

We are so glad that you are worshipping with us today.
Please use the scrollbar on the right of this window to
navigate this week's Order of Service while you watch.



Palm
March 28
11am
Sunday

CHRIST CHURCH ANGLICAN

*In preparation for the service, we invite your quiet prayers
and ask that you please silence your cell phone.*

THE LITURGY OF THE PALMS

Celebrant: Hosanna to the Son of David, the King of Israel.

People: Blessed is he who comes in the Name of the Lord. Hosanna in the highest.

Dear brothers and sisters, from the beginning of Lent until now we have been preparing our hearts by repentance and self-sacrifice. Today, with the whole Church, we herald the beginning of the celebration of the Paschal Mystery. On this day our Lord Jesus Christ entered Jerusalem and was welcomed as King with palms and shouts of praise. Today we greet him as our King, though we know his crown was a crown of thorns, and his throne a Cross.

Therefore, I invite you to follow our Lord this Holy Week, from his triumphal entry, through his suffering and death, to the glory of his resurrection.

Celebrant: The Lord be with you.

People: And with your spirit.

Celebrant: Let us pray.

Assist us mercifully with your help, O Lord God of our salvation, that we may enter with joy upon the contemplation of those mighty acts, whereby you have given us life and immortality; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

Mark 11:1-11a

Deacon: The Holy Gospel of our Lord Jesus Christ according to Mark.

People: Glory to you, Lord Christ.

Now when they drew near to Jerusalem, to Bethphage and Bethany, at the Mount of Olives, Jesus sent two of his disciples and said to them, "Go into the village in front of you, and immediately as you enter it you will find a colt tied, on which no one has ever sat. Untie it and bring it. If anyone says to you, 'Why are you doing this?' say, 'The Lord has need of it and will send it back here immediately.'" And they went away and found a colt tied at a door outside in the street, and they untied it. And some of those standing there said to them, "What are you doing, untying the colt?" And they told them what Jesus had said, and they let them go. And they brought the colt to Jesus and threw their cloaks on it, and he sat on it. And many spread their cloaks on the road, and others spread leafy branches that they had cut from the fields. And those who went before and those who followed were shouting, "Hosanna! Blessed is he who comes in the name of the Lord! Blessed is the coming kingdom of our father David! Hosanna in the highest!" And he entered Jerusalem and went into the temple.

Deacon: The Gospel of the Lord.

People: Praise to you, Lord Christ.

Celebrant: The Lord be with you.

People: And with your spirit.

Celebrant: Let us pray.

We praise you, Almighty God, for the acts of love by which you have redeemed us through your Son Jesus Christ our Lord. On this day he entered the holy city of Jerusalem in triumph, and was hailed as King by those who spread their garments and branches of palm along his way. Sanctify these branches with your blessing, we humbly pray, that they may be for us signs of his victory. Grant that we who bear them in his Name may ever hail him as our King, and follow him in the way that leads to eternal life; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

Celebrant: Hosanna to the Son of David, the King of Israel.

People: Blessed is he who comes in the name of the Lord. Hosanna in the highest.

Deacon: Let us go forth in peace.

People: In the name of Christ. Amen.

THE OPENING HYMN *All glory, laud, and honor*

Refrain

***All glory, laud, and honor to thee, Redeemer, King!
To whom the lips of children made sweet hosannas ring.***

***Thou art the King of Israel, thou David's royal Son,
Who in the Lord's Name comest, the King and Blessed One. (Refrain)***

***The company of angels is praising thee on high;
And we with all creation in chorus make reply. (Refrain)***

***The people of the Hebrews with palms before thee went;
Our praise and prayers and anthems before thee we present. (Refrain)***

***To thee before thy passion they sang their hymns of praise;
To thee, now high exalted, our melody we raise. (Refrain)***

***Thou didst accept their praises; accept the prayers we bring,
Who in all good delightest, thou good and gracious King. (Refrain)***

THE ACCLAMATION

Celebrant: Blessed be our God.

People: Now and for ever. Amen.

