only, but also for the sins of the whole world. (1 John 2:1-2)

(Please stand.)

THE PEACE

Celebrant: The Peace of the Lord be always with you.

People: And with your spirit.

(Please be seated.)

THE ANNOUNCEMENTS

THE OFFERTORY

Celebrant: Yours, O Lord, is the greatness, and the power, and the glory, and the victory, and the majesty: for everything in heaven and on earth is yours; yours is the Kingdom, O Lord, and you are exalted as Head above all. All things come from you, O Lord,

People: And of your own have we given you.

OFFERTORY SONG *O Come, Let Us Sing Unto the Lord* (Tambling)

*O come, let us sing unto the Lord,
Let us heartily rejoice in the strength of our salvation.
Let us come before his presence with thanksgiving,
And show ourselves glad in him with psalms.*

*For the Lord is a great God,
And a great King above all gods.
In his hands are all the corners of the earth,
And the strength of the hills is his also.*

*The sea is his and he made it;
And his hands prepared the dry land.*

*O come, let us worship and fall down,
And kneel before the Lord our maker;
For he is the Lord our God,
And we are the people of his pasture
And the sheep of his hand.*

*Glory to the Father, and to the Son,
To the Holy Ghost, as it was in the beginning,
Is now and ever shall be.
World without end, Amen.*

(Please stand.)

DOXOLOGY *Praise God from whom all blessings flow*

*Praise God from whom all blessings flow;
Praise Him all creatures here below;
Praise Him above ye heavenly host:
Praise Father, Son and Holy Ghost. Amen.*

Please remove your Communion wafer from your plastic bag at this time.

THE SURSUM CORDA

Celebrant: The Lord be with you.

People: And with your spirit.

Celebrant: Lift up your hearts.

People: We lift them up to the Lord.

Celebrant: Let us give thanks to the Lord our God.

People: It is right to give him thanks and praise.

It is right, our duty and our joy, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Through Jesus Christ our Lord, who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

THE SANCTUS *Holy, Holy, Holy*

Holy, holy, holy Lord, God of pow'r and might.

Heaven and earth are full of your glory.

Hosanna, hosanna on high.

Blessed is He who comes in the name of the Lord.

Hosanna in the highest.

Hosanna in the highest.

Hosanna, hosanna on high.

THE PRAYER OF CONSECRATION

Celebrant: Holy and gracious Father: In your infinite love you made us for yourself; and when we had sinned against you and become subject to evil and death, you, in your mercy, sent your only Son Jesus Christ into the world for our salvation. By the Holy Spirit and the Virgin Mary he became flesh and dwelt among us. In obedience to your will, he stretched out his arms upon the Cross and offered himself once for all, that by his suffering and death we might be saved. By his resurrection he broke the bonds of death, trampling Hell and Satan under his feet. As our great high priest, he ascended to your right hand in glory, that we might come with confidence before the throne of grace.

For on the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat; this is my Body, which is given for you: Do this in remembrance of me."

Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving, and we offer you these gifts.

Sanctify them by your Word and Holy Spirit to be for your people the Body and Blood of your Son Jesus Christ. Sanctify us also, that we may worthily receive this holy Sacrament, and be made one body with him, that he may dwell in us and we in him. In the fullness of time, put all things in subjection under your Christ, and bring us with all your saints into the joy of your heavenly kingdom, where we shall see our Lord face to face.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

(Please kneel.)

THE LORD'S PRAYER

Celebrant: And now as our Savior Christ has taught us, we are bold to pray:

Celebrant and People

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

THE FRACTION

Celebrant: Alleluia. Christ our Passover is sacrificed for us.

People: Therefore let us keep the feast. Alleluia.

THE PRAYER OF HUMBLE ACCESS

Celebrant and People

**We do not presume to come to this your table, O merciful Lord,
trusting in our own righteousness,
but in your abundant and great mercies.
We are not worthy so much as to gather up
the crumbs under your table;
but you are the same Lord
whose character is always to have mercy.
Grant us, therefore, gracious Lord,
so to eat the flesh of your dear Son Jesus Christ,**

**and to drink his blood,
that our sinful bodies may be made clean by his body,
and our souls washed through his most precious blood,
and that we may evermore dwell in him, and he in us. Amen.**

THE MINISTRATION OF COMMUNION

Celebrant: The gifts of God for the people of God. Take them in remembrance that Christ died for you and feed on him in your hearts by faith, with thanksgiving.

Let us now receive the gifts of God for the people of God.

Celebrant and People

The body of Christ, the bread of heaven.

THE POST COMMUNION PRAYER

Celebrant: Let us pray.

