

*We are so glad that you are worshiping with us today.  
Please use the scrollbar on the right of this window to  
navigate this week's Order of Service while you watch.*



# *Maundy Thursday*

at Christ Church Anglican

**OPENING SONG** *Let us break bread*

***Let us break bread together on our knees;***

***Let us break bread together on our knees;***

(Refrain)

***When I fall on my knees, with my face to the rising sun,***

***O Lord, have mercy on me.***

***Let us drink wine together on our knees;***

***Let us drink wine together on our knees;*** (Refrain)

***Let us praise God together on our knees;***

***Let us praise God together on our knees;*** (Refrain)

Officiant: Blessed be our God.

**People: Now and for ever. Amen**

Officiant: This is the night that Christ the Son of Man gathered with his disciples in the upper room.

This is the night that Christ our Lord and Master took a towel and washed the disciples' feet, calling us to love one another as he has loved us.

This is the night that Christ our God gave us this holy feast, that we who eat this bread and drink this cup may here proclaim his perfect sacrifice.

This is the night that Christ the Lamb of God gave himself into the hands of those who would slay him.

**THE COLLECT OF THE DAY**

Officiant: The Lord be with you.

**People: And with your spirit.**

Officiant: Let us pray.

Almighty Father, whose most dear Son, on the night before he suffered, instituted the Sacrament of his Body and Blood: Mercifully grant that we may receive it in thankful remembrance of Jesus Christ our Savior, who in these holy mysteries gives us a pledge of eternal life; and who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

**THE FIRST LESSON** *1 Corinthians 11:23-34*

For I received from the Lord what I also delivered to you, that the Lord Jesus on the night when he was betrayed took bread, and when he had given thanks, he broke it, and said, "This is my body, which is for you. Do this in remembrance of me." In the same way also he took the cup, after supper, saying, "This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me." For as often as you eat this bread and drink the cup, you proclaim the Lord's death until he comes. Whoever, therefore, eats the bread or drinks the cup of the Lord in an unworthy manner will be guilty concerning the body and blood of the Lord. Let a person examine himself, then, and so eat of the bread and drink of the cup. For

anyone who eats and drinks without discerning the body eats and drinks judgment on himself. That is why many of you are weak and ill, and some have died. But if we judged ourselves truly, we would not be judged. But when we are judged by the Lord, we are disciplined so that we may not be condemned along with the world. So then, my brothers, when you come together to eat, wait for one another— if anyone is hungry, let him eat at home—so that when you come together it will not be for judgment. About the other things I will give directions when I come.

Reader: The Word of the Lord.

**People: Thanks be to God.**

**THE PSALTER** *Psalm 78:15-26 (in unison)*

- 15 In the daytime he led them with a cloud,  
and all the night through with a light of fire.**
- 16 He split the hard rocks in the wilderness  
and gave them drink in abundance, as out of the great deep.**
- 17 He brought waters out of the stony rock,  
so that it gushed out like the rivers.**
- 18 Yet for all this they sinned more against him,  
and provoked the Most High in the wilderness.**
- 19 They tested God in their hearts  
and demanded food for their craving.**
- 20 They spoke against God, saying,  
“Can God prepare a table in the wilderness?”**
- 21 Indeed, he smote the stony rock, so that water gushed out, and the streams overflowed;  
but can he give bread also, or provide meat for his people?”**
- 22 When the LORD heard this, he was full of wrath;  
so a fire was kindled against Jacob, and there flared up fierce anger against Israel,**
- 23 Because they did not believe in God,  
and did not put their trust in his help.**
- 24 So he commanded the clouds above  
and opened the doors of heaven.**
- 25 He rained down manna upon them to eat  
and gave them food from heaven.**
- 26 So mortals ate the bread of angels;  
for he sent them food enough.**

**THE SECOND LESSON** *Luke 22:14-30*

And when the hour came, he reclined at table, and the apostles with him. And he said to them, “I have earnestly desired to eat this Passover with you before I suffer. For I tell you I will not eat it until it is fulfilled in the kingdom of God.” And he took a cup, and when he had given thanks he said, “Take this, and divide it among yourselves. For I tell you that from now on I will not drink of the fruit of the vine until the kingdom of God comes.” And he took bread, and when he had given thanks, he broke it and gave it to them, saying, “This is my body, which is given for you. Do this in remembrance of me.” And likewise the cup after they had eaten, saying, “This cup that is poured out for you is the new covenant in my blood. But behold, the hand of him who betrays me is with me on the table. For the Son of Man goes as it has been determined, but woe to that man by whom he is betrayed!” And they began to question one another, which of them it

could be who was going to do this. A dispute also arose among them, as to which of them was to be regarded as the greatest. And he said to them, "The kings of the Gentiles exercise lordship over them, and those in authority over them are called benefactors. But not so with you. Rather, let the greatest among you become as the youngest, and the leader as one who serves. For who is the greater, one who reclines at table or one who serves? Is it not the one who reclines at table? But I am among you as the one who serves. "You are those who have stayed with me in my trials, and I assign to you, as my Father assigned to me, a kingdom, that you may eat and drink at my table in my kingdom and sit on thrones judging the twelve tribes of Israel.

Reader: The Word of the Lord.