THE COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

THE SUMMARY OF THE LAW

Hear what our Lord Jesus Christ says: You shall love the Lord your God with all your heart and with all your soul and with all your mind. This is the first and great commandment. And the second is like it: You shall love your neighbor as yourself. On these two commandments depend all the Law and the Prophets.

THE KYRIE

Celebrant: Lord, have mercy upon us.

People: Christ, have mercy upon us.

Celebrant: Lord, have mercy upon us.

THE SONG OF PRAISE *Hosanna*

***Hosanna, hosanna, hosanna in the highest!
Hosanna, hosanna, hosanna in the highest!
Lord, we lift up your name, with hearts full of praise!
Be exalted, oh Lord, my God, hosanna in the highest!***

***Glory, glory, glory to the King of kings!
Glory, glory, glory to the King of kings!
Lord, we lift up your name, with hearts full of praise!
Be exalted, oh Lord, my God, glory to the King of kings.***

THE COLLECT OF THE DAY

Celebrant: The Lord be with you.

People: And with your spirit.

Celebrant: Let us pray.

Almighty and everlasting God, in your tender love for us you sent your Son our Savior Jesus Christ to take upon himself our nature, and to suffer death upon the Cross, giving us the example of his great humility: Mercifully grant that we may walk in the way of his suffering, and come to share in his resurrection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

(Please be seated.)

THE LESSON *Philippians 2:5-11*

Have this mind among yourselves, which is yours in Christ Jesus, who, though he was in the form of God, did not count equality with God a thing to be grasped, but emptied himself, by taking the form of a servant, being born in the likeness of men. And being found in human form, he humbled himself by becoming obedient to the point of death, even death on a cross. Therefore God has highly exalted him and bestowed on him the name that is above every name, so that at the name of Jesus every knee should bow, in heaven and on earth and under the earth, and every tongue confess that Jesus Christ is Lord, to the glory of God the Father.

Reader: The Word of the Lord.

People: Thanks be to God.

THE PSALTER *Psalms 22:1-11*

- 1 My God, my God, why have you forsaken me, *
and are so far from my cry, and from the words of my complaint?
- 2 O my God, I cry in the daytime, but you do not hear; *
in the night season also, but I find no rest.
- 3 But you remain holy, *
enthroned upon the praises of Israel.
- 4 Our fathers hoped in you; *
they trusted in you, and you delivered them.
- 5 They called upon you, and were delivered; *
they put their trust in you, and were not confounded.
- 6 But as for me, I am a worm, and no man, *
scorned by all, and the outcast of the people.
- 7 All those who see me laugh me to scorn; *
they curl their lips, and shake their heads, saying,
- 8 "He trusted in God, that he would deliver him; *
let him deliver him, if he will have him."
- 9 But you are he that took me out of my mother's womb; *
you were my hope, when I was yet upon my mother's breasts.
- 10 I have been cast upon you ever since I was born; *
you are my God, even from my mother's womb.
- 11 O go not far from me, for trouble is near at hand, *
and there is none to help me.

(Please stand.)

THE SEQUENCE SONG *O Lamb of God*

**Your only Son no sin to hide, but You have sent Him from your side,
To walk upon this guilty sod, and to become the Lamb of God.**

Refrain

O Lamb of God, sweet Lamb of God, I love the holy Lamb of God.

O wash me in his precious blood, my Jesus Christ, the Lamb of God.

Your gift of love, they crucified; they laughed and scorned Him as He died.

The humble King they named a fraud, and sacrificed the Lamb of God. (Refrain)

I was so lost, I should have died, but You have brought me to your side

To be led by your staff and rod and to be called a lamb of God. (Refrain)

THE PASSION OF OUR LORD JESUS CHRIST ACCORDING TO MARK

(The customary responses before and after the Gospel are omitted today; the congregation reads the parts marked "Crowd.")

Narrator: As soon as it was morning, the chief priests held a consultation with the elders and scribes and the whole council. And they bound Jesus and led him away and delivered him over to Pilate. And Pilate asked him,

Pilate: "Are you the King of the Jews?"

Narrator: And he answered him,

Jesus: "You have said so."

Narrator: And the chief priests accused him of many things. And Pilate again asked him,

Pilate: "Have you no answer to make? See how many charges they bring against you."