Celebrant and People

Heavenly Father,

**We thank you for feeding us with the spiritual food
of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the body of your Son,
and heirs of your eternal Kingdom.**

**And now, Father, send us out to do the work you have given us to do,
to love and serve you as faithful witnesses of Christ our Lord.**

**To him, to you, and to the Holy Spirit,
be honor and glory, now and for ever. Amen.**

THE BLESSING

Celebrant: The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

(Please stand.)

THE CLOSING HYMN *Lead on, O King eternal*

***Lead on, O King eternal, the day of march has come;
Henceforth in fields of conquest thy tents shall be our home:
Through days of preparation thy grace has made us strong,
And now, O King eternal, we lift our battle song.***

***Lead on, O King eternal, till sin's fierce war shall cease,
And holiness shall whisper the sweet amen of peace;
For not with swords loud clashing, nor roll of stirring drums,
But deeds of love and mercy, the heavenly kingdom comes.***

*Lead on, O King eternal: we follow, not with fears;
For gladness breaks like morning where'er thy face appears.
Thy cross is lifted o'er us; we journey in its light:
The crown awaits the conquest; lead on, O God of might!*

THE DISMISSAL

Deacon: Let us go forth in the Name of Christ.

People: Thanks be to God.

Prayers of the People

Please pray for all men and women serving in the military; and for Bishop Qampicha and the Diocese of Marsabit, Kenya, especially our Tree Church Partners in Game, Elebor, Maikona, Goro Rukesa, and Badasa; and for our Haitian partners in the Church of the Holy Spirit.

Are you or a family member in need of prayer? Please contact the Church Office at 843.884.9090 or email khunter@christch.org to be added to the Prayer List for 60 days.

John Auld
Chuck & Jan Aydlette
Pat Barrie
Scott Barrie
Joshua Bellacicco
Jennifer Blevins
Sterling Bolling
Lionell Cantrell
Scott Coker
The Crowley Family
Dan & Betty Ann Davis
Jody Doar
Roger Donley
The Duvall Family
The Elvis Family
Susan Eschbacher
Al Fisher
Andrew Furmanchik
Chris Goodson
Jami Hemmenway
Doug & Ginny Henderson
Brooks Jenkins
Penny & Kelly Jenkins
Martha Kieffer
Bill & Louise Miller
Dane & Peggy Nesmith
The Nolan Family
Gary & Ellen Pruitt
The Quinn Family
The Rambo Family
Roy & Martha Seay
The Sloan Family
Pam Stroud
Nancy Willms

Those with job loss or reduction in hours and pay

Expectant Mothers

Christie Cavett
Mary Gray Lewis
Maybre Osborne

Homebound

Frances Cheatham
Pat McCullough
Louise Perry
Becky Tuten
Grace Young

Deployed Military

Brian Boyer
Michael Dean
Mary Emily Slott

We extend our sympathy to ...
the family and friends in the death of parishioner, Caroline Williams.

&

The Shelley family in the death of Allen's brother, William.



GIVE THANKS TO THE LORD

THANKSGIVING SERVICE

WEDNESDAY, NOVEMBER 25
6:30PM

REGISTER AT
CHRISTCH.ORG/THANKSGIVING

MEN'S PRAYER BREAKFAST

TUESDAY MORNINGS - 7-7:55AM - PARISH HALL

• THE BEST BREAKFAST IN TOWN! •

Fellowship & Study of the Gospel
(Bring a mask!)



THE RECTORS' FORUM

The Pastoral Epistles

Our Rectors, Ted and Jady, are co-teaching the New Testament letters 1 & 2 Timothy and Titus, traditionally called The Pastoral Epistles, in the Parish Hall from 10:10-10:50am.

"Jady and I are committed to teaching the Apostolic testimony, and call all adults to commit with us to learn God's Word for the Church." - Fr. Ted

Social distance seating & masks required.
Please bring your Bible.



THE PEOPLE OF ADVENT

THE STORY OF CHRISTMAS

*The Rectors' Forum continues in Advent from
10:10 - 10:50am in the Parish Hall*

Advent 1 (Nov 29)

*Joseph
Fr. Ted*

Advent 3 (Dec 13)

*John the Baptist
Fr. Ted*

Advent 2 (Dec 6)

*Mary
Dr. Koch*

Advent 4 (Dec 20)

*The Christmas Gospel
Dr. Koch*

Register for this class in the weekly Service/Discipleship Registration

10:10AM IN THE YOUTH ROOM

SUNDAY MORNING YOUTH DISCIPLESHIP



christ church youth
**bonfire &
s'mores at the
crawfords'**

nov 22 • 5:30pm

register at
christch.org/bonfire



REGISTER EACH WEEK WITH SERVICE & DISCIPLESHIP REGISTRATION
THE ANNUAL YOUTH & PARENT INFORMATION FORM MUST BE FILLED OUT IN ORDER
FOR YOUTH TO PARTICIPATE IN EVENTS OR MEETINGS WITHOUT A PARENT PRESENT.
(MASKS & SOCIAL DISTANCING REQUIRED)



GET INVOLVED TODAY!