**People: Thanks be to God.**

**The Sermon** The Rev. Ted Duvall, *Rector*

**Hymn** *Lamb of God*

***Your only Son no sin to hide,  
But You have sent Him from your side,  
To walk upon this guilty sod,  
And to become the Lamb of God.***

(Refrain)

***O Lamb of God, sweet Lamb of God,  
I love the holy Lamb of God.  
O wash me in his precious blood,  
My Jesus Christ, the Lamb of God.***

***Your gift of love, they crucified;  
They laughed and scorned Him as He died.  
The humble King they named a fraud,  
And sacrificed the Lamb of God.*** (Refrain)

***I was so lost, I should have died,  
But You have brought me to your side  
To be led by your staff and rod  
And to be called a lamb of God.*** (Refrain)

## **THE LORD'S PRAYER**

And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

## **THE PRAYERS OF THE PEOPLE FORM II**

*In the course of the silence after each bidding, the People offer their own prayers, either silently or aloud.*

I ask your prayers for God's people throughout the world; for our Bishop(s); for this gathering; and for all ministers and people. Pray for the Church.

*Silence*

I ask your prayers for peace; for goodwill among nations; and for the well-being of all people. Pray for justice and peace.

*Silence*

I ask your prayers for the poor, the sick, the hungry, the oppressed, and those in prison. Pray for those in any need or trouble.

*Silence*

I ask your prayers for all who seek God, or a deeper knowledge of him. Pray that they may find and be found by him.

*Silence*

I ask your prayers for the departed [especially \_\_\_\_]. Pray for those who have died.

*Silence*

Praise God for those in every generation in whom Christ has been honored [especially \_\_\_\_ whom we remember today]. Pray that we may have grace to glorify Christ in our own day.

*Silence*

O mighty and most merciful God, in this time of the coronavirus pandemic and all other perils of our world, we flee to you for strength and protection. Deliver us, we beseech you, from our peril; give skill and success to all those who minister to the sick, by prospering the means made use of for their care and cure; and grant that, perceiving how frail and uncertain our life is, we may apply our hearts to that heavenly wisdom which leads to eternal life; through Jesus Christ our Lord. **Amen.** - *1928 Book of Common Prayer, adapted*

*Silence.*

## **CONCLUDING COLLECT**

Almighty God, by your Holy Spirit you have made us one with your saints in heaven and on earth: Grant that in our earthly pilgrimage we may always be supported by this fellowship of love and prayer, and know ourselves to be surrounded by their witness to your power and mercy. We ask this for the sake of Jesus Christ, in whom all our intercessions are acceptable through the Spirit, and who lives and reigns for ever and ever. Amen.

## **CONFESSION OF SIN & ABSOLUTION**

Deacon: Let us confess our sins against God and our neighbor.

**People:** Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Officiant: Almighty God have mercy on you, forgive you all your sins through Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

## **THE PEACE**

Officiant: The peace of the Lord be always with you.

**People:** And also with you.

## **ANNOUNCEMENTS**

### **CLOSING SONG** *How Beautiful*

*How beautiful the hands that served the wine and the bread and the sons of the earth.  
How beautiful the feet that walked the long dusty roads and the hill to the cross.  
How beautiful, how beautiful, how beautiful is the body of Christ.*

*How beautiful the heart that bled, that took all my sin and bore it instead.  
How beautiful the tender eyes that choose to forgive and never despise.  
How beautiful, how beautiful, how beautiful is the body of Christ.  
And as He laid down his life, we offer this sacrifice,  
That we will live just as He died: willing to pay the price, willing to pay the price.*

*How beautiful the feet that bring the sound of good news and the love of the King.  
How beautiful the hands that serve the wine and the bread and the sons of the earth.  
How beautiful, how beautiful, how beautiful is the body of Christ.*

## **THE SOLEMN STRIPPING OF THE SANCTUARY**

*The service ends in silence leading into Good Friday. Join us online for our Good Friday Service at noon.*

# Prayers of the People

Phyllis & Jerry Althen

John Auld

Jan Aydlette

Bernie & Linda Baker

Pat Barrie

Scott Barrie

Joshua Bellacicco

Anne Belser

Bill Cantrell

Brooke Carter

Scott Coker

Frank Collins

Elvis Family

Fisher Family

Kim Flint

Forte Family

Ann & Andrew Furmanchik

Chris Goodson

Richard Gray

Hansen Family

Jami Hemmenway

Doug & Ginny Henderson

Penny & Kelly Jenkins

Maggie Kee

Libby Lewis

Jeff McEldowney & Family

Bill & Louise Miller

Pat & Wayne Outlaw

Bruce Padgett

Patterson Family

Louise Perry

Gary & Ellen Pruitt

Joe Quick

Debbie Sweeney

Gary White

Patricia White & Family

Nancy Willms

## **Expectant Mothers**

Anne Marion

Amanda Sito

## **Homebound**

Frances Cheatham

Pat McCullough

Sarah Miller

Becky Tuten

Grace Young

## **Deployed Military**

Brian Boyer

Michael Dean

Mary Emily Slott

Please pray for all men and women serving in the military; and for Bishop Qampicha and the Diocese of Marsabit, Kenya, especially our Tree Church Partners in Game, Elebor, Maikona, Goro Rukesa, and Badasa; and for our Haitian partners in the Church of the Holy Spirit.

Are you or a family member in need of prayer? Please contact the Church Office at 843.884.9090 or email [khunter@christch.org](mailto:khunter@christch.org) to be added to the Prayer List for 60 days.

*We extend our sympathy to the Allen family in the death of Chelsea's father, John Bond.*

Those with job loss or reduction in hours and pay

A background image of a wooden table with a large loaf of bread and a chalice containing red wine. The bread is on the left, and the chalice is on the right. The text is overlaid on the center of the image.

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