Narrator: But Jesus made no further answer, so that Pilate was amazed. Now at the feast he used to release for them one prisoner for whom they asked. And among the rebels in prison, who had committed murder in the insurrection, there was a man called Barabbas. And the crowd came up and began to ask Pilate to do as he usually did for them. And he answered them, saying,

Pilate: "Do you want me to release for you the King of the Jews?"

Narrator: For he perceived that it was out of envy that the chief priests had delivered him up. But the chief priests stirred up the crowd to have him release for them Barabbas instead. And Pilate again said to them,

Pilate: "Then what shall I do with the man you call the King of the Jews?"

Narrator: And they cried out again,

Crowd: "Crucify him."

Narrator: And Pilate said to them,

Pilate: "Why? What evil has he done?"

Narrator: But they shouted all the more,

Crowd: "Crucify him."

Narrator: So Pilate, wishing to satisfy the crowd, released for them Barabbas, and having scourged Jesus, he delivered him to be crucified. And the soldiers led him away inside the palace (that is, the governor's

headquarters), and they called together the whole battalion. And they clothed him in a purple cloak, and twisting together a crown of thorns, they put it on him. And they began to salute him,

Soldiers: “Hail, King of the Jews!”

Narrator: And they were striking his head with a reed and spitting on him and kneeling down in homage to him. And when they had mocked him, they stripped him of the purple cloak and put his own clothes on him. And they led him out to crucify him. And they compelled a passerby, Simon of Cyrene, who was coming in from the country, the father of Alexander and Rufus, to carry his cross. And they brought him to the place called Golgotha (which means Place of a Skull). And they offered him wine mixed with myrrh, but he did not take it. And they crucified him and divided his garments among them, casting lots for them, to decide what each should take. And it was the third hour when they crucified him. And the inscription of the charge against him read, “The King of the Jews.” And with him they crucified two robbers, one on his right and one on his left. And the Scripture was fulfilled that says, “He was numbered with the transgressors” And those who passed by derided him, wagging their heads and saying,

Passerby: “Aha! You who would destroy the temple and rebuild it in three days, save yourself, and come down from the cross!”

Narrator: So also the chief priests with the scribes mocked him to one another, saying,

C. Priest: “He saved others; he cannot save himself. Let the Christ, the King of Israel, come down now from the cross that we may see and believe.”

Narrator: Those who were crucified with him also reviled him. And when the sixth hour had come, there was darkness over the whole land until the ninth hour. And at the ninth hour Jesus cried with a loud voice,

Jesus: “Eloi, Eloi, lema sabachthani?”

Narrator: which means,

Jesus: “My God, my God, why have you forsaken me?”

Narrator: And some of the bystanders hearing it said,

Bystanders: “Behold, he is calling Elijah.”

Narrator: And someone ran and filled a sponge with sour wine, put it on a reed and gave it to him to drink, saying,

Bystanders: “Wait, let us see whether Elijah will come to take him down.”

Narrator: And Jesus uttered a loud cry and breathed his last.

Silence is kept.

And the curtain of the temple was torn in two, from top to bottom. And when the centurion, who stood facing him, saw that in this way he breathed his last, he said,

Centurion: “Truly this man was the Son of God!”

THE SERMON The Rev. Dr. Jady Koch, *Associate Rector*

(Please stand.)

THE NICENE CREED

Celebrant: Let us confess our faith in the words of the Nicene Creed:

Celebrant and People

We believe in one God,

**the Father, the Almighty,
maker of heaven and earth,
of all that is, visible and invisible.**

We believe in one Lord, Jesus Christ,

**the only-begotten Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.**

**For us and for our salvation he came down from heaven,
was incarnate from the Holy Spirit and the Virgin Mary,
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again in accordance with the Scriptures;
he ascended into heaven**

and is seated at the right hand of the Father.

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

We believe in the Holy Spirit, the Lord, the giver of life,

**who proceeds from the Father and the Son,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.**

We believe in one holy catholic and apostolic Church.

We acknowledge one Baptism for the forgiveness of sins.

**We look for the resurrection of the dead,
and the life of the world to come. Amen.**

(Please kneel.)