HOLIDAY SEASON SERVICE OPPORTUNITIES

HALOS HOLIDAY DRIVE The annual HALOS Holiday Drive is a rewarding outreach opportunity to help bring a smile to children Christmas morning. Due to COVID, the guidelines have shifted for this year's drive. There are two ways to support them during these times: monetary donations by credit or debit cards, check or money order (gift cards cannot be accepted) or by sponsoring a HALOS family via individual, Life Group, etc. A family request must be submitted by Tuesday, November 10 with donations being delivered by December 1. Please contact Nancy Altschul at nancy3364@aol.com or 843.324.4409 for more information on either form of support.

SEAFARERS CHRISTMAS BOXES The Annual "Christmas at Sea" Project is a special way to bring some compassionate relief to lonely and isolated mariners at Christmas time. During the Advent season, Christmas gift boxes are delivered to the seafarers that visit the Port of Charleston. Members of our parish are asked to take a gift box available after services this week and next and fill with toiletry items (shampoo, deodorant, etc.) and hard candies. Participation has been outstanding in the past and the goal for the organization is to provide boxes to 2500 seafarers. Boxes are available at services or in the Church Office by request. Please return by December 1.

EAST COOPER COMMUNITY OUTREACH THANKSGIVING BAG FOOD DRIVE The Christ Church Day School is has set a goal of collecting at least 100 bags of food for our friends at ECCO for their Thanksgiving drive by November 18. If you would like to support them in their efforts, please bring a bag containing the following requested items to Sunday Services or to the Church Office: stuffing mix, turkey gravy, instant potatoes, canned pie filling, canned green beans, canned yams/sweet potatoes, cranberry sauce, chicken broth.

Christmas Services

For descriptions of these services, please visit ChristCh.org/Christmas. Registration is required.

CHRISTMAS EVE - DECEMBER 24

3 & 4:30pm

Children's Worship
Parish Hall

6pm

Traditional Worship
Church & Parish Hall

10:30pm

Midnight Mass
Church

CHRISTMAS DAY - DECEMBER 25

10am

Historic Worship
Historic Church

stay connected at ChristCh.org

ONLINE DISCIPLESHIP, EVENT STATUS, & MINISTRY NEWS
(CLICK ON COVID-19 RESPONSE)



Please take your Communion plastic bag home with you to reuse or recycle. Thank you!

CONNECT ON SOCIAL MEDIA



find us at
christchurchanglicanmtp

Give Online



Scan the QR Code or visit
ChristCh.org/giving--finances
for more information.

**Thank you for wearing masks
indoors and for maintaining
social distancing.**

.....
All Christ Church sponsored events and meetings must be approved by the Rector prior to being held. Please contact Fr. Ted at tduvall@christch.org for more information.

.....
Have you moved or updated your email address? Contact Katy Hunter at khunter@christch.org to update the Church Office records.

CHURCH OFFICE AVAILABILITY IN THE COMING WEEKS

The Church Office is scheduled for a "face lift" in early December. During this time, our phone lines will be temporarily disconnected in the main office and staff will be temporarily displaced. Please contact all staff via email or cell phone during this transition as many may be working remotely. More specific dates will be made available when they are known.

VIDEO IN CHURCH

We are pleased to announce the arrival of Christ Church's new video broadcast system. Rob Bellacicco will be heading our team of video system operators. They will be using this state of the art technology to livestream our worship services to parishioners and others joining us via Facebook. This new service will become available in the first weeks of December.

CHURCH OFFICE CLOSED

The Church Office will be closed on Thursday, November 26 for Thanksgiving. Please call the Church Office to confirm staff availability during the week.



CHRISTMAS FLOWER & GREENERY THANKSGIVINGS AND MEMORIALS

please tear off and attached to your payment

The Flower Guild is busy preparing to decorate the church to welcome our Lord and Savior, Jesus Christ. If you would like to offer a Thanksgiving or In Memory of a Loved One donation to be noted in the Christmas bulletins, please complete a this form, attach a check, and place in the alms basin. The cost per gift is \$15. The deadline is December 15.

Name _____

In Thanksgiving For _____

In Memory of _____