THE CONFESSION AND ABSOLUTION OF SIN

Deacon: Let us humbly confess our sins to Almighty God.

Silence

Most merciful God,

**we confess that we have sinned against you
in thought, word, and deed,
by what we have done, and by what we have left undone.**

**We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.**

We are truly sorry and we humbly repent.

**For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will, and walk in your ways,
to the glory of your Name. Amen.**

Celebrant: Almighty God, our heavenly Father, who in his great mercy has promised forgiveness of sins to all those who sincerely repent and with true faith turn to him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

THE COMFORTABLE WORDS

The Celebrant may then say one or more of the following sentences, first saying

Hear the Word of God to all who truly turn to him.

Come to me, all who labor and are heavy laden, and I will give you rest. (Matthew 11:28)

God so loved the world, that he gave his only-begotten Son, that whoever believes in him should not perish but have eternal life. (John 3:16)

The saying is trustworthy and deserving of full acceptance, that Christ Jesus came into the world to save sinners. (1 Timothy 1:15)

If anyone sins, we have an advocate with the Father, Jesus Christ the righteous. He is the propitiation for our sins, and not for ours only, but also for the sins of the whole world. (1 John 2:1-2)

(Please stand.)

THE PEACE

Celebrant: The Peace of the Lord be always with you.

People: And with your spirit.

(Please be seated.)

ANNOUNCEMENTS

THE OFFERTORY

Celebrant: Do not lay up for yourselves treasures on earth, where moth and rust destroy and where thieves break in and steal, but lay up for yourselves treasures in heaven, where neither moth nor rust destroys and where thieves do not break in and steal. For where your treasure is, there your heart will be also. Matthew 6:19-21

OFFERTORY SONG *Agnus Dei* (Rutter)

Lamb of God, who takest away the sins of the world:

In thy mercy grant them rest.

Man that is born of a woman hath but a short time to live, and is full of misery.

He cometh up, and is cut down like a flower;

He fleeth as it were a shadow.

Lamb of God, who takest away the sins of the world:

In thy mercy grant them rest.

I am the resurrection and the life, saith the Lord:

He that believeth in me, though he were dead, yet shall he live:

And whosoever liveth and believeth in me shall never die.

(Please stand.)

DOXOLOGY *To Thee, Lord, we offer*

To Thee, Lord, we offer these our gifts we bring

To your holy table, homage to our King.

Thank you, Lord, for giving to us blessings through your Son.

Feed us with your life, we pray, in your spirit, come.

Please remove your Communion wafer from your plastic bag at this time.

THE SURSUM CORDA

Celebrant: The Lord be with you.

People: And with your spirit.

Celebrant: Lift up your hearts.

People: We lift them up to the Lord.

Celebrant: Let us give thanks to the Lord our God.

People: It is right to give him thanks and praise.

It is right, our duty and our joy, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Through Jesus Christ our Lord. For our sins he was lifted high upon the Cross, that he might draw the whole world to himself; and by his suffering and death he became the author of eternal salvation for all who put their trust in him. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

THE SANCTUS *Holy, holy, holy Lord*

Holy, holy, holy Lord, God of power and might,

Holy, holy, holy Lord, God of power and might,

Heaven and earth are full, full of your glory.

Hosanna in the highest.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

Hosanna in the highest.

THE PRAYER OF CONSECRATION

Celebrant: Holy and gracious Father: In your infinite love you made us for yourself; and when we had sinned against you and become subject to evil and death, you, in your mercy, sent your only Son Jesus Christ into the world for our salvation. By the Holy Spirit and the Virgin Mary he became flesh and dwelt among us. In obedience to your will, he stretched out his arms upon the Cross and offered himself once for all, that by his suffering and death we might be saved. By his resurrection he broke the bonds of death, trampling Hell and Satan under his feet. As our great high priest, he ascended to your right hand in glory, that we might come with confidence before the throne of grace.

For on the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat; this is my Body, which is given for you: Do this in remembrance of me."

Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving, and we offer you these gifts.

Sanctify them by your Word and Holy Spirit to be for your people the Body and Blood of your Son Jesus Christ. Sanctify us also, that we may worthily receive this holy Sacrament, and be made one body with him, that he may dwell in us and we in him. In the fullness of time, put all things in subjection under your Christ, and bring us with all your saints into the joy of your heavenly kingdom, where we shall see our Lord face to face.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

(Please kneel.)

THE LORD'S PRAYER

Celebrant: And now as our Savior Christ has taught us, we are bold to pray:

Celebrant and People

Our Father, who art in heaven,

hallowed be thy Name,

thy kingdom come,

thy will be done,

on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,

as we forgive those

who trespass against us.

And lead us not into temptation,

but deliver us from evil.

For thine is the kingdom,

and the power, and the glory,

for ever and ever. Amen.

THE FRACTION *Lamb of God*

Lamb of God, You take away the sin of the world,

Have mercy on us, Lamb of God.

Lamb of God, You take away the sin of the world,

Have mercy on us, Lamb of God.

Lamb of God, You take away the sin of the world,

Have mercy on us, grant us peace.

THE PRAYER OF HUMBLE ACCESS

Celebrant and People

We do not presume to come to this your table, O merciful Lord,

trusting in our own righteousness,

but in your abundant and great mercies.

We are not worthy so much as to gather up

the crumbs under your table;

but you are the same Lord

**whose character is always to have mercy.
Grant us, therefore, gracious Lord,
so to eat the flesh of your dear Son Jesus Christ,
and to drink his blood,
that our sinful bodies may be made clean by his body,
and our souls washed through his most precious blood,
and that we may evermore dwell in him, and he in us. Amen.**

THE MINISTRATION OF COMMUNION

Celebrant: The gifts of God for the people of God. Take them in remembrance that Christ died for you and feed on him in your hearts by faith, with thanksgiving.

Let us now receive the gifts of God for the people of God, saying together

Celebrant and People

The body of Christ, the bread of heaven.

THE POST COMMUNION PRAYER

Celebrant: Let us pray.

Celebrant and People

Heavenly Father,

**We thank you for feeding us with the spiritual food
of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the body of your Son,
and heirs of your eternal Kingdom.**

**And now, Father, send us out to do the work you have given us to do,
to love and serve you as faithful witnesses of Christ our Lord.**

**To him, to you, and to the Holy Spirit,
be honor and glory, now and for ever. Amen.**

THE BLESSING

Celebrant: The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

(Please stand.)

THE CLOSING HYMN *How Great Thou Art (verses 1 and 3)*

**O Lord my God! When I in awesome wonder
Consider all the worlds thy hands have made,
I see the stars, I hear the rolling thunder,
Thy power throughout the universe displayed.**

Refrain

**Then sings my soul, my Savior God, to Thee:
How great Thou art, how great Thou art!
Then sings my soul my Savior God, to Thee:
How great Thou art, how great Thou art!**

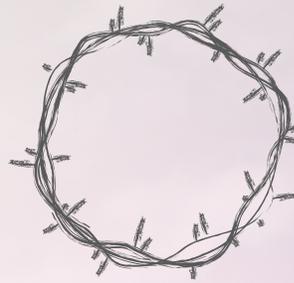
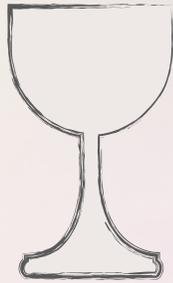
**And when I think that God his Son not sparing,
Sent him to die, I scarce can take it in.**

*That on the cross my burden gladly bearing,
He bled and died to take away my sin.* (Refrain)

THE DISMISSAL

Deacon: Let us go forth in the Name of Christ.

People: Thanks be to God.



Holy Week 2021

Wednesday in Holy Week, March 31

11am - Historic Church

Maundy Thursday, April 1

6:30pm - Church

Good Friday, April 2

12:10pm Good Friday Liturgy - Church

5:30pm Seven Last Words - Church

Easter Sunday, April 4

8am Historic Worship - Historic Church

9am Contemporary Worship - Parish Hall

11am Traditional Worship - Church

11am Family Service - Parish Hall

Register at ChristCh.org/HolyWeek

Anglican Women's Annual Gathering

FAITH MOVING FORWARD

"Who do you say that I am?"

April 24, 2021

9AM - 3:30PM | Christ Church Anglican

Jesus asked the disciples, "who do the crowds say that I am?" Then he asked, "Who do you say that I am?" He asks the same question of us.

Join the Christ Church Women as we host others from our Diocese for this annual women's event.



Featuring Guest Speaker
Joanne Ellison of
Drawing Near to God

**VISIT [ADOSC.ORG](https://adosc.org) TO
REGISTER BY APRIL 16**

WOMEN'S BIBLE STUDY

WEDNESDAYS BEGINNING APRIL 14
1:30-3PM IN THE PARLOR

Deacon Joyce Harder invites all Christ Church women and their friends on a breathtaking journey through the Acts of the Apostles. Come learn anew how in just three decades, the Holy Spirit transformed a small band of frightened followers of Jesus into an empire-wide movement of believers in the Risen Christ. We will have the opportunity to pick up and carry on the story as we, in turn, live our lives in the service of Jesus.

FIND OUT MORE & REGISTER AT
[CHRISTCH.ORG/WEDNESDAYWOMEN](https://christch.org/wednesdaywomen)



MEN OF CHRIST CHURCH

APRIL MEETING

MONDAY, APRIL 5 | 6PM | MEN'S SHED

Join the Men of Christ Church for a great dinner (crawfish boil, red beans & rice, bread and dessert) and fellowship as they welcome this month's speaker. The MOCC are excited to welcome Jay Crouse, Director of Men's Ministry for the Anglican Diocese of South Carolina, and hear about why & how he has spent the past 25 years working with men in the church.

MEN'S PRAYER BREAKFAST PRESENTS

Breakfast with the Rectors

Grits & Galatians

Breakfast
\$5

Tuesday Mornings • 7-8am • Parish Hall
February 23 - May 18

Register or catch up at ChristCh.org/breakfast

SERVING THE MT PLEASANT AREA

EGG A YARD

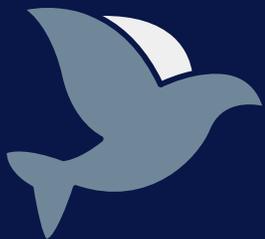
CHRIST CHURCH YOUTH
FUNDRAISER TO SUPPORT
MINISTRY & MISSIONS

Wake up to an egg-filled
yard on Easter morning!

25	EGGS....	\$25
50	EGGS....	\$45
100	EGGS...	\$85

FIND OUT MORE &
SUBMIT AN ORDER AT
CHRISTCH.ORG/EGGME

If you would like to donate candy or small
treats for this fundraiser, please contact
Alonzo at acrawford@christch.org



New Member & Adult Confirmation Class

It is our hope that every adult member or prospective member will take the New Member/Confirmation Class. It will be held this spring culminating with Bishop Lawrence's visit on Sunday, May 23. There will be 4 classes (April 18, 25; May 2, 9 from 5-6:30pm in the Coffee Zone led by Father Ted) and a dinner with the Bishop and the youth confirmands (May 22 from 6-8pm). The class is an overview of what we think is important about Jesus Christ, our Anglican tradition, and our local Parish life and ministry. Our members come to us from many different situations—those coming from Anglican churches, from other Protestant denominations, from the Roman Catholic or Orthodox churches, from no church background. This class is for everyone!

Register at ChristCh.org/AdultConfirmation

Questions about if this class is right for you? Contact Belle Croft,
bcroft@christch.org or 843.324.0647



Thank you for wearing masks indoors and for maintaining social distancing.



All Christ Church sponsored events and meetings must be approved by the Rector prior to being held. Please contact Fr. Ted at tduvall@christch.org for more information.



Have you moved or updated your email address? Contact Katy Hunter at khunter@christch.org to update the Church Office records.

Give Online



Scan the QR Code or visit ChristCh.org/giving--finances for more information.

Pledged giving budgeted through February	\$155,000
Actual pledged giving through February	\$164,018
Non-pledged giving budgeted through February	\$18,334
Actual non-pledged giving through February	\$14,810
Giving surplus year to date through February	\$5,494

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